


# PRIMITIVE BAPTIST 

## HYMN AND TUNE B00K,

A COLLECTION OF SACRED HYMNS AND TUNES aRRANGED TO SUIT ALL OCCASIONS OF PUBLIC OR PRIVATE WORSHIP.

AND J. HARVEY DAILY

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# But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. Ps. 59: 16. 

## PREFACE.

In the preparation of this Hymn and Tune Book we have been actuated by a desire to encourage and promote pure, devotional singing in the church of God and the homes of His people. The utility of sacred music in awakening and strengthening our devotional affections has been demonstrated in every age by the happy experience of those whose hearts were tuned by the Spirit of God to the praise of the Redeemer's name.

A crying complaint is made by the inhabitants of Zion that the old, well-tried, heart-stirring melodies are being displaced by new pieces, many of which have little else than novelty to recommend them. We have endeavored, therefore, to revive and preserve many of the old tunes, that tend to arouse emotions of love and praise in the soul, believing that the music of the Christian church and home should move the pure affections of the spiritual mind rather than gratify the fancy of the carnal taste.

This book was originally prepared, with the exception of the rudimental part, by John R. Daily, E. W. Thomas taking a half interest in a financial way. The department of Rudiments of Music has now been prepared and arranged by the former, which completes the book. J. Harvey Daily having purchased E. W. Thomas' interest, becomes a partner with John R. Daily. In its original, incomplete form, the book contaned thirty-two pages of Rudiments of Music, Voice Culture, and Graded Lessens, which was the work of Profs. J. H. Hall and J. H. Ruebush, of Dayton, Va. In finishing the book we have devoted only thirteen pages to Rudimental instruction, which we are sure is sufficient for a book of this kind. This has given room for several pages of additional hymns, which is a great improvement over the book as originally issued.

Our highest aspirations in regard to this book will be attained if it should be favored with the blessing of our divine Master and meet with the approbation of his people. It is our aim in life, we are sure, to serve Him and them. The hearty reception with which the book has alrcady met on the part of our beloved friends encourages us to send this completed work forth with the confident belief that they will welcome it with joy.

To the children of God everywhere, the faithful in Christ Jesus, who are only pilgrims here but heirs of glory above, is this work respectfully dedicated.

## RUDIMEXTS OF MUSIC.

## Lesson I.

1. A Tone is a musical soum?. It is the only sound in which pitch is perceptible.
2. A Tone has four essential properties, Length, Pitch, Power and Quality.
3. By the Lengzl: of a Tone is meant its cluration, or the time it is sounded.
4. By the Pitch of a Tone is meant its highness or lowness.
5. Br the Power of a Tone is meant its loudness or softness.
6. Br the Quality of a Tone is meant its character or kind; as clear or somber, joyous or plaintive.
7. The Rudiments of music are divided into three departments: Rythmies, Melodies and Ilynamics.
8. Rythmics treats of the length of tones; Melodics, of the pitch of tones; and Dynamies, of the power and quality of tones.
9. The relative lengths of tones are represented by characters called Notes.
10. There are fire kinds of Notes in common use as shown in the following table:

## EXAMPLE 1. Showing Notes.

Whole note. Half note. Quarter note. Eighth note. Sixteenth note.


## Lesson II.

11. The Pitch of Tones is represented by a character called the Staff.
12. The Staff consists of fire lines and four spaces. Each line and each space is walled a degree.
13. The staff is enlarged by adding short lines above and below.

## ExAMPLE 2. The Staff.


14. The Scale is a series of eight tones.
18. The tones of the Scale are named after the first eight numerals, $1,2,3,4$, 5, 6, 5,
16. The syllable names, $\mathrm{Do}, \mathrm{Re}, \mathrm{Mi}, \mathrm{Fa}, \mathrm{Sol}, \mathrm{La}, \mathrm{Ti}, \mathrm{Do}$, are applied to the tomes of the Scale in singing the notes.
17. The position a tone occupies in the scale is called its relative pitch.
fobmancats of mestu.
18. Absolute nitch is the fixed, unchangeable position of a tone, independent of scale relation. Absolute tone-pitch is determined or ascertained by instrumental aid.
19. Absolute pitch is named from the names of the first seven letters of the alphabet, A, B, C, D, E, F, G.

## EXAMPLE 3. Scale Represented on Stafe.



## Lesson III.

20. A Measure is a division of music represented by the space between two perpend"cular lines drawn across the staff, called Bars.
21. Measures are subdividerl into smaller portions called Beats or Pulses.

## EXAMPLE 4. Mbasures and Bars.

Measure. Bar. Measure. Mar. Maasume, flose.

22. Accent is a slight stress upon a certain beat to mark its position in a mensme. Thus there are two kinds of beats, accented :nd unaccented.
23. Music causes its bats to group into two forms, viz: An accented beat folbowed by :ln unaccented heat, and an accented beat followed by two unaccented bants.
24. Beating time is indicating each beat of a measure by a certain motion of the hand. This may he performed mentally without any motion.

EXAMPLE 5. Showing Sincle Groups between the Bars,
Accented, unaccenterl, accented, unaccented, unaccented.


ExAMPLE 6. Showing Double Groups between the Bars, Accented, unaccented, A. u-a. A. u-a. u-a. A. u-a. n-a,

25. Double Measure is a measure havinir two heats. It is indicated by counting One, two, or by two motions wi the hath, Down, up.
26. Triple Measure is a measure having three leats. It is indicaterl by counting One, two, three, or hy three motions of the hand - Dowr, left, up.
27. The accent in Double and Triple Measure is on the tirst beat.
28. Quadruple Measure is a measure having four beats. It is indicated by counting One, two, three, four, or by four motions of the hand-Down, left, right. up.
29. There are two accents in Quatruple Measure; strong upon the first beat, and light upon the third.
30. Sextuple, or Compound Double Measure, is a measure laving six heats. It is indicated by comming Onc, twr, three, form, five, six, or by six motions of the hand-Dozon, left, left, right, up, up, or by two motions - Doun, up, -comprehending three pulsations to cach motion.
31. There are two accents in Sextuple Measure ; strong upon the first beat, and light upon the fourth.
32. Compound Triple Measure is a measure having nine heats. It is indicated by three motions, comprehending three pulsations to each motion. It is atcented upon the first, fourth and seventh beats.
33. Compound Quadruple Measure is a measure having twelve leats. It is indicated by four motions, comprehendiag three pulsations to each motion. It is accented upou the first, fourth, seventh and tenth pulsations.
34. The different kinds of measure are designated lyy figurts in the form of at fraction. The upper figure denotes the number of beats in the measure, and the lower figure denotes the kind of a note that is reckoned to each beat.

## EXAMPLE 7. Measure Signatures.

Deuble measure. Triple measure, R̨nadruple measure. Sextuple measure. Componal triple merastre. Cornpound qnairuphe.


## Lesson IV.

35. In applying words to music, one word or syllable should he applied to each note.
36. A Tie is the union of two or more tones of the same pitch, and is represented by a curved line connecting the notes.
37. A Slur is the union of two or more tones differing in pitch, and is represented by a curved line connecting the notes.
38. When the tie or slur occurs, one word or syllatho should be atpulied to its many notes as are thus connected.

## EXAMPLE 8. Slur and Tie


39. Rests are characters indicating silence.
40. There are five kinds of rests in common use; the Whale rest, the Half if-1, the ?narter ret, the Eighth reat and the Sixteenth rest. As regards duration these correspond to notes of the same denomination.

EXAMPLE 9. Rests.
Whole liest. Half liest. Quarter Resh. Fighth Rest. Sixteenth Rest.

4. A dot placed after a note or reat add one-half to the length of the note or rest after which it is placed. A second dot adds one half to the first dot.

EXAMPLE 10. Dote.
42. I Hold or l'ause ( ค) denotes that the tone indicated is to be prolonged at the option of the leader, without regard to time.

## Lesson V.

43. Iuman roices are generally divided into four clases: Soprann, Alto, Tenor and Bass.
44. Women's and childrenis roices are naturally an wetare higher than men's mice:
4.). Niddle (' is the pitch ('which all roices have in common. Ladies can sing ac many tones above it as gentlemen can sing below it. It is a low tone for women and : high tone for men.
45. I ('lef is a character used to locate the letters and determine the pitch of tones as represented by the staff.
46. The clefs in general nes are the (i def, the F clef, and the (' clef. The if clef fixes Middle C on the added line helow, the F clef on the added line abore, and the C clef on the third space.

## ExAMPLE 11. The Clefs.

The (i Clef. The F Clef. The C Clef.


Middle C を

## EXAMPLE 12.

Position of the Leiteers on thie Staffs, with G and F Clefs. G Clef.

48. An Interval is the difference in pitch between two tones.
49. There are two kinds of intervals called Steps and Half-steps.
50. The Major scale contains seven intervals, five steps amd two-half steps. The half-steps are from 3 to $t$, and from 7 to 8 , or between the letters $E$ and $r, B$ and C.

## EXAMPLE 13. Order of Intervals in the Scale.


51. An interval that embraces in its reprenentation two adjoining degrees of the staff is called a Second. An interval that embraces three degrees, a Third; four degrees, a Fourth; five degrees, al Fifth; six degrees, a Nixth; seven degrees, a Seventh; eight degrees (the entire scale), an Octave.

## Lesson VI.

52. A Key is a family of tones bearing a certain fixed relation to each other.
53. The Key-note or Key-tone is the tone from which all the other tones of the key are reckoned. In the Major scale the Key-note is One or Do.
54. A key is named from the letter that is taken as the key-note.
55. Tho different keys, except $($ ', are indicated hysharps ( $\ddagger$ ) or Flats (b) placed on the staff. Such sharps or tlats are called the Signatures of the key.
56. I Sharp nakes a degree upon which it is placed represent a tone a halfstep higher than it would without the sharp.
57. A Flat makes a degree upon which it is placed represent a tone a half-step lower than it would without the flat.
58. The position of the letters on the staft never changes, hecause they represent absolute pitch. The scale of notes may be changed to any position because they represent relative pitch. Changing the scale of notes from one prosition or key to another is called transposing it.
59. In the key of C , One or $\mathrm{D}_{0}$ is alluays lowatel on the same deurree of the staff on which $C$ is located; that is, on the adfed line below and third space. In the key of G, One or Do is loceated on the same dewrece of the statl on which (i is

## RUDIMIENS OF MITSIC.

located; that is, on the second line and first adhed space alowe. The same is trme of all the other kers; that is, the key-note or any key is lucated on the same dearee of the staff on which that letter is located.
b0. Transposing the seale from the key of ('to the key of (is is called transposing by fifths. It is so) called hecause pitch Five of the key of ( 1 is taken as ()ne of the key of $G$.

EXAMPLE 14.
Key of C.
Key of G .

$\begin{array}{lllllllllllll}1 & 2 & 3 & 4 & 5 & 1 & 2 & 3 & 4 & 5 & 6 & 7 & 8 \\ \mathrm{C} & \mathrm{D} & \mathrm{F} & \mathrm{F} & \mathrm{i}_{i} & (i & \mathrm{F}_{\mathrm{H}} & \mathrm{E} & \mathrm{D} & \mathrm{C} & \mathrm{B} & \mathrm{A} & \mathrm{i}\end{array}$
61. In the ahove example it will be oheerved that the half-step between E and F, in the key of ( $\dot{r}$, should be hetween F and ( $\dot{\mathrm{r}}$ to correspond with the scale of notes. For that reasom F is sharped to mine it one-half step. So the signature of the key of $G$ is one sharp. In each trammesition by tifthe a new sharp is added, Which is placed on the same degree of the staff on which the letter stands that is sharped.

Eximple 15. Signatures and Kex-nothis Major Keys. (Sifarps.)
Key of (: Key of ( r . Key of I). Key of A. Key of E. Key of B. Key of Fy


Lesson VII.
62. Transposing the scale from C to F is callet transposing by fourths. It is so called because pitch Four of the key of C is One of the key of F .

EXAMPLE 16.
Key of C.
Key of F .



 is one fat. In cach tran-wion her fourth a new flat is added, which is placed on the degree of the staff on which the letter stands that is flatted.

## 




## Lesson VIII.

it. The tomes which fom the remular membero if a his s, the eirht tomes of the scale, are cal!ed Diatonic 'rones.
65. Between the tones of the scale which form the intersal of a step, an inter-
 and Fire, Five and Six, and Six and Seren.
66. The intermediate tones are called Chromatic Tones.

 the Chromatic Scale.
fi9. The Chromatic suale comists uf thirtecn tones, with jntersals of a half-step each.

ExAMPLE 1s. Chronatic Scale Ascending.


ExAMPLE 19. Chronatic Scate Deceming.


 higher thmo acting like a harp. It in callenl Natural hectuor it means a degree in its natural pitch.
71. A Domble kharp $1+1$ is umed on a degree that is under the influence of a single sharp, and makes it reprenent at piteh a half-step ligher than the sharped degree.

FI. I Mouble flat iby is used on a deares that is under the influence of a single flat, amb makes it represem a pitch a balf-step fower than a thatted degree.
73. Sharps, Flats, Inomble Aharps, double Flats and Naturals, when oceuring in a piece of music, are called Accidentals.
74. An Accidental affects only the degree unon which it is placed, and its influcnce extembs thronghon the measure in which it occurs, unless it is changed he another accidental.

75 . The effect of a domble sharp is restored to the effect of a single sharp thes: (ik).
76. The effect of a double flat is restored to the eflect of a single flat thus: 1 b.j) EXAMPLE 20.

The natural acting as a flat.
The natural acting as a sharp.

$\begin{array}{ccccccccccc}G & F & \text { F } & \text { E } & \text { D } & \text { G. } & \text { C } & \text { Bb } & \text { A } & \text { B } & \text { C. } \\ \text { Do } & \text { Tí } & \text { Ta } & \text { La } & \text { Sol } & \text { Do. } & & \text { Sol } & \text { Fa } & \text { Mi } & \text { Fi } \\ \text { Sol. }\end{array}$

## EXAMPLE 21.

Double sharps restored.
Double flats restored.


## Lesson IX.

7\%. A brace is a character connecting tro or more staff.
Th. Repeat Marlis are dots phaced across the staff, and show that the music is to be reneated, either from the beginning, or between the two rows of dots.
79. Da Capo, or D. C.-, means return to the herinning and close at Fine.

EXAMPLE 22.

80. Dal Segno, or D. S., means return to the sign (\%) and close at Fine.

## EXAMPLE 23.



81. A triplet is a group of three notes performed in the time of two of the same kind, and is indicated by the figure 3 .
82. A unison passage is one in which two or more parts sing the same tones.

## EXAMPLE 24.

Unison Passage and Triplefts.

83. The enclosed $\lceil$ lit time. $2 d$ time. h:as reference to first and second endings, and in the repeat, omit 1st time and pass to $2 d$ time.

EXAMPLE 2\%.


Mer-ry birds, sing a cheer-ful lay;
Drive dull care (Omit..................... from our minds a-way.
84. Syneopation is commenciner a tome on an maccented heat and continuing it into the following aceented bert, therehe tempomaly changing the aceent.

EXAMPLE 20.
Sywcopation.


## Lesson X .

85. The scale already explained is called the Major Scale. There is another called the Minor seale. Its key-note is Lat.
86. The order of intervals in the minor seate is:as follows: Steps (major seeonds) occur between 1 and 2,3 and 4 , and 4 and 5 ; half steps (minor seconds) ocenr between 2 and 3,5 and 6 , and 7 and 8 ; while from fo to 7 must be a step-and-i-halt (augmented second), and 7 of this form of the minor scale is always sharped by an accidental.
87. This form of the mimor scale is the ome most frequently uned and is called the Harmonic Minor. There are alsos the Natural and Melodic forms.
88. The minor scale or key is nsually the one chosen to give expression to emotions of sadness, fear, are, reverence, etc.
89. Six of each major seale is taken as one of its relative minor scale, and three of each minor scale is taken as one of its relatire major scale. Both scales, or keys, have the same signature.

EXAMPLE 27.

## Harmonic Minor Scale.




## Lesson XI.

30. Br power of tone is meant the degree of stress or force used in producing it.
31. There are five principal degrees of power. They are called, (1) Pianissimn, or pp ; meaning rery soft. (2) Piano, or p ; meaning soft. (3) Mezzo, or m ; meaning medium. (4) Forte, or f; meaning loud. (5) Fortissimo, or ff; meaning very loud.
32. Movement means the rate of speed at which a piece of music sounds best.
33. There are five principal degrees of speed. They are called, (1) Moderato, meaning moderate speed. (2) Allegro, meaning fast. (3) Presto, meaning very fast. (4) Andante, meaning slow. (5) Adagio, meaning very slow.
34. Crescendo, (cres-shendo), or cres., or - , means gradually inereasing in norer. Diminuendo, or dim., or , means gradually diminishing in power. Sforzando, or $>$, means with strong force, explosire. Ritard, or rit. means slower. Staccato, or 1111 , means detached, short and distinct. Semi-Staccato, or ....., means not so short as staccato. Swell, or $\longrightarrow$, means increasing and diminishing in power.

## GRADED LESSONS.

No. 1.-Explain Staff, Scale, Quarter Notes, and Close.
Scale of C.


QRADED LESBONS.
No. 2.-Explain Measure, Bar, Double bar, and Double Meante time.


Sing with care each flow-ing meas- ure, And you will not sing it wrong.
No. 3.-Explain the (i, or Treble Clef, and half notes.


No. 4.- "An ounce of theory to a pound of practice."


One two three one three one three; (ome and skip this third with me.
No. 5.-Explain Quadruple Measure.


No. 6.-Explain Quarter Rest and Skips.


No. 7.-Explain Triple Measure.


No. 8.-Explain the F clef.


Now we take an-oth-er step, In-tro-duc-ing something new;

Stud-y this new clef with care, Nev-er slight a thing you do.

No. 9.-Explain the Brace and Duet, Soprano and Mass.


We are hap-py all the day, Matters not what peo-ple say;


Work-ing, sing-ing as we go, Mounting o-ver ev-'ry foe. No. 10. -Explain Quartet.


Thou, of life and light, Gre - a - tor, In our deepest darkest rise;




No. 11.-Explain Key of G.
 swect in-ded the gen-tle spring, When earth is rob'd in Flow'rs;


The groves with mu-sic will re-sound, The wa-ters spark-le clear. And beall-ti - ful the sum-mer day, With all its leaf - y bow'rs.


No. 12.-Explain Key of F, Repeat, D. S. and Fine.


But I find that all the path-way is with flow'rso-ver grown.? For the Sav-iour ralks be - side me my com-pan-ion eacli day. i

D.S.-For the love-ly land of Ca-naan, In the dis-tance I sec.


## HYMNS OF PRAISE.

1 Old Hundred. L. M.






## 2

L. II.

1 Jefure J havah' : aw in! theme.
Le mations, bow with saced joy:
Know that the Lord is liod atune;
Ife ary create, and It a de-moy.


 st tayed,

3 Weare lis prophe re llis care-
()ur suml, and alt nur mortal frame: What lating honoss stall wo rear,

Ahmighty Haker, to thy name?
1 We'll crowd 'Myy gates, with thankful sonm:
Iligh, ts the heaven, our voices raise:
And earth, with all her thousand (101)

S? mall fill Thy comrte rith smanding pratise.

Vast as etemity Thy lore:

When rollingseas shall cease to move.

## 3

L. M. B. Franets.

1 Fibre Thy throme. ciemal King.
Thy ministers their tribute bring-
Their tribuie oi miter praise.
IFor heal hily mows and featiol dars.

- We- in...
 White angels sound. Thy glarivus name.
The -avine apate mer lipis fachatur.
3 The rarions service re esteem Our sweet emplay. our bliss supreme; And, while we feel Thy hear'nly lore, We burn Jike seraphini abore.

4 Sill in Thy work would we abound, Still prume the vine, or plough the ground;
Thy here: with wed the pa-ture feed, And wath hhem with unsearied heed.

- Than art war lar!, wr life, our lore. Our care belour, our crourn abore; Thy rusion-3 it te our best cmplor, Thy presence our eternal jay.


1. \{ Come, Thou Fount of ev-'ry blessing. Tune my heart to sing Thy grace!\}
2. \{Strasms of mer-cy, ner-er ceas-ing. (all for songs of loudest praise. \} D.C.- Praise the mount! ' ), fix me on it! Mount of (iod's unchanging love.


Teach'me some me-lu-dious son - net, sung by fliming tongues a-bove:


8 Here I raise my Ebenezer;
Hither by Thy help I'm come;
And I hope, by Thy good pleasure, Safely to arrive at home.
Jesus sought me, when a stranger, W'andering from the fold of God; Ho, to save my soul from danger, Interposed Ilis precious blood!

30 to grace how rreat a debtor Daily l'm constrained to be: Let 'lhy grace, Lord, like a fetter, Bind my wandering heart to Thee.
Prone to wander, Lord, I feel it ! Prone to leare the God I love! Here's my heart, Lord, take and seal it; Seal it for Thy courts above!


Jo - ho - vah is the sor - 'reign
The wa-t'ry worldsare all His
We are Ilis work, and not our
Come, like the peo- ple of

God, The u own, And all own- Me furmid choice, And own your gracious (iod.
ni - ver-sal King. the sol-id ground. us by Hisword.


Accept Thy well deserved renown, And wear our prays
Like the blast hour when from above, We first re-ceired Nor let our faith for-sake its hold, Nor hope de - cline, Till we are rais'd to sing Thy name, At the great sup - es as Thy crown. the pledge of love. nor love grow cold! - per of the Lamb.


## 7

L. M. John R. Daily.

1 I lore to meet with saints and sing The praises of my heavenly King, Rejoicing in the hope of life
Beyond this world of mortal strife.
2 Oh! Messed season, happy time, Of all occasions most sublime, When in H is name we meet to raise Our voices in Ills holy praise.
3 Inure to join with them in prayer, The blessed privilege to share, And hold with (God eommmion sweet. While bowing humbly at II feet.
4 The gospel sound I love to hear; Oh, how it does ny spirit cheer! Proclaiming Christ the only way To realms of everlasting day.
5 Indeed, a glorious feast is this, To mingle in such heavenly bliss, Io taste tho sweets of love divine And feel that endless joys are mine.
6 If fellowship is such below
Where we in part alone can know, What shall we say of that sweet rest Where we shall be forever blast?
7 No sin will there disturb our joy, No grievous cares or pain annoy, With bliss untold our voice weill raise In one harmonious song of praise.

8 1 Jesus, in humble, grateful! praise, Our feeble voices now we raise: Of Thy sweet name we love to sing, Our precious Saviour and our king.

2 Oh! fill our hearts with hove divine, And let Thy spirit in us shine: Remove the clouds, bid dimknes tHea, That we may truly worship' Thee.

3 The best devotion we bestonv, Is only rain and formal show, Unless Thy presence, Lori, zee feel, Inspiring us with holy zeal.

4 Our frail attempts are all in rain, Communion street with Thee to gain; We cannot penetrate the gloom, Nor into Thy suet presence come.

5 We cannot raise sureties above The dark, cold state in which we rove We cannot, in humility,
Present our poor, min hearts to Thee.
6 O Saviour, come, tu dit draw hour. And banish erect dumb and fear, Our table spread' 'Th ty mace bestow, And cause our cups to overflow.

## Mason.



1. $\{$ chail - dren of the hearin-ly Kings, Is you junr-ney, sweet ly sing; \}

- Sing your Sariour's wor-thy praise, Glorious in His works and ways. \} D.C.-They are hap - py now, and ye Soon their hap-pi - ness shall see.


Ie are trav-'ling home to God, In the way the fa-ther's trod;


20 , ye bmished see !, be glad! Christ war dsomate is made:
 Brother to onr sumls becomes. Shont, ye little Huck, and blest! Yon on desns' thrme shall rest: There your seat is now preparedThere your kinglom and reward.

3 Fear not, brethren, joyful stand On the borders of your land; Christ, your Father's elder Son, Bids you undismayed go on. Lord! submissive make us go, Gladly leaving all below; Only Thou our Leader be, And we still will follow 'Thee.


1. To our lie-deem-er's glo rious name, A-wake the sa-cred song!
2. He left His r:i-diant throne on high, Left the bright realms of bliss,
3. Dear Lord, whitewe a-dor - ing pay Onr hum-ble thanks to Thee,
4. O may the siveet, the bliss-ful theme. Fill er- 'ry heart and tongue:


O may His love, im-mor - tal flame, Tune er - 'ry heart and tongue. And came to earth to blead and die!-W'as ev - er love like this? May ev - 'ry heart with rap-ture say, "The Sar-iour died for me," Tili strang-ers love Thy charming name, And join the sat - cred song,


 Amb came to earth in heed and die!-Waser - er love like this? Mavev - ry heat with rap-ture say, "The Sar-jur died for me" Till strang-eis love Thy charming name, And join the sa-cred song.


11 America. S.M.
Wetmore
Whose arger is so


2 God will not always chide:
And when His strokes are felt, His strokes are fewer than our crimes, And lighter than our čuile.
3 High as the hearens are raised, Abore the ground we treat, so far the riches of His grace, Our highest thoughts excced.
4 IIs potrer suldues nor sins; And His forgiving lown.
Far as the eat in from the rest, Doth all our quilt remore.
5 The pity of the Lord.
To those that fear His name

Is such as tender parents feel; He knows one feehle frame.
6 IIe knows we are but dust, scattered with erery hreath; His anger, like a rising mind, (an send us swift to death.

- Our days arc as the grass, Or like the morning flower; If me shar blast sweep $0^{\prime}$ er the field, It withers in an hontr.

S Rut Thy comprasions, Lord, In endiless years endure; And children's children ever find, Thy words of promise sure.

Ferronct.
(First Tune.)
0 liver Holden.


1. Wh hail tis: $\begin{aligned} & \text { Meパ } r \text { of Je-sus' name! Let an - gels pros-trate fall: }\end{aligned}$
2. Cromalfime mar tyrs of our God, Whofrom His al-tar call;


3 Ie chosen sect of Israel's race,
A remunat weak and small!
Hat Mim whe stres you by IIs grace, And crawis lims lom of all.
4 Ie Cientifo simmer. ne er forget The wormwond:and the grall; Go-spreaty yom trophies at His feet, And crown IIm Lord of all.

5 Let every kindred, every tribe, On this terrestrial ball, To Him all majesty ascribe, And crown Him Lord of all.
60 that, with yonder sacred throng, We at His feet may fall;
We'll join the everlasting song.
And crown Ilim Lord of all.

## Diadem.

(Second Tune.)
Arr.



Scotch Air.


1. Sneet is the mentry of Thy grace, Mr God. my hear'nly King; 2. Cootreisns on hich, but ne'er contines His good-ness to the shies; $\therefore$ How kind are 'thy com pas ions, Lord! How slow Thinean-ger meres!



Let aze th age Thy righteotaness, In songs of glo-ry sing.
D.S. - Bus aimt that tate Thy rich-er srace, De - light to bless Thy name.

Thro' he whole carth His homty shines And er - 'ry want sup-plies.
D.S. -Thy Jih - ral hand provides theirmeat, And fills their mouths with grod

But somin Itesends 1 is pard'ning word To cheer the souts He lores.



Crea - tures with all their end - less race, 'Thy pow'r and praise pro-claim; With lons in: eves Thy creat-ures wait, On Thee for dai-ly fond, Crea - thres with ill their end - luss race, Thy pow'r and praise pro-claim;


15 C. M. Barlow.

1 Amake niy smin to somad His praise, Awake my harp to sing.
Juin all my y mare the song (t) raise, And morning incense bring.
2 Among the people of His care, And through the nations round, Glad sones nf praise will 1 prepare. And there His name resound.

3 Te Thais eraltest, o me (ind. Abore the starry frame;
Dimue The heaventy erace abm ud, And teach the morld The name.

4 So shall Thy chosen ones rejoice, And through Thy courts abore, White inner hear Thy Pat'res reice And taste redeeming love,

Wm. Caldwell.
 2. He save me ruined in the fall, Yet lored me not-with-stand-ing all; 3. Tho' num' rous hosts of mighty foes, 'Tho' earth and hell my way oppese,


He just - ly claims a song from me! He saved me from my lost es-tate, He safe - ly leads my soul a-long;

His low - ing kind-ness, O how freel His lor-ing kinduess, O how great ! His lov-ing kindness, O how strong!


His loring kindness, loring kindness. His lor - ing kindness, O how free! His loring kindness, loving kindness, His lov - ing kiudness, O how great! His loring kindiess, loring kindness, His lov - ing kindness, O how strong!


4 When trouble, like a gloomy clond, Has gather'd thick and thunder' d loud, He near my soul has alirays stood; His loring kinduess, O how good!

> 5 Often 1 feel my sinful heart Prone from my Jesus to depart; But though I have Him oft forgot, His loring kindness changes not.

6 Soon shall I pass the glonmy vale, Soon all my mortal pow'rs must fail Ol may my last expiring breath His loving kindness sing in death.

7 Then let me mount and soar array To the bright world of endless day, And sing, with rapture and surprise, His loving kindness in the skies.


For He is grow, im-mense-ly geed, And kind are all His wass.


2 All nature orns His guardian care, In Hinu we live and more; But nobler henefits declare
The wonders of His lore.
3 He gave His Son, His only Son,
To ransom rebel worms;
'Tis here He makes His goodness knorn In its diviner forms.
4 To thin dear refuge, I.onl, we come; 'Tis here our hope relies; A safe ilefence, a peaceful home, When storns of trouble rise.
5 Thine eve helulds, with kimd regari, The souls who trust in Thee; Their humble hope Then wilt reward With bliss divinely free.
18

$$
\text { C. } \mathrm{M} \text {. }
$$

WAtts.
1 Givent is the Lord: His works of might Demand our noblest songs;
Let His asembleis saints unite Their harmony of tongues.
2 Great is the merey of the Iord, He gives His children food;
And erer mindful of Tis worit, He makes His promise good.
3 His Son, the great Fuccemer, come And sealed His covenant sure:
Holy and Revereml in Itis name, His ways are just and pure.

4 They that would grow dirinely wise, Must with His fear begin:
Our fairest proof of knoilledye lies In hating every sin.

## 19

c. M.

Watts.
1 My God, my portion and yuy love, My everlasting All.
I'se none but Thice in heasen abore, Ur on this earthly ball.
I2 What empty things are all the skies. And this inferior clod! There's nothing here deserves my joy, There's nothing like my Giod.
3 To Thee re nure our wealth, and friends, And health and safe :atode: Thanks to Thy name for meaner things, But they are not my God.
f Howr rain a toy is glittering wealth, If once compared to Thee; Or what's my safery or my health Or all my friends to me?
5 Were I prossewor of the carth, And called the stars my orn, Withont Thy graces and Tlyself I were a wretch undone.
6. Let others stretch their arms like seas, And grasp in all the shore; Grant me the visite of Thy face, And I desire no more.


1. Re-joice, the Lord is King; Your God and King a - dore;
2. Re - juice, the Sav-iour reigns; The God of truth and love;
3. His king- dom can - not fail; He rules o'er earth and heav'n;


Nor - talk, give thanks and sing, And fri - umph er - er - more! When He had purg'd our stains, He took His seat a - bore: The keys of death and hell Are to our Joe - sur given:


Lift up the heart, lift up the voice,
Lift up the heart,....................
Lift up the voice,


Lift up the heart, lift up the voice,


4 He all His foes shall quell;
Shall all our sins destroy;
And every hosam swell
With pure seraphic joy:
Lift up the heart, lift up the roice, Rejoice aloud, ye saints, rejoice.

5 Rejoice in glorious hope,
Jesus the Judge shall come, And take His seirants up

To their eternal home:
We soon shall hear the Archangel's The trump of God shall sound, rejoice.

Joseph Funk. Arr. by J. H. R.


1. () for a thou - sand tongues to sing My great Redeemer's praise,
2. My gra - cious Mas - ter and my God, ds - sist me to pro-claim,
3. Je-sus, the name that calms our fears, That bids our sorrows cease,
4. He breaks the pow'r of can - cel'd sin, He sets the pris'ner free,


The triumphs of ITis grace, The hon-ors of Thy name, Tis life and health and peace, His blond a - vails for me.


The Ruebush-Kieffer Co., ownera,


1. Hark! ten thousand haps and roic- es sound the notes of praise a - hove;
2. Je - sus, hail! whose glo-ry brighteni 1 Il a-hove amd sives itworth;
3. King of glo - ry, reign for ef - er, Thine an ev - er-last-ing crown;
4. Sar-ionr, has-ten Thine ap- pear-ing; Mrinns () hring the gho-riousday,


Lord of life, the smile en-light-ens, heers and chams, Thy saints on earth.
Noth-ing from Thy lere shall sever Thatwhem Thm hast mate' Thine own.
When, the aw - finl smmons hear-ins, Hear' $n$ and carth shall pats a - way.


See, He sits on yonder throne; When we think of love like Thine, Happy objects of Thy grace, Then, with golden harps, we'll sing,

Jesus rules the world a-lone. Lord, we own it love di - vine. Destin'd to behold Thy face. "(rlo-ry, glo-ry to our King!"

See, He sits on yonder throne; Je-sus rules When we think of lore like Thine. Lord, we own Hap-py ob - jects of Thy grace, Destin'd to Then, with gold - en harps, we'll sing, "Glory, glo
the world a-lone. it love di - vine. behold Thy face. ry to our King?"


Hal - le - lu - jah! hat-le - lu - jah! Lord, we own it love di - vine Hal - le - lu - jah! hal-le - lu - jah! Destin'd to be-hold Thy face. Hal - le - lu - jah! hitl-le - lu - jah! Glo - ry, glo - ry to our King!


## Isaac Tratts.


3. Your loft-y themes, ye mortals, bring, In songs of paise di-vine-ly sing;


Let the Redeemer's name be sung Thro' ev - 'ry land, hy ev'ry tongue. D.S.-Thy praise shall sound from shore to shore dill sun shall rise and set nomere.

The great sal-va-tion loud proclain, And shout for joy the Saviour's mame.
D.S. - In cheer-ful sounds your rineestaise, dnd till the word with sounding praise

2. E - ter-nal are Thy mer-cies, Lord; E - ter-nal truth attends Thy word;
4. In ev - 'ry land be-gin the song, 'lo ev-'ryland the strains belong;


## 24

 L. M. DODDRIDGE.1 Ye sons of men with joy remert,
The various wonders of the Lomd;
And let His power and groulness sommi
Thro' all your tribes the emrth aromud.
2 Let the high heavens your songe invite, Those spacions fieldy of brilliant lisht; Where sun, and monn and panets roll, And stars that glow from pole to pole.
3 Sing, earth, in rerdant ruber arratyed-
Its herbs and flowers, its fruits and shades:
Peopled with life of various forms,
Of fish, and fowl, and heasts,and worms.
4 View the broud sead majesthe plans. And think how wide its Maker reinns, That band remotest nations joins.
And on each wave His goodness shines.
5 But oh? that brighter work above.
Where lives and reigns incarnate love' God's only Son, in Hesh arrayed,
For man a bleeding victim minde.
6 Thither, my soul, with rapture soar, There, in the land of praise adore; The theme demands an anmel's layDemands an everlasting day.

## 25

L, M.
1 Lord, I will bless Thee all my days, Thy praise shall dwell upon my tongue:
Ify soul shath glory in Thy grace, While saints rejuice to liear the song
Z Come, magnify the Lord with me, Come, let us all exalt His name; I sought th'etermal God, and He Has not exposed my hope to shame.
3 I told IIIm all my secret grief, My secret groaning reached His ears; He gave my inward pains relief, And calmed the tumult of my fears.
\& To llim the monr lift up their eyes With heavenly joy their faces shine A beam of merey from the skies. Fills them with light and joy divine ड IIf holy angels pitch their tents, Aroumd the ones who serve the Iort; 0 fear and love IIm, all ye saints, Taste of His grace, amd trust His worl. (; The wild young lions, pinch'd with pain Amd hanser. roar thro' all the wood; But none shall seek the Lord in vain, Nor want supplies of real good.

## PERFECTIONS OF GOD.

Welsh Air. A. Williams.


1. God moves in a mys-ter - ious war, 2. Deep in un-fath-om-a - ble mines 3. Ie fear - ful satints, fresh eoruage take,
2. Judge not the Lord by fee - ble sense,

Ifis won- ders to per-form; Of ner - er - fail - ing skill, The clomds re se much dread But trust Him for His grace;


IIe plants His foot-steps in the sea, He treas-ures up His bright de-signs, Are big with mer-cy and shall break Be-hind a frowning prov-i-dence In bless-ings on your head. Be-hind a frowning prov-i-dence He hides a smil-ing face.


6 Angels and men the news proclaim, Through earth and heaven above, The joyful and transporting news That (xod the Lord is love!

## 28

C. M.

Watrs.
1 Great God, how infinite art Thoul What worthless worms are we!
Let the whole race of creatures bow And pay their praise to Thee.
2 Thy throne eternally has stood, Ere seas or stars were made;
Thou art the ever-living God, Were all the nations dead.
3 Nature and time quite naked lie To thine immense surrey, From the formation of the sky To the great burning day.
4 Eternity, with all its years, Stands present in Thy view;
To 'Thee there's nothing old appears, Great (iod, there's nothing new.
5 Our lives thro' various seenes are drawn, And rexed with trilling cares;
While 'Thine eternal tho'ts move on Thine undisturbed affairs.
(G) Great (ind. how infinite art Thoul What worthless worms are we! Let the whole race of creatures bow And pay their praise to Thee.


Nor com- pre-hend the mys - te - ry of Thy un-bound-ed grace, Mys- te- rions deeps of Prov - i - dence My wond'ring thonghts confound. In deep as-ion-ish-ment 1 stand, And ask the rea-son, why? How lit - tle do I know of Thee, Or of the joys a - bovel When will Thy love the rest re - veal, In glo-ry's clear-er light? And spend an ev - er-last - ing day In won-der, love and praise.


1 Through endless years Thou art the same,
O Thon eternal (ind!
Ages to come shall know Thy name And tell Thy works abroad.
2 The strong foundations of the earth Of old by Thee were laid;
By Thee the beatenus arch of heaven With matchless skill was made.
3 Sonn shall this goodly frame of things, Formed by 'Thy nowerful hand,
Be, like a vesture, laid aside, And changed at 'Thy command.
4 But Thy perfections all divine, Eternal as Thy days,
Through everlasting ages shine With undiminished rays.
5 Thy children's chilifen, still Thy care. Shall own their Father' God;
To latest times thy favor share And spread Thy praise abroad.

1 In all my vast concerns with Thee, In vain my soul would try
To shun Thy presence, Lorid, or flee The notice of Thine eve.
2 Thy all surrounding sight surveys My rising and my rest,
My public walks, my private ways, And secrets of my breast.
3 My thoughts lie npen to the Lord Before they're formed within:
And ere my lips pronounce the word He knows the sense I mean.
40 Oh , wondrous knowledge, deep and high!
Where ean a creature hide?
Within Thy circling arms I lie, Enclosed on every side.
5 So let Thy grace surround me still, And like a bulwark prove,
To guard my soul from every ill, Secured by sovereign love.

## TRUST IN GOD.

## 32

 Peterborough. C. M.Merley.

## R. Harrison.



1. (iod shall a- lone the ref-uge be, And comfort of my mind; 2. In all His ho-ly, sor'reign will, He is, I dai - ly find, 3. When I the tempter's rage en - dure, ''Tis God sup-ports my mind; 4. What tho' I can't His go - ings see, Nor all His foot-steps find,


Too wise to be mis-tak - en, Too wise to be mis-tak - en,
Too wise to be mis - tak - en,
Too wise to be mis-tak - en,


33
C. M.

1 The cause that is for me too hard,
I'll make to Jesus known;
I'll cast my burdens on the Lord, Ania leave them at IIs throne.

2 We will His cheering grace impart, And case my anxious breast;
His love can heal my wounded heart, And bring my soul to rest.
$\therefore$ The judge supreme, must needs do right, Whoe' er should me condemn;
Ile'll bring my judgment to the light, And clear my injured name.

4 He calls me by His precious word, And bids me not to fear;
The caluse that is for me too hard, My gracious (iod will bear.

## 34

C. if.

1 No change of time shall erer shock My trust, O Lord, in Thee; For 'Thou hast always been my Rock, A sure defense to me.

2 'Thoth our deliverer art, O God, Our trust is in Thy power; Thou art our Shield from foes abroad, Our Safeguard and our Tower.

3 To Thee will we address our prayer, To whom all praise we owe; O may we by Thy watchful care Be sared from every foe.

4 Then let Jehorah be adored. On whom our hopes depend; For none except the mighty Lors His people can defend.

Dr. L. Mason.


1. Thus far the Lord has lual me on; Thusfar His pow'r prolongs my days;
2. Much of my time hats run to waste, Ind I, per-haps, am near my home; 3. I lay my bul - y down to sleep; Peace is the pil - low for my head, 4. In rain the sons of earth or hell, Tell me a thousand frightful things,
 But He for gives my folle lint; He gives me strength for days to come. While well-app int ad an-rels kecp Their watehful stations round my bed. M! (ind in ate - tymakermedwell Beneath the shad-om of His wings.


## 36

L. II. FAWCErr.

1 Thus far my God hath lad me on,
And made His pow's and merey known; My hopes and fears alternate rise, And comforts mingle with ney sighs.

2 Thro' this wide wilderness I ro:m, Far distant from my blissful home; Lord let Thy presence be my stay, And guard me in this dangerous way.
3 Temptation everywher annoy. And sins ami anaio my peace destroy; Ify earthly jow are from me torn, And of an abeent thod I momm.
\& My snul with varinus tempeats tossed, Her hopes o'erturned, her projects crossed,
Sees erery day new traits attend. And wonders where the scene will end.
5 Is this, dear Lord, that thome road Which leads is to the monnt of Goul? Are these the toils 'Thy people know, While in this wilderness of woe?

6 'Tis eren so: Thy faithful love Doth all 'Thy children's graces prore; 'Tis thus our pride and self must fall, That Jesus may be all in all.

## 37

L. M.

1 Why, o my soul, those anxious cares? Why thus cast down with doubts and fears?
How canst thou want if (rod provide, Or lose thy way with such a (iuide?
$\because$ When first hefore IIis merey seat, Thou didat to Ilim the all commet. He gave the warrant from that hour, Too trust 11 is wistom, love and power.
3 Did ever trouble yet hefall, And He refuse to hear thy call? And has TTe not ris promise passed? That thou shalt oreremene at last?
t He who has helped me hitherte. Will help me all my journey through, And gire me daily caluse to raise New Ebenezers to His praise.


1. Dear Lord, wher should I doubt Thy love, Or dis - be-lieve Thy grace?
2. Thy smiles have freed my heart from pain, My droop-ing spirits cheered;
3. Dont Thom re-pent? wilt Thou de - ny The gifts'Thom hast bestowed?
4. Lord, let not groundless feirs de-stroy The mer-cies now possessed;


Sure Thy com-pas-sions ne'er remore, Al-though Thou hide Thy face. And wilt Thou not ap-pear a -gain, Where Thou hast once appeared? Or, are those streams of mer-cy dry, Which once so free - ly flowed? l'll praise for bless - ings I on - joy, And trust for all the rest.


39
1 Find are the words that Jesus speaks To cheer the drooping saint;
"My grace sufficient is for you. Though nature's powers may faint.
2 "My grace its glories shall display, And make your griefs remove:
Your weakness shall the triumphs tell Of boundless power and lore."
3 What tho' $m y$ griefs are not removed, let why should I despair?
While my kind Sarjour's arms support, I can the burden bear.
I Jesus, my Sariour, and my Lord, 'Tis good to trust Thy name:
'Thy pow'r, thy fatithfulness; and love, Will ever be the same.
i Weak as I am, yet through Thy grace I all things can perform;
And, smiling, triumph in Thy name Amid the raging storm.

40
C. M.

1 If God is mine, then present things, And things to come are mine;
Yea, Christ. His word, and spirit, too, And glory all divine.
2 If He is mine, then from His love, He erery trouble sends;
All things are working for my good, And bliss His rod attends.
3 If He is mine, let friends forsake, Let wealth and honors flee:
Sure, Ho who giveth me himself, Is more than these to me.
4 If He is mine, I'll holdls pass Throngh death's tremendous vale:
He is a solid comfort, when All other comforts fail.
5 Oh, tell me, Lord! that Thou art mine; What can I wish beside?
My soul shall at the fountain live, When all the streams are dried.

Watts.


## 42

C. M.

Beddome.
I My times of sorrow and of joy,
Great God! are in Thy liand;
My choicest comforts come from Thee, And go at Thy command.
2 If Thou shouldst take them all away, Yet would I not repine;
Before they were possessed by me, They were entirely Thine.
3 Nor would I drop a murmuring word, Though the whole world were gone; But seek enduring happiness In Thee, and Thee alone.
4 What is the world, with all its store?
'Tis but a bitter sweet;
When I attempt to pluck the rose, A prickly thorn I meet.
5 Here perfect bliss can ne'er be found, The honey's mixed with gall;
Midst changing scenes, and dring friends.
Be Thou my All in all.

43
C. M.

Watts.
1 Let others boast how strong they be, Nor death nor danger fear; But we'll confess, O Lord, to Thee, What feeble things we are.
2 Fresh as the grass our boolies stand, And flourish bright and gay: A blasting wind sweens o'er the land, And fades the grass away:
3 Our life contains a thousand springy, And dies if one be gone:
Strange! that al harp of thousand string:,
Should keep in tune so long.
4 But 'tis our God suppurts our frame, The (xod that built us first; Salvation to th' Almightv name That reared us fiom the dust.
5 While we have breath, or use our toncties, Our Maker we'll adore;
His spirit mores our heaving lums:, Or they would breathe no more.

## A. Williams



Pre-serres us safe from sin and death, And ev - 'ry hurt-ful snare. Be - fore the glo-ry of His face, With joy di - rine - ly great. Shall bless the con-duct of His grace, And make His wonders known. Im - mor - tal crowns of mar - jes - ty, And er - er - last - ing songs.


## 45

S. M.

Toplady.
1 Your harns, ye trembling saints, Down from the willows take,
Loud to the praise of Christ, our Lord, Bid every string awake.
2 Though in a foreign land, We are not far from home, And nearer to our house abore We every moment come.
3 His grace shall to the end Stronger and brighter shine;
Nor present things, nor things to come, Shall quench the spark divine.
4 The time of love will come, When we shall clearly see,
Not only that He shed His blood, But each shall say, "For me."
5 Tarry His leisure then, Wait the appointed hour;
Wait till the Bridegroom of your souls Reveal His love with power.
6 Blest is the man, O God! That stays himself on Thee;
Who waits for Thy salration, Lord, Shall Thy salvation see.

46
S. M.

1 And are we ret alire, And see each others face? Glory and praise to Jesus gire For His redeeming grace.
2 Preserved by porrer dirine, To see salvation here, Again in Jesus' praise ve join, And in His sight appear.
3 What tronbles hare we seen, What contlicts hare we passed, Fighting mithout and fears within, Since we assembled last!
4 But out of all, the Lord Hath brought us ry His lore! And still He doth His help afford And hide our life abore.
5 Then let us make our boast Of His redeeming power, Which sares us to the uttermost, Till we shall sin no more.
6 Let us take up the cross Till we the crown obtain, And gladly reckon all things loss, So we but Jesus gain.

Watts.


1. Firm as the earth Thy gospel stands, My Lord, my hope, my trust; 2. His hon-or is en- gag'd to sare The meanest of His sheep; 3. Nor death mor hell shall e'er remore His far'rites from His breast;

Watts. W. B. Bradbury.

2. To hear'n I lift my wait - ing eres. There all my hopes are laid;
3. Their steadfast feet shall ner - er fall Whom He de-signs to keep;
4. Is - rael, re-joice and rest se-cure; Thy keep-er is the Lord;
5. He guards thy soul, He keeps thy hreath. There thickest dan-gers come;


The Lord who built the earth and skies Is my per-pet-ual aid. His ear attends their hum - ble call, His eye can nev-or sleep. His wake - ful eyes em - ploy His pow'r, For thine e - ter - nal guard. Go and re-turn, se - cure from death, Till God shall call thee home.


Watts.


1. No more, my God, I boast numore, of all the du-ties I have done;
2. Now for the lore I bear His name, What wasmy gain I count my loss,
$\therefore$ Sies, and I must and will es-teem All things bit loss for Je-sus' salke;
3. The hes e-te-dience of mer hamb I ares not ap par beffere Thy throme:


I quit the hopes I held be-fore; To trust the merits of Thy Son. Ny former pride I call myshame, And nail my glo-ry to His cross. () may my soul be found in Him, And of His righteonsness par-take. But fath can answer Thy demands, By pleading what my Lord has done.


50
1 Where is imr God; does He retire Beyond the reach of lumble sighs? Are these weak breathiners of desire T'o languid to ascend the skies?
: No, Lord, the breathinm of desire. The weak petitions. if sincere, Is not forhidden to aspire, But reaches Thy all gracious ear.

3 Look up, my soul, with cheerful eye, See where the (ireat Redeemer stands;
The Glorious Adrocate on high, With preciotrs incense in. It is hands.
$f$ Ife sweetens every humble groan,
He recommends each broken praver; Recline thy hope on Him alone, Whose power and lore forbid despair.

5 Teach my weak heart, O gracious Lord With stronger faith to call Thee mine;
Bid me pronounce the blissful word, My Father, God, with joy dirine.

51
1 Lord, how mysterious are thy wars!
How blind weare! how mean our praise!
Thy steps no mortal can explore;
'Tis ours to wonder and adore!

- Thr deep decrees, from creature sight, Are hid in shades of awful night; Amid the lines, with curious eve, Not angel minds presume to pry:

3 Great God, I would not ask to see What in futurity shall be: If liuht and bliss attend my days, Then let my fiture hours be praise.
4 Is darkness and distress my share, Then let me trust Thy guardian care; Assured I am that love dirine At length through every cloul will shine.

5 let this my soul desires to know, Be this my only wish helow:
"That christ is mine!". This creat request
Grant, bounteous God ! and I am blest !

52 Cheering Words. S. M.
Kent.
Arr.


It is with the righteous well, It is with the righteous well;


In time and to e-ter-ni-tr, It is with the righto ns well.


John R. Daily.


1. Nuw in Thypaise, a - ter-nal King. Be allmy tho tsem-ployed;
… Oft the n- ni - ted pewn of hefl My soul have sore an-noyed;

2. When 1 with Gend in heavin:up pear, There shall I Hime a-dure;


While of this pre cious truth I sing. "(ast down but ant de-stroyed." And yet 1 live, this truth to tell. "ast down hint not de-stroyed." And this shall be my song at last, "Cast down bat not de-stroyed." De-stroyed shall be my $\sin ^{\circ}$ and fear, And I cast down no more.


While oi this precingetruth I sing, "Cant down but not de-stroyed.", And yet I live, this truti to tell, "Cast down but not de-stroyed." And this shall be my song at last, "Cast down but not de-stroyed." De-stroyed shall be my sin and fear, And I cast down no more.

 thrones of por'r, Should temptmy feet to leare Thr door.
hell and sin- From foes with - out, and foes with - in. and with - holds No real good from pres - ence Hlee; Blest is the man
and fues mith - in. up-.right souls. that trusts in Thee.


## 55

L. 15.

1 Thou only arereion wín herart.
My refize my Mminhty lriens. Ind can my - di irum lla a aquat. On when al me my horn - dupad?
2 Whither, ah: whither latil I 2 .

Can this dark rrorld of sin and we

3 Eternal lifo Thu wor :- janem:
()n theae ray matins y imi liwa:

Than all the round of nature gires.

4 Let earth's alluring jors combine,
While Thonart mar in rain they call: The -mile, ome bis-ivl smile of Thine. My deatent L min, whemeths themall.
T The name my inmat pawers adore. Thena art my life, my jor, mer care: Itejart from Thee-tis death-itis more,
'Ti- endlem ruin. deep de-pair!
A) Iny at The feet my and would lie. Homeativ/lw-11-, amd Mave divine: sill lem me live haneath Thine ere, Fur life, eternal life is Thine.

1 Huse: wisi =:...re- on ese? hant. In ilise s amcrain yoth I stanat: sarima dirime nituare The Jigit.


- Encaze inis r-rinz irentere an heart

Io siom the rritus of a dar.
For jors tiat mone dan tarie arar.

3 Then let the rihder: ar roms arise. Le: :empts: minzi.. enti, and sies;



4 If T:-a. ner Tuses, riai ie nizh,

 To frud a it mand worlds in Thee.

Steele.


1. Dear Kef-age of my rea = ry soul, On Thee, when sor-rows rise, 2. Io Ther I'll tell each ris-ing griel. ForThos of - Ine caur hesl;
2. Eut (l. when ghom-r dubts pre rail. I fear t an Ti.er mine.


On Thee, misen mares of trou-ble roll, Mr faint-ing hope re-lies. Thr word can bring a sweet re-lief For er - 'ry pain I feel.



4 Iet, gracion= $\overline{\text { a }} \mathbf{d}$, wi ere sinall I fee? Thou art mes only trust.
And still my soul would cleare to Thee, Though prostrate in the dust.
 And shall I seek in rain?
 Be deaf when I complain?

6 N゙. suill ti.e car of nererizu grace
Attends the moumer's prarer;
O, mar I ever find access
Tol breathe my sorrows there!

Hera let mir sund relreat.
 And rait beneath Thy feet.

## HOLY SPIRIT.

Watts.


1. Notall theontward formsonearth, Nor rit:-that fodhatifinn, Nor will of

 man, norblood, norbirth, Can raisea soul to heav'n, Can raise a soul to heav'n.


2 'The sor' reign will of (xod alone Prepares the heirs of grace,
Born in the image of His Son, A new, peculiar race.
3 The Spirit. like some hear'nly wind, Blows on the sons of flesh:
Renews the spirit of the mind, And forms the man afresh.
4 Our quickened souls awake and rise From the long sleep of death;
On heav'nly things we fix nur eves, And praise employs our breath.
59

> C. M.

Watts.
1 Come, Holy Spirit, hearenly dore. With all'Thy quick'ning powers, Kindle a tlame of sacred lore, In these cold hearts of ours.
a Iook how we grovel here below, Fond of these tritling toys;
Our souls can neither fly nor go To reach eternal joys.
3 In vain we tune our formal songs, In vain we strive to rise;
Hosannas languish on cour tungues, And our devotion dies.
1 Dear Lord! and shall we ever live At this poor dying rale?
Our love so faint, so colld io Thee, And Ihine to us so great?

5 Cume, IIoly Spirit, hearenly dore, With all Thy quick'ning powers, Come shed abroad a Saviour's love, And that shall kindle ours.
60
C. M.

Kent.
1 Arise, my thoughts, and trace the spring From whence salration came:
Do Thou, celestial Spirit, bring Thy soul-expanding flame.
2 'Twas settled in Jehorah's grace, That deep the most profound, Before He gave the hills their place, Or fixed creation's bound.
3 Great God! how deep 'Thy counsels lie! supreme in power art Thou;
All things to Thine omniscient eye Are one cternal now.
4 'Thy thouglits of peace to Isracl's race From everlasting flow'd;
And when Thou hid'st Thy lorely face, Thou still art Isracl's God.
5 In ties of blood, and mothing less, We claim Thee as nur own; And God th' eternal Spirit bless, Who makes the kindred known.
5 Long as the covenant shall endure, Malle hy the Great Three One, Salvation is forever sure To every blood-bought son.


1. Come, Ho-ly Spir-it, calmmymind, And tit me to approachmy (iod;

』. Hast Thou im-part-ed to my soul A lis-ing spark of ho-ly fire?
3. A brighter faith and hopeim-part, And let me now my Saviour see;


Romove each vain, cach earthly thonght, full lad me to Thy blest abode. O, kin-dle now the sacred flame, And make me burn with pure desire. Osoothe and cheer my humen'd heart, And hid my rair - it rest in 'lhee.


62
L. M. Rom. viil, l4.

1 Come, gracious Spirit, heavenly Dore, With light and comfort from above;
Be Thou our guardian, Thon onr guide! O'er every thouglit and step preside.

2 Conduct us safe, emnduet us far From every sin and hurtful snare:
Lead to Thy word that rules must give And teach us lessons how to live.

3 The light of trath to us display,
And make us know and choose Thy way: Plant holy feas in every heart, That we from God may ne'er depart.

4 Lead us to holiness-the road
That we must tale to dwell with God;
Lead us to Christ-the living way:
Nor let ue from Izis pastures stray.
5 Lead us to Coul. our final rest,
In His enjayment to be blest:
Lead us to beasern, the seat of hliss.
Where pleasure in perfection is.

63
1 Come, blessed Spirit! source of light! Whose power and grace are unconfined,
Dispel the gloomy shades of night, The thicker darkness of the mind.
2 To mine illumined eyes display The glorious truth Thy words reveal; Cause me to rum the hearenly way, Make me delight to do Thy will.
3 Thine inward teaching make me know, Thy wonders of redeeming love, The ranity of things below, And excellence of things abore.
4 While through these dubious paths I stray,
Spread like thesun Thy beams abroad; $O$ show the dangers of the way, And guide my feeble steps to God.
5 Let Thy kind Spirit in my heart Forever dwell, () God of love; And light and heavenly peace impart, Sweet earnest of the joys above.


1. Why should the chil-dren of a King Go mourning all their days?
2. Dost Thou not dwell in all Thysaints, And seal them heirs of heas'n".


Great Com-fort - er, de - scend and bring Some tok - ens of Thy grace. When wilt Thou ban - ish my complaints, And show my sins for - giv'n?


3 Assure my conscience of her part In the Redeemer's blond;
And bear Thy witness with my heart That I ans born of God.

4 Thou art the earnest of His love, The pledge of joys to come;
And Thy soft wings, celestial Dove, Will safe convey me home.

## 65

1 How helpless guilty nature lies, Unconscious of its load;
The heart unchanged can never rise To happiness and God.

2 Can aught heneath a power divine, The stubborn will subdue?
'Tis Thine, eternal Spirit, Thine, To form the heart anew.
3 'Tis Thine the passions to recall, A'rid upwards bid them rise,
And make the scales of erior fall From reason's darkened eyes.
4 To chase the shades of death away, And bid the sinner live;

A beam of heaven, a vital ray, ' C is 'Thine alone to give.
50 change these wretched hearts of ours And give them life divine;
Then shall our passions and our pow're, Almighty Lord, be Thine.

## 66

C. M.

Bednome
1 The blessed Spirit, like the wind. Blows when and where He please; IIow happy are the men who feel The soul enlivening breeze.
2 He moulds the carnal mind afresh, Subdues the power of $\sin$, Transforms the heart of stone to flesh And plants II grace within.
3 He sheds abroad the Father's lore, Applies redecening blood, Bids both our guilt and fear remore, And brings us home to God.

4 Lord, fill each dend, henighted soul With light, and life, and joy; Nome can Thy mighty power control Or shall Thy work destroy.


2. Er - es pres-ent, tru - est frimal, Ex-er near, Thine aind to land.
2. $\{$ Leave has hot 10 domht ami laar, (irop iner on in dark-ness drear. $\}$
3. \{ When our daysof toil shall cease, Wrat-ing still for sweet re-lease. \}

- 2 Noth-ing left but heav'n and pray'r, Wond ring if our names were there. $\}$

D.C. Whis-per soft - ly, wan-d'rer, come! Fol - low Me, I'll guide thee home.


Wea-ry souls for-cior re-joice, While they hear that sweetest voice, When the stoms are mar - ing sore, Hearty mrow faint, and hopes give o'er Wad - ing dleep the dis - mal thoorl, Plead - ing nous hit hut Je-sns blood,


68 Deries. Cambridge. S. M.


1. Come, Mn-ly Spir - it, conie, With en - er - gy di ~ vine, 2. From the ce - les - tial hills, Life, licht and joy dis-pense, 3. Melt. melt this froz - en heart, This stub-hom will sub-due, 4. Nine will the prof - it be, But Thine shall be the praise,



And on this poor he - nighted soul With heamsof mer-cy shine. And may I $\quad$ dai-ly, hour-ly feel Thy quick'ning influence. Fach e-vil pas-cimi o-ver-come, Mry in-ward pow rs renew. And un-to Thee I will de - vote The remnant of my days.



Dis-pel the sor-row from our mind The dark-ness from our ayes. And to our wanc'ring eyes re-veal The se - cret love of (ind Ind kin-dle in our hearts the flame Of nev-er - dy - ing love. To pour fresh life in ev - 'ry part Aml new cre - ate the whole.


70
S. M.

1 Blest Comforter divine; Let rays of heavenly lore
Amid our glom and darkness shine, And guide our souls alrove.
2 Turn us, with gentle voice, From every sinful way,
And bid the mourning saints rejoice, Though earthly joys decay.

3 By Thine inspiring breath, Make every cloud of care,
And e'en the gloomy vale of death, A smile of glory wear.
40 , fill Thou every heart With love to all our race;
Great Comforter to us impart The blessings of Thy grace.

71
S. M.

1 Prepare me, gracious God, To stand before Thy face; Thy Spirit must the work perform, For it is all of grace.

2 In Christ's obelience clothe, And wash me in His blood;
So I shall lift my head with joy, Among the sons of God.
3 Do Thou my sims subdue. Thy sovereign lova make known;
The spirit of my mind renew, And satve me in Thy Son.

4 Let me attext Thy power, Let me Thy goodness prore, 'Iill my fill sinut can hold no more Of everlasting love.

> Sabbath Evening. C. M.
> Toplads.
> 1. Compared with Cintim, in all le - side
> 2. The sense of Thy re- deem-ing love
> 3. L.ess than Thyself will not sul - tice
> f. Ionch wimy liont, for Hima - main,

> No com-li-ness I see! In - to my soul con-vey; My com-fort to re-store; W'ith I we int tense I'd burn: (1) leach me to re-sign;
$12-2+10101$
The ore thing needful, dear-ext Iorl, Is to be one with Thee.
Thy - seff ie-siow, for Thee a - lone, My All in all, I pray.
More than 'lhyselt I can-not erave, Amplhot can'st gite no more.
Cho - sem of Thee, ere time be - gam, I'd choose Thee in re-turn.
I'm rich to all in - tents of bliss, If Thon, () God, arimine.

## I. B. Woodbury.

With arntiencse


1. By fath m: (Grrit I mow borhold
2. O. see the bleed-ing l'rince of Life
3. Stretelid on the ernss thy Sav-ioth hung,
4. Now in this con-se-cra-ted road,
(n) son-der antom-y tree. ()n Calv'ry's mount ex-pire; Sus-tained thy hear-y load. ()h! may we ev - er move


Adapted by R. Simpson.
Spanish Melody.


1. Ifarls, the glad sound, the Say- our comes, The Saviour prom-ised long;
2. On Him the Spir-it, large-ly pour'd, Ex-erts His sa - cred fire;


Let av 'ry heart pere- pare a throne, And er - 'ry voice a song. Wisdom and might, and zeal and love, His ho:- ly breast in-spire.


3 HIe comes the prisoner to release In Satan's bondage held;
The gates of brass before Him burst, The iron fetters yield.
4 He comes from thickest films of vice, To clear the mental ray,
And on the eves oppressed with night, To pour celestial day.
5 He comes the broken heart to bind, The bleeding soul to cure,
And with the treasures of His grace, To enrich the humble poor.
6 Our glad hosannas Prince of Peace,
Thy welcome shall proclaim,
And heaven's' eternal arches ring With Thy beloved name.

## 75

c. M.

Steele.
1 The Saviour! O, what endless charms, Dwell in that blissful sound!
Its influence every fear disarms, And spreads delight around.
2 Here pardon, life, and joy divine In rich profusion flow,
For guilty rebels, lost in $\sin$, And doomed to endless woe.
3 The mighty Former of the skies Descends to our abode,
While angels view with wondering eyes,
And hail th' incarnate God.

14 How rich the depths of love divine, Of bliss, a boundless store;
Dear Saviour, let me call Thee mine; 1 cannot wish for more.
5 On Thee alone my hope relies;
Beneath Thy cross I fall;
My Lord, my life, my sacrifice, My Saviour and my all.

## 76

C. M.

STENNETT.
1 Yonder-amazing sight !-I see The incarnate Son of God Expiring on the fatal tree, And weltering in His blood.
2 Behold a purple torrent run Down from His hands and head; The crimson tide puts out the sun, His groans awake the dead.
3 The trembling earth, the darkened sky, Proclaim the truth aloud,
And with the amazed centurion cry, "This is the Son of God."
4 So great, so vast a sacrifice, May well my hope revive;
If God's own Son thus bleeds and dies, The sinner sure may live.
5 0, that these cords of love divine Might draw me, Lord, to Thee; Thou hast my heart, it shall be Thine-
Thine it shall ever be!

Dobell's Selec.

Arr. from Thomas A. Arne.
 2. "Yis thro" this doon, and this a-lone. That thom art led to God; 3. Je - sus will guide thee on to hear'n And give thee en - trance in;



My soul, pur-sue no way but this, For this a-lone is sure. Then rest on what Thy Lord has done, Ami plead Mis precious blood. And God will own Thy sins for-giv'n, Ilow - ev - er vile they've been.


## 78

C. M.

Stiele.
1 Como let us join our choerful songs With angels round the throne;
Ten thonsand thonsand are their tongues
But all their joys are one.
2 Worthy the Lamb that died, they cry, To be exalted thus;
Worthe the Lamb, sur lips reply, For He was slain for us.
3 I.et all that dwell above the sky Aud carth. and air, and seas, Conspire to lift thy glories high. And speak thine emdless praise.
4 Jesus is worthy to receive Honor and power Divine, Arid blessings, more than we can give Be, Lord, for ever Thine.
5 The whole creation join in one To hless the sacred name
Of Him that sits upon the throne, And to adore the Lamb.

## 79

## C. M.

Steele.
1 Come, ye that love the Sariour's name, And joy to make it known,
The sovereign of your heart proclaim, - and bow before the throne.

2 When in Ilis carthly courts we riew The glories of our King,

We loner to lore as angels do, And wish like thent to sing.
3 And shall we long and wish in vain? Lord, teach our songs to rise! Thy love cam animate the strain, And bid it reach the skies.
4 Oh, happy period! glorious day! When hosen and carth shall mase, With all their puress, the raptured lay, To celebrate 'Thy prise.
80
C. M.

VATts.
1 I sing my Saviour's wrondrous deatli; He conquer'd when Ie fell;
"Tis finisibed," said His dying breath, And shook the gates of hell.
2 "Tis finished," our Immanuel cries, Thy dreadful work is clone;
Hence shall His sorereign throne arise, His kingdom is begun.
3 His cross a sure foundation laid For glory and renown,
When through the regions of the dead He press'd to reach the crown.
4 Exalted at Ifis Father's side Sits our victorious Lord;
To heaven or hell I His hands divide The rengeance or reward.

Watts.








$\qquad$



And all the globe is dead to me.

Tiat .... : : : ... Mer ...... :



## 82

L. M.
 1........ : : .. : $\quad$ : $\quad$ :... $\therefore \therefore \therefore \ldots . \quad \therefore$. : : $\quad \because \quad \cdots \quad$ :
For I am all disalred in luve.
2 His thom and nails nierce throuch mr $\therefore$ - $\because$

 But see, He bows His head and dies!




 I llo… : - nil! ...ine: :...an (1) I she foumain-iteml alore: Can satisfy the thirst of luve.

 1 .. claim,
The grace and glory of Thy name.


 And Satan trembles at the sound.

## 83

L. M.

 1月, :1. The suffering saviour prays :.. . m .
2 'Tis midnight! and from all scie. . .s' Than on t mrest 1 me whl fert I.
 tears.




 $\because$

 That sweetly soothe the Suriuat wue.

Doddridge.


1. Sar - iomr of ment, and Lord of love, Hows sweet Thy gra-cious namel 2. Whileall Thy own an - gel - ic bands Stood wait - ing on the wing, 3. For us, mean, wretched, sin - ful men, Thou laid'st that glo - ry br;
2. Cinkhit with Thy serr-ice and Thy Wood, We domh- Iy, I.ord, are Thine;
 Charmedivithe hon-or to 0 - hey, Theirgreat e - ter-nal Kine, First, in our mor-tal flesh to serse, Then in that fiesh to die, Tn Thee our lises we would de-rote, To Then our death re-sign,


With jor that er-rand we re-rier, On which Thy mer-cy came. Charmed with the hon-or to 0 - bey, Theirgreat e-ter-nal King. First, in our mor-tal flesh to serre, Then in that flesh to die. To Thee our lives we would de - rote, To Thee our death re - sign.


85
C. M.

Wates.

1 Let worldty minds the rorld pursue, It has no charms for me;
Once I admired its trifles ton, But grace has set me free.
2 Its pleasures now no loncer please, No more content afford;
Far from my heart he joris like these; Since I hare known the Lord.

3 As he the light of opining day The stars are all concealed,
So earthly fleasurus fide atray When Jesus is revealed.

4 Creatures no more diride my choice, I bid them all depart;
IIis name, and lowe, and gracious roice, Have fixed my roving heart.
i) Now, Lord, I would be Thine alone, And wholly live to 'Thee; But may I hoge that Thon wilt ornn A worthless worm like me?
© Ies! though of -imers I'm the worst, I can not doubt Thy will;
For if Thom had- mot laved me first, I had refused Thee still.


1. Je-sus is all I wish or want; For Him I prax, for Ilim I pan:: ㄹ. Possess d of Him, I ask momore; He is an ali-suf - ti-cients:
2. If He His smil-ing fice but hide, Mr soul no com-fort has be sile:
3. And while my heart is rack d with pain, je-sus appears and smiles a - min.
4. Cone, humbic sunls, and view Hischarms, Take refuge in His sar-ing :irtan
 To praise Hina all my pow'rs conspire-Christ is the treas-ure Distressed I aft - er Him inquire-Christ is the treas-ure Whrshould my Sarinur thus re-tire? Christ is the treas-ure I Beire. And sing, while you His worth admire, "Christ is the Sar-iour I $\begin{aligned} & \text { ie-sire. } \\ & \text { ine. } \\ & \text { ine }\end{aligned}$


87 L. 1.

1 Jesas an : - in it erer he

 Whose glory shines through endless dars.

 He sheds the beams of light dirine O'er this benighted soul of mine.
3 Ashamued of Jesus, just as soon Let midnight be ashamed of noon!


 On whim mr! berbovendeyen!
 Tbs: 1 ma mare zorute Y -
5 Ashamed of Jesus! Ies, I may, When I're no guilt to wash amay, No tear to ripe, no good to crare,

 Till then Ii art r- :



Take up nur cross, the shame despise.
 An 1 ridil ok alience to His lars.

## 88

## L. II.

1 He lires, the great Redeemer lires. Thas i r the Hev: :-sumane cires: An I nirketure Hi= Fatier, liat, Pleads the full merits of His blood.
2 Fepeated crimes amake our fears, And justice, armed with finms: appears;

smees mory saine en : anl : : :
 ti $\because=\therefore$
1: are our fente nl-


4 In erers dark. distresful hour, When $\sin$ and Satan join their pore:







## G. F. Handel.



And heav'n and na - tare sing, Re-peat the sound-ing joy, Far as the curse is found, And won-ders of His love,

And heav'n and na - pure Re - peat the sound-ing Far as the curse is And won-ders of His sing, $\qquad$



Altered he Torladr.

## I.-T. 1: : :



Be-fore the throne mir sure - tr stands, Be-fore the throne m: For-gire IIim, O, fur-give they cre, For-gire Him, O, $:=$ Ilis Spir - it an-swers to the blond Itis Spir - it an - -Te: With con-fi -dence I now dmar nigh, With con-fi-dence I



1. Onethere is : buveall oth - ers, Well descres the name of Friend: 2. Which of all our friends, to save us. Could, ormond, l:ave shed his blond! 3. Whenllu-lieal on earth a - las - ed. leriend of sin-ners was His name; 4. "1 fir gate mur hearta 10 suft - en! Jeach us, lond, at length to love, $|$|  | 0 | 0 | 0 |
| :--- | :--- | :--- | :--- |
| 0 | $\therefore$ | 0 | 0 |
| 0 | 0 | 0 | 0 |
| 0 | 0 | 0 | 0 |



His is love be yond a broth-er's, Cost-ly, free, and knowno end! But our Je-sus lied to have us Rec-on-ciled, in Him, to God. Ňw, a-bove all gio-ry ratis-d, He re juic-es ill the same. We, a - las, for - get too oft - ent What a Friend whave a - bove.

92
John Nemton.
Martyn. 7s.
 11.S.-Trembling, while a crystal thod Is-sued from her weep-ing eres.


For a-while she ling-'ring stood, Filled with sorrom and sur - prise;


2 Jesus who is aliways near,
Thmugh too often unperceired, Came, her dronping heavt is cheer, Kindly aking why she grieved. Thoueh at first she knew Himmot. When He called her by her name, She her heavy griefs forgot;

For she found Him still the same.

3 And her sorrows quickly fled.
When she heard His weleome roiceChrist has rien from the dead: XVow Ife hids her heart rejoice. What a change His word can makeTurning darknese into dav! You who weep for Jesus' sake.

He will wipe your tears away.

Frederick Whitfiela.
I.mell Masin.
$\left\lvert\, \begin{array}{ll}z^{2}-3 \\ e & -2 \\ 0 & -1\end{array}\right.$

1. There is a name $I$ lore so hear, $\because$-It tells me of a Sar-iour's lore,

2. This name shall shed its fragrance still

I lore to spenk its meri: Who died to set me irve: line name 1 itre on hat. A - long this thorny Fuin:


It sounds like mu - sic in mine ear- The sweet-cst name on earth.





Philip Dodidridge.
Irr. from Mendelisohn.


1. Je-sus, I lore Ther charming name; 'Tis mu-sic to mar ear:







## THE GOSPEL.

Kent.


1. While in the vale of ris-ion dead. The house of Is - rael lie,
2. "fro thou, nor reas-'ning scrup-les make, le-cause the bones are dry; 3. "I'll bid' the dy - ing sin-ner live, To lift my name on high;


4 "Preach Jesus as He's brought to view, And thither point their eye;
'Tis I must give to will and doGo thou, and prophesy.
5 "From stones, to celebrate my grace, While mercy's tidings fly,
My arms shall raise a numerous race, Go thou, and propliesy."
6 Let Zion's watchmen ne'er refrain Her silver trump to blow;
For Jesus can, with feeblest strain, His richest grace bestow.
96
C. M.

Kent.
1 The glorious gospel of our God, Is joyful news from heaven-
Salvation free in Jesus' blood, And life eternal given.
2 'Tis not the gospel's joyful sound, Nor silver trump we hear,
When Sinai's terrors men confound, With Zion's beauties fair.
3 He needs no creature power or skill, His finished work to mend,
But works His orrn eternal will As wisdom did intend.

4 When Uzza stretched his puny hand, Behold his avful fall;
The shaking ark secure shall stand, When God designs it shall.
5 If 'tis of works and not of grace, No crown shall mortals have;
Not all the good of Adam's race, A single soul can sare.
6 To God, the Father's love divine, The Spirit, and the Son, Let everlasting honors shine While years eternal run.
97
C. M.

Watts.

1. Blest are the souls that hear and know The gospel's joyful sound;
Peace shall attend the paths they go, And light their steps surround.
2. Their joy shall bear their spirits up Through their Kedeemer's name: His righteousness exalts their hope, Nor Satan dares condemn.
3. The Lord, our glory and defence, Strength and salvation gives;
Israel, thy King forever reigns, Thy God forever lives.

Kent


1. 'Tis' the gos-pel's joy - ful tidhings', Full: sal'- ra-tion sweet-ly sounds;
2. Are thy sins be yond recounting, like the sand the o - cean laves?
3. Love's a-byss there's mu exploring, :'lis be-yond the ser-aph's ken;


4 Hail the Lamb who came fo save us, Hail the love that made Mim die!
, Tis the gift that God hath given us, We'll proclaim His honors high.
5 When we join the general chorus of the royal blood-bought throng,
Who to glory went hefore us,
Saved from every tribe and tongue;
6 Then we'll make the bissful regions
Echo to mur Sariour's praise;
W'hile the bright angelic legions Listen to the charming lays.

## 99

1 In the cross of Christ I glory,
'Towering o'er the irrecks of time;
All the light of sacred story
Gathers round its head sublime.
2 When the woes of life u'ertake me,
Hopes deceive and fears annoy,
Never shall the cross forsake me:
Lo! it glows with peace und joy.
3 When the sun of bliss is beaming Light and love upon my way,
From the cross the radiance streaming Adds new lustre to the day.

14 Bane and blessing, pain and pleasure, By the cross are sanctified;
Peace is there, that knows no measure, Joys that through all time abide.
100

## Ssctis. Bakeiwell

1 Hail! Thon once despised Jesus, Hail, Thou Galilean King! Thou didst siffer to release us; Thou didst free salration bring.
2 Hail, Thou agonizing Saviour, Bearer of our sin and shame! 13y Thy merits we find faror, Life is given through Thy name.
3 Paschal Lamb, by God appointed, All our sins on Thee were laid; By almighty love anointed, Thou hast full atonement made.
4 All Thy people are forgiren Through the virtue of Thy hhod; Opened is the gate of hearen: l'eace is made 'twixt us and (ind.
5 Jesus, hail! enthroncd in slory, There for ever io ahidn! All the heavenly hosts adore Thee, Seated at 'Thy Father's side.


1. Blow ye the trumpet, bow The gladly sul-emn soma!
2. Ex. - alt the Lamb of God,. The in - a - ton - ing' Lamb;
3. Ie , bankrupt debt-ofs, know The sovereign grace of heaven;
4. The gos-pel trim-pet hear, The news of pard'ning grace;
5. Je - sues, our great High Priest, Has full a - tone mont made;


Let all the nai-tions know. To earth's re-mot-est bound, Re - demp-tion by His blood Through all the lands pro-claim: Though sums im-mense we owe, $A$ : free dis charge is given:

Ye hap - Dy souls draw near, Be - hold your Saviour's face:
Ye weary spir-its, rest; Ie 'mournful souls, be glad l


The year of Nu -hi - lee is come; The year of Nu - bi-

lee is come; Re - turn, ye ransom'd sin - hers, home.


John R. Irily.
Arranged by John R. Dailr.


1. One bright and lore-If mom-ing. While pass-ing thro' a gnc-
2. While thas with peace en - rap - tur d False teach-ers came to mind:
3. With sin - core in - ter - ces - sion Mr heart masmor-d to pload:
?4. In an - swer to this plead - ing it small roice seem'd to sar:


> Ir theme of med-i - t3 - tion Was Je - sus and His lore: I thought horma-ny lead - ers Are is - no-rant and bline, "Lord, send out faith-iul ser - rants In this dark honr of neel:
> "Would you, if rou were chos - en, Be will - :an :


 Wonld rou be one to pub-lish The an : An Would you be one to pub - lish The gos - pel full and r:c.


And canse so ma-ny cluris-tians To Thy er. er-last-ing cos-pel ful fol-low in the some. $\mathrm{To}^{\circ}$ put the world be - hind you And glo - ri-fy Thy riz..


## Gospel Trumpet. Concluded.

5 With sad surprise I answered,
"() this can never be!
That such as holy calling
Is meant for cine like me?
I am so weak and sinful,
My tatents are so small.
I fear that none will heed me If on them I should call."

6 At once the Lord assured me That I should never fear;
That in my every trial His presence would be near;
That He would mot forsake me,
But aid me to proclaim
His everlasting gospel
And glorify His name.
7 The burderf was so heavy,
My weaknes's was so great,
My Savions I entreated
To rid me of the weight:
But Christ satr, "I'll ere with you, And ad yout to proclaim
My everlasting grospel
And glorify my name!"

8 For many months that followed
These strange impressions came,
Until at lengith 1 yielded 'T'o publish Jesis' name: Though oft I made exenses I merelis could tind, I condd not cant the hurden From off' my trouhled mind.

9 Since then l're tried in weakness 'To preach the precious word;
Where ever I'm directed My trembline vonce is heard:
'Mid trials and temptations I've labored to proclaim His everlastiny gespel And glorify. Il is name.

10 Oftimes in gloom and sorrow l've gone away from home, And parted fromimy loved ones In distant parts to roam:
In all my weary wand'rings It's been my only aim
To preach the precious gospel And glorify His name.


1. Jo - sus, I siner Thy matchless grace That calls a worm Thine own;
2. Al-lied to Thee, our rit-alllead. We aet, and grow, and thrive;
3. Thy saints on carth, and those a-bove, Ifere join in sweet ac - cord;


Give me amoner thy saints a place to make Thy glo-ries known. From Thee di - ri-ded, each is dead, Whon most he seems a - live.
One bod - y all in mutual love, And Thou our com-mon Lord.


Bowring.
L. Mason.


1. Watchman, tell us of the night, What its signs of prom-ise are.
2. Watchman, tell us of thenight; High - er yet that star as-cends.
3. Watchman, tell us of the night, For the morn-ing seems to dawn.


Trav-'ler o'er yon mountain's height Sce that glo - ry beam-ing star! Trav- ${ }^{\prime}$ ler, bless ed - ness and light, l'eace and trath its course portends. Trav- 'ler, dark-ness takes its flight, Doubt and ter - ror are with-lirawn.


Watch-man, does its beateous ray Aught of hope or joy fore-tell? Watch-man, will its beams a-lone Gild the spot that gave them birth Watch-man, let thy wathring cease; Hie thee to thy qui - et hrome


Trav-'ler, yes; it brings the dav; Trav-ler, a - ges are its own; Trav-'ler, lo, the Prince of peace,

Promised day of Is - ra - el.
See, it bursts o'er all the carth? Lo, the Son of God is come!

Nerron.

## Eltham. 7s. D.

Dr. L. Mason.


1. $\{$ Does the gos - pel word proclaim Iest for those who wea-ry
D.C.-Iet I wea- yy am, I know, And the wea-ry long for
be? ? thee. $\}$ rest!

\{Hail the blest morn, see the great Medi- a - tor, Down from the regions of
2. $\left\{\begin{array}{l}\text { Shepherds, go worship the babe in the man-ger, Lo, for His guard the bright }\end{array}\right.$

glo - ry de-scend! \} Bright-est and best of the sons of the morn-ing!


Dawn on our darkness, and lend us thine aid; Star in the east, the ho-

ri - zon a - dorn-ing, Guide where our in-fant Re- deem - er was laid.


2 Cold on His cradle the dew-drops are shining;
Low lies His head, with the beasts of the stall; Angels adore Him. in slumbers reclining,

Wise men and shepherds before Him do fall.
3 Say, shall we yield Him, in costly devotion,
Odors of Eden, and offerings divine,
Gems from the mountain, and pearls from the ocean,
Myrrh from the forest, and gold from the mine?
4 Vainly we offer each ample oblation,
Vainly with gold would His favor secure;
Richer by far is the heart's adoration:
Dearer to God are the prayers of the poor.

Wm. Corrper. Westeru Melody.


1. There is a fount-ain filled with blood, Drawn from Immanuel's veins,
2. The dy - ing thief re-joiced to see That fount-ain in his day;
3. Dear, dr - ing Lamb, Thy preciousblood thall ner-er lose its por'r,


And $\sin$-ners plunged beneath that flood, Lose all their guilt-y stains.
And there may I, tho' rile as he, Wash all my sins a - way.
Till all the ransomed church of God Be saved to sin no more.


IBEFRAIN.


Lose all their guilt-y stains,... Lose all their guilt-y stains; Wash all my sins a - way,...... Wash all my sins a - way; Be sared to sin no more,..... Be sared to sin no more;


And sin-ners plunged beneath that flood, Lose all their guilt-y stains. And there may I, tho' vile as he, Wash all my sins in - way. Till all the ransomed church of God Be sared to sin no more.

4 E'er since by faith I -aw the stream Thy thowing womde supply, Refleming lure hat heen my theme And shall be till I die.

15 Then in a noliler, sweeter song
I'll sing Thy power to save, [tongue When this poor, lieping, stammering Lies silent in the grare.

Mrs. Elvina M. Mall.
John T. Grape, by per.


Child of weak-ness, watch and pray, Find in Me thine All in all. Can change the lep-er's spots, And melt the heart of stone. I'll wash my gar-ment white In the blood of Calv'ry's Lamb. Then "Je-sus paid it all" Shall rend the rault-ed skies. I'll lay my tro - phics down, All down at Je-sus' feet.


Cmones.


Sin had left a crim-son stain; He wash'd it white as snow


## J. J. Roussean.














Here I'll sit, for ev - er riewing Mer-cy streaming in His blood: Here it is I find my heareen. Whileup-on the fambl 1 quas:


## 111

ssdes.
1 liehte of thoes whoce dreare divelling limelu- ont the shatere of death.
Come', amd, Thy dear self revealing. 1) is. ipate the (lond hemeath:
$\because$ The now heareni and eathi Creator, In our deepent darknes rise!
seattorine all the night wature, Pombing day upmon mo eyes.
3 still we wat in Thine appeariug. Lifeamd joy Thy heame impart.
Chating all inir foass, and cheering Every jem heniglited heart:
$\&$ Come and manifent the fator Thou hate for the ramomed mace:
Come. Thm dear exalted saviout! Come, and hring Thy gopel srace.
5 Sare un in Thy Lrear complascion. "Thon mild pacitic Prince!
(iire the knowledire of salcation, (iise the parson of sur sin:
fo liy Thine all-ulhicent morit. Fivery hardencel and ra lease:
Br the inhlathe of Thy spirit, Guide us into perfect peace.

112
1 Jem-heal- the hroken-luatul. (1): bew - lleet that --Mand to me: Once heneath my in He -nationt, (imamed, amd hled, to sot me tree.
$\because$ Sy Hi-wherins. denh ant merits, By Hi, lmalheat, MI..et 1 :nd prain,
Sroken leat- w Henmital pirit-.

3 Sinken loy the laws lont thomder,
 Oir lli puncem somseni- pomder, Tis Ili-arip. ihtat leaheth thee.
4 (1il and wine to leal and cherish, Jente - ill! to |aml giver:
Nor hall éa a -immer perioh. Who in Hi- de:m mame be lieses.
 Shehemed sate hemeath lli- wing.
Here ther tind a she ahaliner. Ind of cowenam merey sime:
is seek, my sunh. Ih, ther inating. lim in Jt-anc haltuy Homl:
He, heneath the cirit-realing, [ciod. Stands the great High Priest with


Choris.


To that bright world of end-less day: I'll lay my arm - or down.


3 A glimpse of Thee, and Thy sweet store, Thou dost to me impart;
But kindly shew me more and more, Till Thou dost fill my heart.
4 The wilderness I cannot bear, So far from Thee to stand;
Nor yet from Pisgah's top to stare, Upun the promised land.
5 I want to eat and drink my fill Of Canaan's milk and wine;
Let Moses die upon the hill, And I be wholly Thine.
6 'Tis self, that legal thing and base, Which keeps me from my rest;
Me from myself let Christ release, And soon I shall be blest.
114
C. M.

Newton.
1 From east to west let others rnam, And search in vain for bliss;
My soul is satisfied at home; The Lord my portion is.

2 Jesus, who on His glorious throne
Rules heaven, and earth, and sea, Is pleased to claim me for His oirn, And gire Himself to me.

3 His person fixes all my lore, His blood removes my fear; And while He fills His throne abore, His arm preserves me here.

4 His word of promise is my food, The Spirit is my guide;
Thus daily is my strength renerved, And all my wants supplied.

5 For IIm I count as gain each loss, Disyrace for Him renown; Well may I glory in His cross, While He prepares my crown!

6 Iet worldines then indulge their hast, How much they gain or spend;
Their joys must soon give up the erhus, But mine shall know no end.


1. How sweet the name of Je -suss sounds, In a be-lier-er's ear!
2. It makes the wounded Spir-it whole, And calms the trout -led breast;
3. Dear name! the rock on which I build My shield and hid - ing place;


It soothes his sorrows, heals his wounds, And drives a - way his fear.
'This manna to the hun-grysoul, And to the wea-ry, rest. My nev - er - failing treasury, filled With boundless stores of grace.


## CHRISTAAN EXPERIENCE.

Charles Wesley.
Popular Melody.


And whose treasures are laid up a - hore! Tongue can-not ex-press I first found in the blood of the Lamb: Whenmy heart first be liev'd, And the an - gels could do nothing more Than to fall at His feet,
 O what joy I re-ceiv'd! What a heaven in Je-sus' name! And the sto - ry re-peat, And the Sav-iour of sin-ners a - dore!


4 Jesus, all the diy long. Was my joy and oung;
O that more His salvation might see;
He hath loved me, I cried;
He hath suffered and died
To redeem such a rebel as me.
5 On the wings of His love I was carried above,
All sin and temptation and pain;
And I could not believe That I ever should griere,
That I ever should suffer again.
6 I then rode on the sky, Freely justified I,
Nor envied Elijah his seat;
My glad soul mounted higher
In a chariot of fire,
And the world was put under my feet.

70 ! the rapturous height Of that holy delight
Which I felt in the life-giring blood! Of my Sariour possessed, I was perfectly blessed, Orerwhelmed with the fulness of God.

8 What a mercy is this. What a hearen of bliss!
How unspeakably farored am I ! (rathered into the fold, With believers enrolled. With believers to live and to diel

9 Now, my remnant of dilys Would İ spend to His praise,
Who hath died my poor sont to redeem, Whether many of few, All my veurs are His clue,
May they ali be deroted to Him.
S. 0 ccom.

2. A-mazid istood, hint cond not tell Whinh way to shmu the gates of hell.
3. The saints I hand with rap-ture tell How Jesus concuerd death and hell,


O'erwhelm'd in sin, with an-guish slain, 'Twassaid 1 must be born a-gain, I strove in deed, bur strove in vain; The sin - ner must he horn a-gain, Yet when I found this truth re-main, The sin-ner must be born a - gain,


4 But while I thus in anguish lay, Jesus of Nazareth passed that way; II: It was the time of love: :" He then relieved me from my pain, By showing me I was born again, |l: To dwell with Itim above. :H

5 To heaven my joyful praises flew, Singing that song forever new, $\|:$ To Christ my voice did raise: :\| All hail the Lamb that once was slain, Unnumbered millions born again ||: Shall shout Thine endless praise. :\|

Experience.
John R. Daily.
Arranged.

$\left.\begin{array}{l}\text { Re-leas'd my'poor soul of its bur-den of grief; } \\ \text { Which Je - shas bestow'd when He gave me re-lief. }\end{array}\right\}$ My heart takes de-
In sin and re - bel- lion, an a-lien from (iod, $\}$ I trust-ed a -

light in the fond rec-ol - lec - tion Of peace-ful re-pose and the lone in goodworks for sal - ra - tion, I look'd not to Je - sus for
 life, light and peace, I thought by o - bey - ing I'd shun con-dem-

fec - tion, On me was be ~stow'd as be - fore Him I knelt.
na - tion, And gain heav'nly fa - vors that nev-er should cease.


## Experience. Concluded.

3 But when my dear Lord, in His sweet loving kindness,
Revealed unto me my condition in sin,
I found 1 had always lieen dwelling in blindness, Contrary to (iod had my steps ever been.
I found I was left in a belpless condition, My sins all arose like a vast gloomy cloud, My heart sank within me in humble contrition, To God for assistance I shouted aloud.

4 I cried in despair, if Thou canst, Lord, have mercy, A light shone within me-the tempest was calm;
I arose singing praises to God for His mercy, I shouted, "Oh, glory to God and the Lamb!" My burden was gone and my sorrow was ended, My spirit rejoiced in the lore of the Lord, I felt that my heart with His people was blended, And claimed the sweet promises found in His word.

1. I am a stran-ger here be-low, And what I am 'tis hard to know; 2. When I ex-per-ience call to mind, My under-stand-ing is so blind, 3. I find my-self out of the way; My thoughts are oftell gone a-stray; 4. It's sel-dom I can ev-er see My-self as I would wish to be;


I am so vile, so full of $\sin$, I fear that I'm not born a - gain. All feeling sense seems to be gone, Which makes me fear that I am wrong. Like one a-lone $I$ seem to be-Oh! is there a - ny one like me? What I de-sire I can't at-tain, From what I hate, I can't re-frain.


5 So far from God I seem to lie, Which makes me often weep and cry: I fear at last that I shall fall;
For if a saint-the least of all.
6 I seldom find a heart to pray, So many things step in my way; Thus, filledwith doubt, I ask to knowCome, tell me-is it thus with you?

17 So, by experience, I do know There's notling wood that I can do; I cannot satisfy the law,
Nor hope, nor comfort from it draw.
8 My nature is so prone to sin, Which makes my duty so unclean, That when I count up all the costWithout free grace I know I'm lost.


Henry Firke White.
James Miller.

lume the sky,
(Omit.............) wand ring eye. Irark! hark! to God the cho-rus breaks, night was dark,
(Omit.............) bod- inps cease;
(Omit.............) port of peace. Now safe - ly moor'd, my per - ils o'er,


From ev - ?ry host, from ey - ry gem; luat one a--lone the Death-struck, I ceased the tide to stem, When sud - den-ly a I'll sing, first in night's di.... $a$ - dem, For er er and for




1. Come, tell us your troubles, ye saints of the Lord. And tell us what 2. Tell how yun dis - cor-ered the state you were in, Ifow wea - ry yon 3. It may be you thonght when you came to this place Iond tell us the
2. Ferhap yun ve dis-cov-ered cor-rup - tion within, And think that a

com-fort you've found in His word; felt with your bur - den of $\sin$;

Al-though you're unworths, in hap - py ef - fects of free grace, Come, tell us your sor-rows, yuur But now you are doubt-ing if
chris-tian feels noth-ing of sin, There-fore, you do fear that your


Je-sus be bold, Tell what a kind Sar-iour has done for your soul. doubts and your fear, Your brethren are wait - ing and long-ing to hear.
coul hare he-liered, And fear that the tempt-er your heart has de-ceived. hopes are all vain, And long for your bur-den of sor - row a - gain.


5 Perhaps you are fearful if you should relate Your little experience and your present state, Through weaknest you could not your feelings explain, And as a deceiver you'd meet with disdain.
6 If these be your feelings do not fear to tell, The lovers of Jesus remember them well; For as rith the heart man belieres, it is said, So unto salvation confession is made.
7 We look not for knowledge or anything great, Experience alone we would have thee relate; The meek and the humble are those that we love, And these are the spirits our Lord doth approve.
8 Come, now we'll attend to the glorious nerss, Plead not your unworthiness for an excuse, But come while we try to assist you by prayer, And the angels in heaven will joyously hear.

Newton.


1. Constrainell by their Lord to embark, And venture without Him to sea, $\}$
2. \{ The season tem-pestu-ous and dark. How griev'd the disciples must be! \}
3. $\{$ We, like the dis-ci-ples, are tonsed By storms on a per- i - lous deep; \}
4. \{ But can-not be pos-si- bly lost, For Jesus has charge of the ship. \}

D.C. - They still were as safe as be-fore, And e-qual-ly un-der His care.
D.C.-This pi-lot His word has engaged, Tu bring us in safe-ty to port.


But tho' He re-mained on the shore, He spent the night for them in pray'r; Tho' billows and winds are en-raged, And threaten to make us their sport,


3 If sometimes we struggle alune, And He is withdrawn from our view,
It makes us more willing to own We nothing without Him can do:
Then Satan our hopes would assail, But Jesus is still within call; And when our poor efforts quite fail, He comes in good time, and does all.
4 Yet, Lord, we are ready to shrink, Unless we Thy presence perceive,
O save us, we ery, or we sink; We would, but we cannot believe.
The night has been long and severe; The winds and the seas are still high; Dear Saviour, this moment appear, And say to our souls, "It is I!"

## 124

8s D. Toplady.
1 Encomprssed with clouds of distress, And tempted all hopes to resign,
I pant for the light of Thy face, That I in Thy beauty may shine;
Disheartened with waiting so long,
I sink at Thy feet with my load:
All plaintive I pour out my song, And stretch forth my hands unto God.

2 Shine, Lord, and my terror shall cease;
The blood of atonement apply:
And lead me to Jesus for peace,
The Rock that is higher than I: Speak; Saviour, for sweet is Thy voice;

Thy presence is fair to behold;
I thirst for Thy Spirit, with cries And groanings that cannot be told.

3 If sometimes I strive as I mourn, My hold of Thy promise to keep, The billows more fiercely return, And plunge me again in the deep:
While harassed and cast from Thy sight,
The tempter suggests with a roar,
"The Lord hath forsaken thee quite;
Thy God will be gracious no more."
4 Yet, Lord, if Thy love hath designed No corenant blessing for me, Ah, tell me, how is it I find

Some sweetness in waiting for Thee?
Almighty to rescue Thou art,
Thy grace is immortal and free;
Lord, succor and conifort my heart, And make me live wholly to Thee.

Montromery.


1. Ont of the depths of woe To Thee, O Lord! I cry; Dark-
2. Then hearken to my voice, Give ear to my complaint; Thou


3 I cast my s.ope on Thee, Thou canst, Thour wilt forgive;
Wert Thou to mark iniquity, Who in Thy sight could live?
4 Glory to Giod above!
The waters soon will cease:
For, lo! the swift returning dove Brings home the sign of peace.
5 Though storms His face obscure, And dangers threaten loud, Jehorah's covenant is sure, His bow is in the clonul.

## 126

S. M. Stennetr,

1 Come, ye that fear the Lord, And listen while I tell How narrowly my feet escaped The snares of death and hell.
2 The flattering joys of sense Assailed my foolish heart,
While Satan, with malicious skill, Guided the poismous dart.
3 I fell beneath the stroke, But fell to rise avain;
My Lord for me laid down His life, And purged away my sin.
4 Darkness, and shame, and grief Oppressed my nlomy mind; I looked around me for relief, But no relief could find.

5 At length to God I cried, He heard my plaintive siglz; He heard, and instantly He sent Salvation from on high.
6 My drooping head He raised; My bleeding wounds He healed;
Pardoned my sins, and with a smile The gracious pardon sealed.
7 Oh! may I ne'er forget The mercy of my God;
Nor ever want a tongue to spread His loudest praise abroad.

## 127

S, M.
NEWTON,
1 Beside the gospel pool A ppointed for the poor,
From time to time my helpless soul Has waited for a cure.
2 How often have I seen The healing waters move, And others round me, stepping in, Their efficacy prove.
3 But my complaints remain, I feel the very same; As full of guilt. and fear, and pain, As when at first I came.
4 O would the Lord appear, My malady to heal:
[here, He knows how long I've languisbed And what distress I feel.

5 How often have I thought,
Why should I longer lie?
Surely the merey I have sought Is not for such as I.

6 But whither can I go?
There is no other pool
Wherestreams of sorereign rirtue flow, To make a sinner whole.

THere, then, from day to day,
l'll wait, and hope, and try:
Can Jesth liear a sinner pray, Yet suffer him to die?
8 No! Ife is full of grace, He never will permit
A soml that fain would see His face, To perish at His feet.


1. Sweet was the time when first I felt The Sar-iour's pard'ning blood, 2. In vain the tempter spread $H$ is wiles, The word no more could charm;

I).S.-And when the ere'ningshades prevailed, His love wat all my song. D.S.-And when I read His ho - ly word, 1 called each promise mine.


Soon as the morn the light revealed, His prais - es tunedmy tongue, In pray'r my soul drew near the Lord, And saw His glo - ry shine,


3 Then to IIfsaint- I often poke
Of what His love had done,
But now my heart is almost broke, For all my joys are gone.
Now, when thee ivening sharle prevail, My soul in darkness mourns,
And when the morn the limht reveals, No light to me returns.

4 My pravers are now a chattering noise, For Jesus hides His face;
I read, the promise meets my eyes, But will not reach my case.
Now satan thratens to prevail, And make my son! His prey,
Yet, Lond, Thy smercies camnut fail, Oh, come withont delay!

Cowper.
 2. "I de - lir - er'd thee, when bound. And when bleeding, heal'd thr wound; 3. "Can a woman's ten-der care Cease to-ward a child she bare? 4. "Mine in an un-changing love, Migh-er than the heights a-bore; 5. ..Thmonalt see my glo-ry soon, When the work of grace is done; 6. Laml, it is my chief complaint, That my love is Weak and faint;


130
The Prodigal.
Nerrton.
Arr.


1. If - Hictions, tho they seem se-vere, In mer cy oft are sent; IThey stuppd the Prod-i - sal's ea-reer, And fored him to re - pent. I
2. $\left\{\begin{array}{l}\text { "What have I gain d by sin," he said, " But hunger, shame, and fear; }\end{array}\right\}$

D.C.-llis atubhorn heart be - gran to melt When famine pinch'd him sore.
D.C.-Un-worth $y$ to be call'd his son, I'll seek a servant's place."


## The Prodigal. Concluded.

3 His father sair him coming back, He saw, and ran, and smiled, And thew hin arms alonat the neck Of his rebellious child.
"Father, I're simmed, but, oh, forgive!" " Einomph," the father said?
"hejoice, my house, my son's alive, For whom I mourned as dead.

14 "Now let the fatted calf be slain, And spread the news around; My som was dead, hat lives again, Was lost, but now is found." 'Tis thus the Lord His erace reveals, To call proor simners home; More than a father's love He feels, And welcomes all that come.

## 131

Unfading Joy. 8s, 5s, 7s, 4s.


1. $\{$ I hare sought round the rerdant earth, For un - fad-ing joy,
2. I hare tried ev-ry source of mirth, But all, all will (Oinit.) cloy;
3. $\{$ I have wander d in ma-zes dark, Of doubt and dis - tress,

II have not had a kind-ly spark My spir-it to (Omit.) bless;


3 I turned to Thy gospel, Lord, From folly away,
I trusted in Thy holy word, Which tanglit me to pray;
Here I found release,
Wearied yirit here found peace,
Hopes of cudless bliss, Etermal Day:

4 I'm a stranger and pilgrim here
In this world of woe,
But I find my Redeemer near As onward I go;
Jesus is my friend.
Hell he with mu the the end And from foes defend My path below.

Steele.


1. Ifow oft, a - las! this wretched heart Has wanderd from the Lord; 2. Iet sov'xeign mer - cy calls re-turn, Dear Lord and may I come? 3. And wimt 'Thon, witt 'thon yot for give, And bid my crimes re - more? 4. It might g grace Thy heal ing pow'r How glorions, how di - vine!
$\therefore$ Thy patining love, sof frece, so street, Dear sat-iour, I a - dore:


How oft my rov-ing thoughts depart, For-get - ful of His word! My vile in-grat - $i$-tude I mourn; $O$, take the wand'rer home. And shall a pardon'd reb-el live To speak 'Thy wondrous love? That can to life and bliss re-store So vile a heart as mine.
O, keep me at Thy sa-cred feet, And let me rove no more.


For-get - ful of His word! For - get - ful of His word! O, take the wand'rer home, O, take the wan-d'rer home. To speak Thy wondrous love? To speak Thy won-drous luve? So vile a heart as mine, So vile a heart as mine. And let me rove no more, And let me rove no more.

J. R. D.


1. $\{$ The yoice of my Be-low-ed spake Ind cwectly suid to me, $\}$ 1. $\{$ 'A - rise, my love, the world for-sake, And come a-way with me. \}

2. For lo! the win-ter now is past, The chilling rails are o'er,


3 "The flowers now are sending out The hreath of sweet perfume, The hill-sides ccho with a shout, The birds their songs resume.
\& "The turtle dove lifts up her voice To sing her Maker's praise;
Come now and let your heart rejoice, Your voice in rapture raise.
;) "The fist tren pulteth forth her figs The rines with grapes abound;
The buds adorn the tender twigs, The hills with grass are crowned.
$\hat{0}$ "Arise, my lose, and come away My fair one, hear My voice,
In darkness now no longer stay, In holy light rejoice."
7 At these swcet words my heart did melt In tenderness and love,
His arms in kinil support I felt, My soul was raised above.
8 In holy ecstasy I cried,
"The Sarinur now is mine;
To save me He was crucified, I can no more repine."

9 I bless IIs holy, precious name. For mercy shown to me;
My liberty IIe did proclaim, He set my spirit free.
10 In His sweet presence I rejoice, His name I do adore,
Oh! mar it lie my happy choice To serve IIm evermore.
11 Ifow sweet to have me hand in His, And feel His hand in mine,
To walk where His sweet presence is, And taste His love dirine!
12 He leads me by the waters still, And o'er the pastures green,
While my poor heart He makes to With love and joy serene. [thrill
13 'Tis my desire to dwell below Whith Tim my Husband, Friend; And when from this vain world I go, To IHis abode ascend.
14 There, there, amid that holy throng, I hope to find a place.
While endless ages roll along, To rest in His embrace.


1. O whenshall I see Je-sus, And reign with Him a-bore,
2. $\left\{\begin{array}{c}\text { And from the flowing fount-ain, Drink ev-er-last-ing (Omit.) lore? }\end{array}\right.$

D.C.-And with my blessed Je - sus, Drink end-less pleas-ure in?


When shall I be de-livered From this rain world of sin...............


2 But now I am a soldier, My Captain's gone before,
He's given me my orders, And bid me not give o'er;
His promises are faithful, A crown of life He'll give, And all His raliant soldiers Eternally shall lire.

3 Through grace IIe will support me,
To conquer though I die,
And then away to Jesus
On wings of lore I'll fly;
Farewell to $\sin$ and sorrow,
I bid you both adieu;
And, 0 iny friends, still trust Him, And on your way pursue.
4 Whene' er your meet with troubles
And trials on the way,
Cast all your care on Jesus,
And don't forget to pray:
Gird on the gospel armor Of faith, and hope, and love;
And when the combat's ended He'll carry you above.

150 do not be discouraged, For Jesus is your friend, And if you want more knowledge, He'll not refuse to send: Neither will He upbraid you, Though often you request; He'll give you grace to conquer, And take you home to rest.
(6) And when the last, loud trumpet Shall rend the raulted skies, And bid the entombed millions From their cold beds arise, Our ransomed dust, serised, Bright beanties shall put on, And snar to the hlest mansinn Where our Rutdeemer's gone.
7 Our eyes shall then with rapture The Sarioun's face behold; Out feet, mo mine diverted, Shall wilk the streets of gold; Our cars shall hear with transport Tho hosts celestial sing; Ont tengues stall chant the glories Of our immortal King.

## THE CHURCH.

## 135

## I Love Thy Kingdom, Lord.

Timothy Dwight.
Unknown.


1. I love Thy king-dom, Lord, The house of Thine a - bode, 2. For her my tears shall fall, For her my tears as - end; 3. Se - sus, Thou Friend di-vine, Our Say-iour and our King,

 To her my cares and toils be given, Till toils and cares shall end. Thy hand fromev - 'ry snare and foe, Shall great de - lir-'rance bring.


I lore Thy Church, O God, Her walls be-fore Thee stand, Be - gond my high - est joy, I prize her hear'n-ly ways, Sure as Thy truth shall last. Io 7 Zi - on shall be given


Austin Lane.


But the place most de-light-ful this earth can af - ford,


2 You may boast of the sweetness of day's early dawn, Of the sky's softening graces when the day is just gone; But there's no other season or time can compare
With the house of devotion-the season of prayer.
3 You may value the friendships of youth and of age, And select for my comrades the noble and sage; But the friends that most cheer me on life's rugged road, Are the friends of my Master-the children of (iorl.

4 You may talk of your prospects of fame or of wealth, And the hopes that oft flatter the fav'rites of health; But the hope of bright glory-of hearenly bliss! Take away every other, and give me but this.

5 Ever hail, blessed temple, abode of my God,
I will turn to thee often to hear from His word;
I will walk to the altar with those that I love,
And delight in the prospect revealed from above.

## 137

Newton.
Spanish.


1. Glorious things of thee are spok-en, $\mathrm{Zi}-\mathrm{on}$, cit - y of our God!

D.S.-With Sal - va-tion's walls surrounded, Thou may'st smile at all thy foes


2 See the streams of living waters Springing from cternal lowe,
Well supply thy sons and danghters, And all fear of want remove:
Who can faint while such a river Ever flows their thirst t'assuage?
Grace, which like the Lord, the giver, Never fails from age to age.

3 Round each habitation hov'ring,
See the cloud and fire appear!
For a glory and a cor'ring,
Showing that the Lord is near;
Thus deriving from their banner
Light hy night and shade by day;
Safe they feed upon the Manna
Which He gives them when they pray.

4 Blest inhabitants of Zion,
Wash'd in the Redeemer's hlood!
Jesus, whom their souls rely on,
Makes them kings and priests to Crod;
'Tis His love His people raises
()ver self to reign as kings,

And as priests, His solemn praises
Each for a thank-off'ring brings.
5 Saviour, if of Zion's city
I, throuch grater, a member am;
Let the world deride or pity,
I will glory in Thy name:
Farting is the wotdling's pleasure,
Ill his hoasted promp and show;
Solid jors and lasting treanure,
None but Zion's children know.

John R. Daily.


1. Far as Thy name is known The world de-clares Thy praise;
2. With joy Thy peo-ple stand On Zi - on's chos - en hill,
3. I,et stran-gers walk a-round The cit - y where we dwell,
4. The or - der of Thy honse, The wor-ship of Thy court,
5. How de - cent and hove wise! ITow glo-rious to be - hold!
6. The God we wor - ship now, Will guide us till we die;


Thy saints, O, Lord, be - fore Thy throne, Theirnonge of hon-or raise. Pro-claim the won-ders of Thy hand, And conn-cils of Thy will. Sur - rey with care thine ho - ly ground, lud matk the hutding well. The cheer-ful songs, the sol - emn rows, lud make a fair re - port. Be - yond the pomp that charms the eyes, Ind rites a-dorned with gold.
Will be our God while here be - low, And ours a- bove the sky.


139 Doddridge. C. M. (Fountain.)


1. En - quire, ye pil-grims, for the way That 2. In vite the stran-gers all a - round, Your 3. O, come, and to His tem - ple haste, And

leads to Zi - on's hill,
pi - ous marchto join,
seek His fa - vor there:
And thith - er set your stead - y pace And spread the sen-ii - ments ynu feel, be - fore Mis foot-stool hum - bly bow,


## Doddridge. Concluded.



With a de-ter-mined will, With a de-ter-mined will. Of faith and love di - vine, of faith and love di - vine. And pour your fer - vent pray'r, And pour yourfer - rent pray's.


140 Evening Shade. S.M.

Stephen Jenks.


And Christ will dwell for eve - er there, .........


And Christ will dwell for - eve - er there,


And Christ will dwell for et - er there, And claim her for His own.


2 Here His affections rest,
Nor shall from hence remove;
, This His delight to make her blest, And live upon His love.
3 Her worthless name is found, Deep 'graven on His hand,
In characters of grace profound, That shall for ever stand.

4 Though oft with tempest lost, Ne'er from her anchor drove; This chosen vessel can't be lost, Secured by covenant love.

5 Her bulwarks and her walls Are all the promises,
Founded in potent wills and shall In oaths and firm decrees.

## Watts.

Fine.


1. $\left\{\begin{array}{l}\text { Far - Iy, my (fond, without de - lay, I haste to scek Thy face; }\} \\ \text { My }\end{array}\right.$

Tre thirs-ty spir-it faints a - way With-out Thy cheering grace. $\}$


- Not life it - sult with heall inly hour, That ris-ion, so divine. $\}$

5. $\left\{\begin{array}{l}\text { Or life it scli, withall ils jors, (an my hest passions move, } \\ \text { Or mane }\end{array}\right\}$

Or mace so highmy cheer-ful roice, is Thy for-giv-inglove.\}

I). C.-Long for a cool-ing streamat hand, And they must drink, or die. D.C.-As "hen Thy rich-er grace I taste, Ind in Thy presence dwell. D.C.-Thus will I lift my hands to pray, And tune my lips to sing.


## 142

1 Come, let us join our friends above, Who hare obtained the prize, And on the eagle wings of love, To joys celestial rise.

2 Let saints below in concert sing With those to glory gone;
For all the servants of our King In heaven and earth are one.

3 Ono family, we dwell in LIim; One church abore, beneath,
Though now divided by the streamThe narrow stream-of death.

4 One army of the living God, To His command we how;
Part of the host have crossed the flood, And part are crossing now.

5 E'en now to their eternal home Some happy spirits fly;
And we are to the margin come; And soon expect to die.

6 O. Saviour, be our constant guide; Then, when the word is given, Bid Jordan's narrow stream divide, And land us safe in heaven.

## 143

## C. M.

Watts.
1 Lo! what an entertaining sight Are brethren that agree,
Brethren whose cheerful hearts unite The bonds of purity!
2 Where streams of lore from Christ, the Spring,
Descend to every soul,
And hearenly peace, with balmy wing, Shades and bedews the whole.
3 'Tis like the oil, divinely sweet, On Aaron's priestly head, The trickling drons perfumed his feet And o'er his garments spread.
4 'Tis pleasant as the morning dews That fall on Zion's hill, Where God His mildest glory shows, And makes His grace distill.
Vanmeter. Arr.


1. Be-hold the mount of Zi - on, The cit - y of our God!
2. Thro' ev - er-last-ing a - ges 'This house shall stand se-cure;
3. The look on which it's found - ed Will last without de - cay;
4. Nor storms nor per - se - cu - tions Shall ev - er beat it down;


The beau - ty of cre - a - tion, And place of Ifis a - bode. The Yoord for it en - ga - ges Mis wis-dom, love and pow'r; With walls it is sur-round - ed, Which ruard it er - 'ry way.
Nor floods of trib-u - lit - tions Shall move a sin - gle stone.


Christ is the great foun-da - tion On which the building stands; Nor shall the hosts of $\mathrm{Sa}-\tan \mathrm{A}$-gainst it e'er pre-vail, Each stone is wise-ly pol-ish'd; And fit - ted to its place;
With Christ they all shall tri-umph o'er sin and death and hell,


He rear'd for His orn Tho' kingdoms be de And all are well ce And with Him in His
glo - ry This tem - ple, with - out hands. mol - ish'd, And hear'n and earth should fail. ment-ed With frod's re-deem-ing grace. glo - ry 'they shall for - ev - er dwell.


Edmond Jones.
Arr.

"I'll go to Je-sus, tho' my $\sin$ Hath like a mount-ain rose; I'll to the gra-cious King ap-proach, Whose scepter par - don gives; I can but per-ish if I go; I am re-solved to try;

Watts.
Arr.


1. I'm not ashamed to own my Lord, Or to defend His cause,
2. Firm as lis throne II is promise stand, And He can well se - cure


Maintain the hon - or of Misword, The glop - ry of His cross.
What I've commit - ted to His hands, 'Till the de-cis- five hour.


Jesus, my God, I know His name, His name is all my trust; Then will He own my worthless name, Be-fore His Father's face,



5 Thy saints in all this glorious war, Shall conquer, though they die, They see the triumph from afar, And seize it with their eye.
6 When that illustrious day shall rise, And all Thine armies shine
In robes of victory through the skies, The glory shall be Thine.
148
C. M.

Medley.
1 Oh, what amazing words of grace Are in the gospel found!
Suited to every sinner's case Who knows the joyful sound.
2 Poor, sinful, thirsty, fainting souls Are freely welcome here:
Salvation like a river rolls, Abundant, free and clear.
3 Come, then, with all your wants and wounds,
Your every burden bring;
Here love, unchanging love, abounds, A deep celestial spring!
4 Whoever will (oh, gracious word!) Shall of this stream partake;
Come, thirsty souls, and bless the Lord, And drink for Jesus' sake!

5 Millions of sinners vile as you Have here found life and peace; Come, then, and prove its virtues too, And drink, adore, and bless.

## 149

C. M. Dossey's Selec.

1 As, by the light of opening day, The stars are all conceal'd, So earthly objects fade away When Jesus is reveal'd.
2 Its pleasures, now, no longer please, No more content afford;
Far from my heart be joys like these, Since I have seen the Lord.
3 Creature: no more divide my choice; I bid them all depart;
His name, and lore, and gracious roice
Hare fix'd my roving heart.
i Now, Lord, I would be Thine alone, And wholly live for Thee;
But may I hope that Thou wilt own A worthless worm like me?
5 Yes! though of sinners I'm the worst, I cannot doubt Thy will,
For if Thou hadst not loved me first, I had refused Thee still.

Inste.
Mozart.


1. Je - sur, I my cross have tak-en, dil to leare, and fol-low Thee;


Nak- ed, poor, deppisd, for-sak - en, Thom, from hence, my all shalt be.

D.S.-Yet how rich is my (m)n-di- tion. (fond and heay'n arestill my own!


Per-ish, er--'ry fond ant-bi - tion, All I've sought, or hop'd, or known,


2 I.ct the world despise and leave me, They have left my Saviour, too; Iluman hearts and looks deceive me-
Thon art mot, like them, untrue; Oh! while Thou dost smile upon me, God of wisdom, love and might, Foes may hate, and friends disown me, Shom 'Thy face, abd all is bright.

3 Man may trouble and distress me, 'Twill but drive me to Thy breast, Life with trials hard may press me, Heaven will hring me sweeter rest ! Oh! 'tis mot in grice to harm me, While Thy love is left to me;
Oh! 'twere not in juy to charm me, Were that joy timmixed with Thee.

4 Go then, carthly fame and treasure! Come disaster, scorn and pain! In Thy service patn is pleastre, With Thy fator, loss is gain. I hare called Thee, Abba, Father! I have stayed my heart on Thee! Storms may howl, and clouds may gather,
All must work for good to me.
5) Haste thee on from grace to glory, Arm'd by faith, and winged by pray'rl Iearen's cternal day's before thee, God's own handshall guide thee there: Soon shall close thy earthly mission, Soon shall pass the pilgrim days, Hope shall change to full fruition, Fiaith to sight, and prayer to praise.

## BAPTISM.

Ryland,


1. In all my Iord's ap-point-ed ways, My jour-ney I'll pur-sue;
2. Thro' hoods and hames, if Je-sus lead, I'll fol-low where IE goes;
3. Thro' du - ty, and thro' tri - als too, I'll go at His com-mand;
4. And when my Sar-iour calls me home, Still this my cry shall be,


Hin- der me not, ye much-lov'dsaints, For I must go with you.
Hin-der me not shall be my cry, Tho' earth and hell op-pose.
Hin-der me not, for I ambound To my Im-man-uel's land.
Hin- der me not, come wel-come death, I'll glad-ly go with thee.


152
C. M.
J. В. Соок.

1 Jesus, we oron Thy Sovereign sway, For Thou art good and just;
Help us Thy precepts to obey, And in Thy name to trust.
2 Taught be Thy Spirit and Thy word, We in Thy truth contide.
Regardless of a frowning world, Who oft Thy saints deride.
3 Wast Thou in Jordan's flond baptized, Our great and glorious Ifead?
Oh, may we follow, though despised, And in Thy footsteps tread!
4 Buried beneath the yielding wave, O Jesus, would we be;
Arising from the liquid grave, We'd live, () Lomb, to Thee.
5 Thus, when the great archangel's voice Shall wake our sleeping dust,
Released from death, we'll then rejoice, And divell among the just.

## 153

> C. M.

Stennett.
1 Thins, was the great Redcemer plung'd In Jordan's swelling flood,

To show He must be soon baptized In tears, and sweat, and blood.
2 Thus was His sacred body laid, Beneath the yielding wave;
Thus was IIis sacred body raised Ont of the liquid grave.
3 Lord, we Thy precents would ober, In Thy own footsteps tread;
Would die, be buried, rise with Thee, Our ever-lising head.
154
C. M.

1 Buried beneath the yielding wave The great Redeemer lies; Faith views Him in the watery grave, And thence betolds ITim rise.
2 With joy we in ILis fontstens tread, And would His catse maintain;
Like IIm be numbered with the dead, And with Him rise and reign.
3 Now, blest Redeemer, we to Thee Our grateful poices raise;
Washed in the fommain of Thy hood, Our lives shall be Thy praise.

## Arr.



1. Didst Thou, dear Jesus, sui - fer shame, And bear the cross for me? - Lect mockersseoff; let men defame, And treat me with dis - dan;


And shall I fear to own Thy name, Or Thy dis - ci - ple be? Still may I glo-ri - fy Thy name, And count their slan-der gain."


Inspire my soul with life di-vine, And makeme truly bold; To Thee I cheer-ful-Iy submit, And all my por'rire - sign;


Let knowledge, faith, and meekness shine, Nor love nor zeal grow cold.
Let wisdom point out what is fit, And I'll no more repine.



 2 \{ Yet we come in Chrietian du-ty, Down beneath the wave to go;
3. 2 Is there here a weep-ing
3. 2? ? an an Ma - ry, Wait-ing near the Saviour's tomb, ? Wear-ry, (ry - ims. "o that I coull come:";

D. C. - Can no crown of life in -

B! D.C.- V'enture wholly on the
her - it; All the praise to Thee is due. ree- tion. fid prodaim Hi-prwito sare. Sav-iour, Come, and with His peo-ple go.


Naught hare we to claim as mer-it; All the du-ties re can do Come. re children of the kinglon. Fol-low Him be-neath the ware, Wel covine, ill ve friends of Je-sus, Weleome in His chureh be - low;


157
Cook. 7s.
Leeland.


1. Christians, if your hearts are warm, Ice and snow can do no harm:
2. Je - sus drank the gall for rou, Bore the curse for sin - ners due:


If by Je - sns you are priz'd, Rise, be-liere, and be baptiz'd. Children, proreyour lore to Him, Llev - er fear the
froz-en strean.


## Cook. 7s. Concluded.

3 Never sham the Saviour's cross, All on carth is worthless dross; If the Saviour's lore you feel Let the wortt behold your zeal.

4 Fire is good to warm the soul, Whater purities the foul;
Fire and water both agree Winter soldiers never Hee.

5 Ev'ry season of the year, Let your worship be sincere; When the storms prevents your roam, Serve your gracious Lord at home.
6 Read His sacred wrord by day, Ever watching, always pray; Meditate His law by night, This will give you great delight.

## Berliome. <br> R. A. Boyd.



Thy kind, for - giv - ing, melt - ing look, Ke-liev'd our ev -'ry smart.


3 Let graces then in exercise lie exercised again;
And, nurtured by celestial power, In exercise remain.

4 Aivake, our love, our fear, our hope, Wake, fortitude and joy;
Vain world, begone; let things above Our happy thoughts employ.

5 Whilst Thee, our Saviour and our God, To all around we own;
Drive each rebellious rival lust, Each traitor, from the throne.

6 Instruct our minds, our wills subdue, To heaven our passions raise, That hence our lives, our all, may be Devoted to Thy praise.

Daniel.


1. What lovely hand is this I see, All sinuing in sweet har mo-ny,
2. Whese are the foll'wers of the Iamb; Here they are come to own His name;
3. Thim hiner to fiew the ancient dars, When first the gespel chameh wanaiod,
4. Bap-tiz'd in - to the Saviour's death, A - ris - ing liv'd the life of faith;


U - ni-ted round the wa-ter side, And praising Je-sus cru-ci-fied? Their humble strains as-cend the skies, In faith they re come to be baptized. Ko oth-er mode was then devised- Be-liev-ing sonls were thms haptizal: (iiv - ing th (hrist, the Lord, the praive, ly walk ing in IVis Immble ways.


160
1 Jesus, behold Thy children here Met in Thy name, do Thou draw near Remember Jordan, dearest Lord, And gracious intluence now afford.

2 Thy fontsteps, () incumate foot, Direct us in this pleasant road; Nor would we e' er forsake this way, Whaterer friends or foes may say.

3 Though we this watery grare descend, We on Thy death alone depend,
And while ascending up again,
Thy resurrection would proclaim.
4 Thus in a figure here we see The gospel's ylorious mystery; Christ dead and buried, raised again, And all to sare rebellious men.

5 In memory of this blessed theme, We thus react this solemus scene, And so proclaim to dying man, Our only hope in Christ the Lamb.

## 161

L. M.

1 Come, all ye sons of Crod, and riew Your bleeding Saviour's lore to you; Hehold Him sink with heary woes, And give His life to save His foes.

2 IXere, in the pure baptismal wave, You see the emblem of I is grave: Come all who would It is laws nhey, And riew the nlace where Jesus lay.

3 When you ascend atone the flond, Then call to mind your rising Lord, Ye saint $=$ lift up your joyful evesExulting see your sariour rise.

4 Ie ton are buried with the L.ord, Who in the water own His word, And joyfully perceive therein. An emblem of your death to sin.

5 Ascending from the stream behold An emblem of your life restored: Live unto Him who died for yon, And all II is just enmmandments do.

Fellows.
Daniel Read.


1. (ireat God, we in Thy name appear. With humble joy and ho-ly fear,
2. (ireat things, () er-erlasting Son, Great things for us Thy grace hath done:
3. Here at the wa-ter sidewe stand, O - bedient to Thy great command:
4. The Word, the Spirit, and the Bride, Must not command and he de-nied;
5. Thus we, dear Saviour, own Thy name; A re buried with 'Thee in the stream;

$!$


Thy wise in-junc- tion to 0 -bey; Let saints and an-gels hail the day. Constrained by Thy al-might-y love, Our will-ing feet to mect Thee move. The liy-uid stream is full in riew, And Thy sweet yoice commands us thro. Wias mot the Lord, who came to save, Bap-tized in such a liq - uid grave? Then 10 Thy ta - ble let us come, And divell in Zi - on as our home.


## 163

B. M.

1 Come, Holy Spirit, Dove divine, On these biptismal waters shine, () teach our hearts, in highest strain, To praise the Lamb for sinners slain.
$\because$ We lore Thy name, we love Thy laws, We jovfully embrace Thy cause; We lore 'Thy cross, the shame, the pain, O Lamb of God, for sinners slain.
3 We'replung' d beneath the mystic flood; ()h, plunge us in Thy cleansing blood; We die to $\sin$, and seek a grare With Thee beneath the yielding wave.
4 And as we rise with Thec to live, O let the Holy Spirit give The sealing unction from above, The breath of life, the fire of love!

## 164

L. M.

Rippon.

- Come, ye redeemed of the Lord, Come and obey His sacred word;
He died and rose again for you,
What more could the Redeemer do?

2 We to this place are come to show What we to boundless mercy owe; The Saviour's footsteps to explore, And tread the path He trod before.
3 Eternal Spirit, Ieavenly Dove, On these baptismal waters move, That, rising from the watery tomb, Our souls may go rejoicing home.

165 L. M.

1 Jesus we come at Thy command, Now on the water's brink we stand, Ready to walk into the wave, A lively emblem of the grave.
2 Let neither shame, nor fear, nor pride, Divert our steady feet aside; 'Tis by appointment in Thy name We venture down into the stream.

3 Lord of the unirerse, look down And make Thy great salration known; Teach every sinner to obey, And follow Jesus in "the way."

Carrot.

Arr. by Wm. Hauser, M. D.
 in the whole of your be- hav-iour, Own Him for your sovereigil guide. Dread no ills that can be - fall you, While rou makellis ways your choiee He IIm-self, in Jor-dan's rir- er, lias immersed be-ncath the stream. Glad-ly Ilis command em-brac-ing; Lo! your Calp-tain leads the way.


167
Leland.
Dismission. L. M.


1. Come, saints and cimers, now he - liold, How Je - sus wat biptizud ai nld
2. We hereare come the world to tell How Jesus saved our souls from hell:

3. Then wonld nir grateful hearts ex prees His wars are ways of pleas ant-mess;
4. Come, ye that love the Lord, and say, We will no lon-ger dis-o-bey:


Like Him we now despise the shame To be baptized in Ilis dear name. And shall we not II is love proclaim, And le baptized in His dear nam. We cheer-ful venture thro' the same, And rise baptized in Mis dear n-1m, Our souls would feel a joy-ful frame, And li 3 haptized in His dear name. If love di - vine your souls in-llame, Come : haptized in Je sus' mant:



1. Go, teach the nit-tions and baptize, A loud the ascending Je-sus cries:
2. Commission'd thus hy Zi-on's King, We to the wa - ter humbly bring
3. When in Thy homse they seek 'lhy face! ()h. Whess them with peeuliar grace!


His glad a postles took the word. Ind roumd the nations preach'd their Lord. These happy converts, wholhe known And trust ed in His grace a-lone. Re fresh their souls with lore divine: Let heants of merey round them shine.


Idumea. S. M.
 2. He taught the sol-emn way. He.fixed the ho-ly rite; He 3. The Ho-ly Ghost came down The bap-tism to ap-prore; The 4. Dear Sar-iour. we will tread In Thine $a_{i}$ )-point-ed way; Let


Arr.


1. Salem's bright King, Je-sus br name, In an-cient times to Jor-dan came,
2. The ho-ly Je-sus did de-mand Yis right to be bap-tiz-ed then;
3. Down in old Jordan's rolling stream, The Baptist led the ho - Iy Lamb,
4. Be- liev-ing children, gather round, And let yourjoy-ful songs a bound,
5. Me-hold His ser-rant waiting stands, With willing heart and ready hands,


In an-cient times to .Jor- dan came, All right-cous-ness to fill; His right to be bap - tiz - ed then; The Bap - tist gave con - sent. The Bap-tist led the Ho-ly Lamb, Ind there did Him bap-tize. Ind let your joy - fol songs a - bound, With cheerful hearts a - rise. With will - ing heart and read-y hands, To wait up - on the Bride.

'Tiras there the ancient Baptist stood, Whose name was Jolnn, a man of Crod, On Jor-dan's hanks they did appear, The Baptist and his Mas - ter dear, Je - ho - Yah saw His darling Son, And was well pleas'd in what He'd done, See, here is wa-ter, here is ronm, A lov-ing Saviour call-ing, come, While can-di-dates are waiting there, Come, let us join in sol-emn pray'r


Whose name was John. n man of God, To do his Mas-ter's will. The Bap-tist and his. Mas - ter dear, Then down the hank they went. And was well pleased in what Ifeddone, And ownm Him from the skies. A low-ing Sar-iour call-ing, come, () chil-drem, l, hap - tized.
Come, let us join in sol-emn pray'r, Down by the wa - ter side.


## THE LORD'S SUPPER.



1. That dread-ful night be-fore His death, The Lamb, for sin-ners slain,
2. To keep the feast, Lord, we have met, And to re- mem-ber Thee:
3. Thy suff rings, Lori, cach sa - credsign To our re-membrance brings;
4. () tune our tnngues, and set in frame Each heart that pants for Thee.
 Help each redecmed one to re-peat, "For me. He died for me!" We eat the bread, and drink the wine, But think on no-bler things. To sing, Ho - san - na to the Lamb! The Lamb that died for me!


172
C. M.

1 How smeet and amful is the place, With Christ within the doors, While ererlasting lore displays The choicest of her stores.
? While all our hearts and all our songs Join to admire the feast,
Each of us eries with thankful tongue.
"Lord, why was I a guest?"
© Why was I made to hear Thy rnice, And enter while there's room,
While thousands make a wretched choice,
And rather starve than come?
4 'Twas the same love that spread the feast
That gently drew us in;
Else wre had still refused to taste, And perished in our sin.
5 Pity the nation-, (), nur God! Constrain the earth to come;
Send Thy rictorious word abroad, And bring the strangers home.
6 We long to see Thy churches full, That all the chosen race
May with one roice, and lieart, and soul, Sing Thy redeeming grace.

173
C. M.

## Duddridge.

1 The King of hearen His table spreade, His dainties croirn the board; Not paradise rith all its jors Could such delight afford.
2 Pardon and peace to dring men, And endless life are giren
Through the rich blood that Jesus shed
To raise the scul to hearen.
3 Ie hungry poor that lone have stray'd 'Throngh sin's dark mazes, enme;
Come from your most obscure retreats
And errace shall find you room.
4 Millions of souls in glory now, Were fed and feasted here; And millions more still an the may, Around the board appear.
5 Iet is this honse and heart so large That millions more niay come, Sor comld the whole assembled church E'er fill the spacious room.
6 . Ill things are ready, come away, Nor weak excuses frame;
Crowd to your places at the feast And bless the founder's name.

Higginbotham.
Wm. Cole.

2. Vain the attempt! what tongue can speak A sub - ject so di - vine?
4. My life, my joy, my hope, I ore To this a-maz-ing lore;


1


Do justice to so vast a theme, And praise a love like Thine.
'len thousand thomas and com forts here, And nobler bliss a - bore.


175 Condescension. C. M.
Watts.

> Darisson. Arr. by Wm. Hawser, M. D.



## Ascension.

Arr.
 ๑. IIere's love and grief be-vond degree - The Prince of glo-ry dies for men; Here's love and grief he-yond degree- The Prince of glo-ry dies for men; Break off your tears, ye nam-, and tell The hiah the dead re. vives again.


Come, saints, and dropat tear or two For Him whompanm heneath your load;

Say, "Live for-er-er, wond roul Kine! lion to redeem, and atrong to save:"

$\stackrel{\ominus}{\bullet}$
 ('her -nh-icher iont guard IIm home, Amblhme Mim whtome the skies. Then ask the mon-ter. " 1 'here's thysting?" And "Where's fla wity b asting grave?";



5 His body broken, nailed and torn, And stained with streams of blood; His spotless sont was left forlom, Forsaken of His God.
6 'Twas then His Father gave the stroke That justice did decree;
All nature felt the dreadful shock, When Jesius died for me.
.7 My guilt was on my surety laid, And therefore Ife must die; His soul a suerifice was made For such a worm as I.
8 Was ever love so great as this? Was ever grace so free?
This is my glory, joy and bliss, That Jesus died for me.
178
C. M.

Stennett.
1 As on the cross the Saviour hung, And wept, and bled and died, He poured salvation on a wretch That languished at H is side.

12 His crimes vith inward grief and shame The penitent confess d; Then turned his dying eyes to Christ, And thus his prayer addressed.

3 Jesus, Thou Son and Iteir of heaven, Thou spotless Lamb of Cod, I see Thee bathed in sweat and tears, And weltering in Thy blood.

4 Iet quickly from these scenes of woe In triumph Thou shalt rise, Burst thro' the glommy shades of death, And shine above the skies.

5 Amid the glories of that world, Dear Saviour, think of me, And in the victories of Thy death, Let me a sharer be.

6 His prayer the dying Jesus hears, And instantly replies-To-day thy parting soul shall be With Me in paradise.

Watts.
Arr. by J. R. D.


1. 'Twas on that dark, that doleful night, When pow'rsof carth and hell a-rose
2. Be - fore the mournful scene began, Me took the breall, and bless'd, and brake:
3. "This is my bod - $y$, broke forsin; Keceive, and eat the lir - ing food;"
4. "Do this," Hecried, "till timeshallend, In memory of your dy-ing friend;


Agninst the Son of God's delight, -Ind friends betray'd Him to His foes. What lore thro' all His ac-tions ran! What wondrous words of grace He spake! Then took the cup and bless'd the wine; "'Iis the new covenant in my blood." Meet at my ta-hle, and re-cord The love of your departed Lord."


1 In Christ I've all my soul's desire, His Spirit does my heart inspire With boundless wishes, large and high, And Christ will all my wants supply.

2 Christ is my hope, my strength and guide;
[died;
For me He bled, and groaned, and
He is my sun, to give me light,
He is my soul's supreme delight.
3 Christ is the source of all my bliss, My wisdom and my righteousness; My Saviour, Brother, and my Friend, On Him alone I now depend.

4 Christ is my King, to rule and bless, And all my troubles to redress;
He's my salvation and my all.
Whate'er on earth shall me befall.
5 Christ is mystrength, and portion, too; My sonl in Him can all things do;
Thro' Him lll triumph o'er the grave, And death and hell my soul outbrave.

181
L. M.

1 Jesus is gone abore the skies,
Where our weak senses reach Him not; And carnal nbjects court nur eyes
'To thrust our Saviour from our tho't.
2 Ife knows what wandering hearts we have,
Apt to forget His lovely face; And to refresh our minds He gave

These lind memorials of His grace.
3 The Lord of life this table spread With His own flesh and dying blood; We on the rich provision feed,

And taste the wine, and bless our God.
4 Let sinful sweets be all forgot, And earth grow less in our esteem; Christ and His love fill erery thought, And faith and hope be fixed on Him.

5 Whilst He is absent from our sight, 'Tis to prepare our souls a place, That we may dwell in hervenly light, And live forever near His face.

Watts. Arr.


1. A - las! and did my Sav-iour bleed, And did my Je - sus die?
2. Was it for crimes that I have done, He groamell up-on the tree?
3. Well might the sun in darkness hide, And shut His glo-ries in;
4. Thus might I hide my blushing face, While Mis dear cross ap-pears;
5. But drops of grief can ne'er re - puy the debt of love I owe;


Cно.-. Oh, the Lamb, the Lov -ing Lamb! The Lamb of Cal-ra-ry!

C. M. Newton. 184
C. M.
stenNETT,
1 To those who know the Lord, I speak, Is my beloved near?
Jesus, iny friend, my soul ioth seekOht when will He appear?
2 Tho' once a man of grief and slame, Yet now Me fills a throne;
And bears the greatest, sweetest name, That earth or heav'n have known.
3 Grace files before, and love attends His steps where'er He goes:
Tho' none can see II im but His friends, And they were once His foes.
4 He speaks-obedient to His call Our warm affections move;
If sinners did but knorv His love, They all would love Him, too.
5 Such Jesus is, and such Ilis grace, O, may He shine on yon!
And tell Him when you see His face, I love to see Him too.

1 Here at Thy table, Lord, we meet To feed on food divine;
Thy body is the bread we eat, Thy precious blood the wine.
2 He that prepares the rich repast, Itimself comes down and dies! And then invites us thus to feast Upon the sacrifice.
3 Here peace and pardon sweetly flow, $O$ what delightful food!
We eat the brcad and drink the wine But think on nobler good.
4 The bitter torments He endured Upon the shameful tree,
Each welcome guest may truly say, Were borne from love to me.
5 Sure there was never love so free. Dear Saviour, so divine; [ me, Well Thou mayst claim that heart of Which owes so much to Thine.

## PRAYER.

Ray Palmer.


1. My faith looks up to Thee, Thou Lambof Cial-ra re, Sar-iour di-vine:

$\left\{\begin{array}{l}\text { Now hear me while I pray; } \\ \text { Take all my, let me, from this day, Be whol- ly Thine. }\end{array}\right.$


2 May Thy rich grace impart Strength to my fainting heart, My zeal inspire;
As Thou hast died for me, Oh, may my love to Thee Pure, warm, and changeless beA living fire.
3 While life's dark maze I treak, And eriefs around me spreat,

Be Thou my Guide;
Bid darkness turn to day,
Wipe sorrow's tears away,
Nor let me ever stray
From Thee aside.
4 When ends life's transient dream, When death's cold. sullen stream Shall n'er me roll.
Blest Saviour, then, in love,
Fear and distress remove;
Oh, bear me safe above-
A ransomed sonl.

## 186

GS \& 4. GEO. A. Gretz.
1 Dear Lord, prepare me now
Before Thy throne to bow
With holy fear.

Now from Thy home so fair Give me, while pressed with care, This most effective prayer, The silent tear.

2 Keep me from open sin, Cleanse Thou my heart within, Fill me with lure.
That I may hohtly say, In this accopted day, 'Tis not in rain to pray To Tliee abore.

3 Oh, Saviour, Friend divine, Do make Thy light to shine My pathway $0^{\prime} \mathrm{er}$, To ginide my feet aright, Through all this tedious night, Till I arrive in sight Of hearen's shore.
4. And when my race is run, When life's great work is done, Then on Thy breast, May an mumorthy worm, Saved from destruction's storm. Hind in thy loring arms An endless rest.
E. Hopper.

## J. E. Gould.



1. Je-sus, Sar-iour, pi - lot me O-rer life's tem-pest-uous sea; 2. As a moth - er stills her child, Thou canst hush the 0 -sean wild; \%. When, at last, I meat the shore, fud the fear - fol breakers roar

D. (r - ' hat and com pan come from' Thee: Joe - sha, say - Boner, pi - lot me. D.C.--W wondrous Sovereign of the sea, Joe - aus, Say - jour, pilot me. 1).r. May 1 hear Theesaty to me. "Fen root: I will pilot thee!"


Unknown waveshefote me Boisterous waves obey Thy ,Twixt me and the peaceful

Ifid-ing rock and treacherous shoal; will When 'Thousay'st to them, "Be still!" rest, Then, while leaning on Thy breast, -


188 Spring. C. M.
Steele.


1. Father, what-apr of arth-ly hiss Thysureteisn will denies, 2. Give me a calm, a thank-fal heart, From er-'ry mur-mur free; $\therefore$. Lev the ste hope that Thonant mine, II y life and death at - tend;


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Robinson.


1. (fimide me, (), Them (ireat Jo-ho-vah, lil-wrim thro thin har-renland;
2. I ant weak, but 'hou art mighty, Hold me with Thy pow'rfulhand. $\}$
$\because$. 1 - pen Thon the eryotal fonnt:iin. Whence the healingstreams do flow; $\}$

- \{ Let the fier-y, cloud-y pil - lar Lead me all my jour-ney thro'. \}

3. Feed me with the heas nily man-ma, In thishar-ren wil-der-ness; $\}$
4. Be mysword, and shield, and bamer, Be my robe of righteonsness, $\}$
5. When Itrent the verge of. Inr-dan, Jid my anx-intes fears sub-side;
\{ Death of deaths, and hell's destruction, Land mesafe on Canaan's side. \}
 Fight and con - quer All my foes by sor-ereign grace. Songs of prais - es 1 will er - er give to Thee.


6. Prayer is the soul's sin-cere de-sire, Un-ut-tered or ex-pressed,
7. l'rayer is the bur-dell of a sigh, The fall-ing of a tear,
8. Prayer is the sim-plest form of speeeh That in-fant lips can try;
9. Prayer is the christian's vi - talbreath, The christian's native air,


The mo-tion of a hid-den fire, That trembles in the breast. The up-ward clancing of an eye. When none but God is near. Prayer the sub-lim - est strains can reach The maj-est - $\gamma$, on high. His watch-word at the grate of death-He en-ters liear'n with prayer.


Fanny J. Crosby.
Rev. Robert Lowry.


1. In Thy cleft, O Rock of A-ges, Hide Thou me; When the
2. From the snare of sin-ful pleas- ure, Hide Thou me; Thou, my
3. In the lone-ly night of sor - row, Hide Thou me; Till in

ev - er, Hide me, O Thou Rock of A - ges, Safe in Thee. yield - ing, Hide me, O Thou Rock of A - ges, Safe in Thee. pil - low, Hide me, O Thou Rock of A - ges. Safe in Thee.


Copy=1ghin 1880, by BLglow \& Mala.

## 192 What a Friend We Have in Jesus.

Rer. II. Bonar.


1. What it friend we have in Je - sus,
2. Hare we tri - als and temp-ta-tions?

All our sins and griefs to bear;
Is there trou-ble a-ny-where?
3. Are we weak and heav-y - la - den, Cumber'd with a load of care?


What a priv - i-lege to car - ry Ev - 'ry-thing to (iod in prayer. We should never be dis- cour-aged; Take it to the Lord in prayer. Pre-cious Sariour, still our ref - uge, Take it to the Lord in prayer. $\left\lvert\, \begin{array}{cc}\text { Cj. } j=100 & 1\end{array}\right.$


Oh, what peace we oft-en for - feit; Oh, what need-less pain we bear; Can we find a friend so faith - ful, Who will all our sorrows share? Do thy friends despise, forsake thee? Trake it to the Lord in prayer;


All be-cause we do not car - ry Je - susknows our er-'ry weak-ness; Take it to the Lord in prayer.
In His arms He ll take and shield Thee, Thou wilt find a whlace there.



1. My God. my life, my love, To Thee to Thee I call; I can-not
2. The smit-ines of Thy face, TIow ath ia- ble they are! "Tinheaven to

3. Thou art thesat of hwe Whereall me pleatumembl, The cir-cle

live if Thou remove, For Thou art all in all. I can-not rest in Thine embrace, And no-where else but there. 'Tis heav'n to round Thy gracious throne, And dwell where Jesus is. They sit a where my pas-sions move, And cen-ter of my soul. The cir-cle


## 194

S. M.

1 My Father and my (ind.
O , teach me to draw near,
And may I feel a child-like love,
And not a slavish fear.
20 let my soul be filled
With Thy paternal grace,
While in hunility I come And stand before Thy face.

3 A rebel I have been,
And still remain the same, But Thou hast bid me come to Thee In Jesus' worthy name.
4 Lord, in His name 1 come,
And praise 'Thee for Thy grace; Uluworthy as I know I am, I love to see Thy face.

## 195 Sweet Hour of Prayer. L. M. D.

W. W. Walford.

2. Sweet hour of prayer! sweet hour of prayer! 'Thy wings shall my pe-
3. Swect hour of prayer! sweet hour of prayer! May I thyy con - so -
(i $\frac{2}{2}$

D. C.-And oft es-caped the temp-ter's snare, By thy re - turn, sweet
D.C.-I'll cast on Him my er - 'ry care And wait for thee, sweet
D.e:- Ind shout, while pass- ing thro the air, Fare-w.1!, fare-well, sweet
 ti - tion bear To Him whose truth and faith - ful - ifess, En la - tion-share, Till from Mount Pis - gah's loft - y height, I
 hour of prayer! I'll cast on Him my er - 'ry care And hour of prayer! And shout while pass-ing thro' the air, Fare.
 gage the wait - ing soul to bless. And since He bids me riew my home and take my flight: This robe of thesh I'll

thy wait re-turn, sweet hour wat for thee, sweet hour well, fare-well, sweet hour
of prayer.
of prayer!
of prayer!


Thomas Moore, alt, and Thomas Ilastings.
Samuel Weble.


1. Come, ye dis - con-so-late, wher-e'er ye lan-guish; Come to the
2. Joy of the des - o-late, light of the stray-ing, Hope of the
3. Here see the bread of life; see wa-ters flow - ing. Forth from the

mer - cy seat, fer - vent-ly kneel; Here bring your vound-ed hearts, pen - i-tent, fade-less and pure, Here speaks the Com-fort-er, throne of (fod, pure from a-bove; Come to the feast of lore;

here tell your an-guih; Earth has no onrow that hear'n cannot heal. ten-der-ly say-ing, "Earth has no sorrow that hear'n cannot cure." come, ev - er know - ing Earth has no sorrow but hear'n can remove.


197 Bartimeus. 8s \& 7s.


1. "Mer - cr, () Thon Son of Iar rid," Thathlimd bar ti - Me - ne criml;
2. Till his era-cions sur-iour hid him, "(ome and atk me what :on will,",
3. Mon - er was not what he want-ced, Thenterh hy hewe-time wat to lise:
4. "Lord, remore the grier-olls bliminess, leet mime "ye" he-hold the day;"



5 Now methinks I hear him praising, Publishing to all around;
"Friends, is mot my ease amazing? What a Saviour I have found!"
6 ()h! that all the blind that knew Him, Or could be advised by me!
Sure if they were brought unto Him, He would cause them all to see.

17 Now I gladly leare my garments, Follow Jesus in the way;
He'll direct me by Mis counsel, Bring me to eternal day.
\& There I shall hehold my Naviour, Spotless, innocent, and pure;
There tos reign with Him forever, For His promises are sure.

1. $\left\{\begin{array}{l}\text { Sar- ionr, ris-it } \\ \text { All will }\end{array}\right.$
2. $\{$ Keep no lon-ger


- Sure-ly once Thy Thine as-sistance, Firy plant houndrop and die.)

3. $\{$ Then Thy word our spir- its nourished, IIap-py seasms we hare seen.

D.C.-Lord, re - vire us, Lord, re - rive us; 111 our help must come from Thee!


4 But a drought has since succeeded, And a sad decline re see;
Lord, Thy help is greatly needed; Help can only come from Thee.
5 Some in whom we once delighted, We shall meet no more below:
Some, alan! we fear are hlighted; Scarce a single leaf they show.

6 Let our mutual lore be fersent. Nake us prevalent in prayers; Let each one esteemed Thy serrant, Shun the world s bewitehing snares
7 Break the tempter's fatal power, Turn the stony heart to flesh; And hegin from this aned hour To revive Thy work afresh.
lient.


2. When storms of sin and sor-row beat, Lead me to this di - vine re-treat;

4. When called the vale of Deatli to tread, Then to this Rock may I be led;


1


Let not mine eves with tears be fed, But to the Rock of. A - ges led.
 [111 to the liock for shel-ter Hee, Aud takemy refige, Lond, in Thee. Nor fear to cross that gloomy sea, Since Thou hast tasted death for me.


## 200

Mrs. Steeqe
1 When sins and fears preatiling rise, And fainting hope almost expires,
Jesus, to Thee, I lift my eyesTo Thee I breathe my soul's desires.
2 Art Thou not mine, my living Iorl? And can my hope-iny combort die? Fixed on Thy everlasting word; [sky? That word which huilt the earth and
3 If my immortal Savione lises, Then my immortal life is sure;
His word a firm fondedation gires; Here let me build and rest secure.
4 Here let my faith unshaken dwell; Immovable the promise stands; Not all the powers of earth or hell. Can e'er disonlse the sacred bands.
5 Here, () my soul, thy trust reposic! If Jesus is for ever mine,
Not death itself, that last of foes, Shall break a union so divine.

1 Jesus, the spring of joys divine, Whence all our hopes and comforts $J$ Jesus, no other name but Thine [How; Can save us from eternal woe.
2 In rain would boasting reason find The way to happiness and God; Fer reak directions leave the mind Bewildered in it dubions road.

3 No other name vill hearen approve; Thou art the true, the liring way, Ordained by everlasting love, To the bright realms of endless day:
4 Here let our constant feet abide, Nor from the hearenly path depart: () let Thy Snirit, gracious (iutde! Direct oursteps, and cheer our hant.
15 Safe learl its through this worh of nieht. Aud bring us to the blissful plains, The rexions of malouderl light. Where perfect joy for ever reigns.

Fanuy J. Crosby.
S. J. Vail, by per.


1. Thon my ev - er-last - ing por-tion, More than friend or life to me,
2. Not for ease or world ly pleas-ure, Nor for fame my prayer shall be;
3. Lead me thru' the vale of shad-nirs, Bear me o'er life's fit-ful sea,


All a-long my pil-grim jour-ney, Sar-iour, let me walk with Thee. Glad-ly will I toil and suf-fer, On - ly let me walk with Thee. Then the gate of life e-ter-nal, May I en - ter, Lordwith Thee.


Close to Thee, close to Thee, Close to Thee, close to Thee; All a Close to Thee, close to Thee, Close to Thee, close to Thee; Glad - Iy Close to Thee, close to Thee, Close to Thee, close to Thee; Then the

long my pil-grim jour-ney, Sar-iour, let me walk with Thee. will I toil and suf - fer, On - ly let me walk with Thee. gate of life e-ter - nal, May $I$ en - ter, Lord with Thee.




- \{From our sins and fears re-lease us, Let us find our rest in Thee: $\}$ -. $\{$ Born Thy peo-ple to de-liv - er; Born a child, and yet a King;

D.C.-Dear de-sire of ev-'ry na-tion, Joy of ev-'ry long-ing heart.
D.C.- By Thy all suf - ti-cient mer-it, Raise us to Thy glo-rious throne.


Is rael's strength amb (om-an ha - tion, Hope of all Thy maints 'Thou art: By Thy owne - ter - mal cpir - it, Rale in all our hearts a - lone;


204
C. W.

Guide. 7s D.
M. M. Wells.

 Shor Thyelf the I'rine. if Perce: Bad all jar for - ev - er cease. $\}$

D.C.-Each to each 11 - nite, en-dar: ('ume and spread Thy banner here.

2. By Thy rec - on - al - ing love, Ey - ry stamblunghock re-move;


3 Make us of ome heart and mime, Courteous, pitiful, and kind;
Lowly, meek. in thought and word; Altogether like nur Lord.
4 Let us each for other care: Each anocher's burden bear;
To Thy whmol thenther mive;
Show how true beleirers live.
in Tef nithen with juy remore To the family above; On the wings of angels fly; Show how truc helievers die.
of Thus in life and death shall we Give the glory all in Thee, livinm in weit union here, Dying in 'Thy holy fear.

Stennett.
Arr. by J. R. D.

1. Pros-trate, dear Je - sus, at Thy feet, A cruilt - y reb-el lies;
2. O, let nut jus - tice frown mi lance, Stay, thay the dreadfal storm:
3. If tears of sor - low would suf-fice To pay the deht I owe,

4. Think of Thy sor - rows, dear - est Lord, And all my sins for-give;


And nu - ward to Thy mer - cy - seat Pre-sumes to For-hid it that Om-nip-o-tence Shouldernih i
 No tears but these which theu hat-ham, Nuhhoml. Int Thou hat spitt. Jus - tice will well ap-prove Thy word, That bids the sin-ner live.


206
Conflict. L. M.
Arr.


1. Be-hold, a sin - ner, duarei Lond, Fn mamged hy Thy gracious word,
2. Do not the hum-ble suit de-ny Of such a guilt-y wretch as 1 :
3. I am a sin - ner, Lord, I own: By sin aml guilt I am un-done;


Would renture near wank ant hread. In which Thw ehildren here are fed.
 Fet I wond wait, and plead, and pray, Since none are empty sent a - way.
$\mid$ (o:


1. From ev - 'ry storm-y wind that blows, From ev - 'ry swell- ing 3. There is a place where Je - sus sheds The oil of glad-ness 3. There is a scene wherespir - its blend, Where friend holds fel-low4. Ah! whith-er could we flee for aid, When tempt-ed, des - o5. There, there on ea-gles' wings we soar, And sin and guilt seem 6. 0 let my hand for-get her skill, My tongue bo si - lent,

tide of woes, There is a calm; a sure re-treat-'Tis found be on our heads; A place of all on earth most sweet, It is the ship with friend; 'Thu' sun dered fine, ly fath they meet $I$ - round one late, dis-mayed? ()r how the hosity of hell de-feat, had suff-ring there no more: And heav'n comes down our souls to areet, Ind arlo - Iy cold, and still; This bounding heart for - get to beat, If il for -

neath the mer - cy - seat. blood-bought ner-cy - seat. com-mon mer - cy - seat. saints no mer - cy - seat? crowns the mer - cy - seat. get themer - cy - seat.
'Tis found be-neath the mer - cy - seat. It is the blood-bought mer- cy - seat. A - round one com-mon wer - cy - seat. Had suff-ring saints no mer - cy - seat? And glo - rycrowns the mer - cy - seat. If I for - get the mer - cy - seat.

2. Come, my soul, thy suit pre pare, Je-sus loses to an-swer pray'r;
3. With my bur-den I be-gin, Lord, re-move this load of sin;


## Cook. 7s. Concluded.



Ire Himself has bid thee pray, llise and ask with - out de-lay.
Let Thy blood, for sin - ners spilt, Set my con-science free from guilt.


3 Lord, I come to Thece for reat, Take possession of my breast: There Thy blowd humbur rieht main And without a riral reign.
${ }_{4}^{4}$ As the image in the glass Answers the beholder's face: Thus unto my heart appear, Print Thine own resemblance there.
$\therefore$ While I an a pitrom lare
[tain, Let Thy love my spirit cheer:
 Lead me to my journey's end.
6 Show me what I have to do, Every hour my strength renew: Let me live a life of faith, Let me die Thy people's death.

## Charlotte Elliott.

Wm. B. Bradbary.


1. Just as I aum, with-out one plea, But that Thy blood was shed for me,
2. Just as I am, and wait-ing not To rid my soul of one dark blot;
3. Juit as I am, tho tossed a-bout llith manya contlict, many a doubt;
4. Just as 1 am , poor, wretched, blind, -Sight, riches, healing of the mind,


And that Thou bill'st ine come to Thee. O Lamb of God, I come, I come. To Thee, whose blood can cleanse each spot, () Lank of (iod, I come, I come. With fears with-in, and foes with-out-() Lamb of God, I come, I come. Yea, all I need, in Thee to find- O Lamb of God, I come, I come.


5 Just as I am-Thou wilt receive, Wilt welcome, pardon, cleanse, relieve, Because Thy promise I heliereO Lamb of God, I come, I come.
(6) Just as I am-Thy love unknown, Ifas broken every barrier down; Fuip to he Thine, yea, Thine alone, U) Lamb of ciod, I come, I come.

## PILGRIMAGE.

By per. G. F. Root.


1. My days are glid-ing swiftly by, And I, a pilgrim stranger,
2. We'll gird our hins, my brethren dear, Our heav'n-ly home dis - cern- ing;
3. Should eoming days be coldand dark. We need not cease our sing-ing;
4. Let sorrow's rud - est tempest blow, Each chord on earth to sev - er,


Would not de-tain them as they Hy, Those hours of toil and dan-ger. Our ab-sent Lord has left us word, Let ev - 'ry lamp be burn-ing. That per-feet rest nanght can molest Where gold-en harps are ring-ing. Our King saysemme, and there'sour home, For- ev - er! ()h, for-er - er!

D.S.-just be-fore the shin-ing shore We may almost dis-cov-er.


For now we standon Jordan's strand, Our friends are passing o - ver; And



1. Come all





Then, pilgrims dear, pray, do not fear, But let us follow on.


2 We have a homing wilderness, To Canaan's happy shore,
 Where chilling winds do roar.
But Jests will be with us, And guard us by the way;
Though enemies examine ts, Heal teach us what to say.

So glorious to behold,
 The mountains pared with gold:
The tree of life with liearenly fruit, Behold how rich they stand;

To Conan's happy land.

4 Street rivers of salvation all
Through Canaan's land do roll,
 Illuminate my soul;
There's ponderous clouds of glory All set in diamonds bright;
And there's fay smiling Jesus, Who is my heart's delight.

5 Hircolv e our ravel sight, The blissful fields arise, hin +1 I hear mining stores, Inviting to my eves.
O sweet abode of endless rest, I som shall travel there,
X̌, (191) Shall long detain me here.

Fowler.

spir - its are filled with dis - mar, full - ness of grace to dis - play, all things in na - ture de - cay; sir - rows may swell as the sea; truth with de light we sur-vey,

Since ye have e-ter - nal reThe pow - ers of dark-ness in Up - held by Je - ho - rah's omBut none of the ran-somed shall And sing, as we pass thro' this

demp - tion thro' blood, Ie mal - ice may rage. The nip - o-tent hand, The ev - er be lost; The val-ley of tears, The
can - not but hold on your way right-eous shall hold on hi- way. right-eous shall hold on his way: right-eons shall hold on hice way. right-cous shall hold on his way. right-eous shall hold on his way.



1. Go on, ye pil-grims, while below, In the sure paths of peace,
2. Ob- serve your lead-er, fol-low Him; He thro' this world hats been



De - ter-mined nothinge else to know:
Oft - en re - riled, but like a Lamb

But Je-sus and His grace. Did ne er re - rile a - gain.


30 , take the pattern He has giren. And lore your enemies:
And learn thie only way to hearen In self-denial lies.
4 Remember you must watch and pras. While journeying on the road. Leat yon should fall out he the way, And wound the canse of (iod.

5 Contend for nothing lut the truth That feeds the immortal mind; For fruitless leares no more dispute But leare them to the mind.
10 Go on rejoicing every day,
Your crown is yet before;
Defy the trials of your way,
The storm will son be $\mathrm{C}^{\prime}$ er.


1. 'Say now, ye lore ly sowcial hand, Who walh the way to Canamn's land; I



(.) The shining ranks in order stand, Or more like lightnine at command.


 D. C.-W hile an-gels cirele rommi His seat, And worship prostrate at His feet.
 O let your thoushts delight to soar Where earth and time shall be no more; Je-ho-rah there reins not a-lone, Thesariour shares His Father's throne,


I Behold! I see among the rest.
A host in richer garments dress'd:
A host that mear Ilis presence stands,
Ant palms of rictory urace their hands,
Sar, who are these I nom hehold,
With hond-washed rohes and croms of mold:
This ghorimis host is mot unknown
I'o difm itho sits upon the throne.

5 These are the followers of the Lamb; From tribulation great ther came; And on the hill of sweet repose Ther bid adient to all their woes. Soon on the wings of love you'll tly, To join them in that world on iiich:-

1) make it now your ehiefest care The imaye of your Lord to bear.


The soul for joy then spreads her wings, And lond her love-ly A - gain for joy she spreads her wings, And loud her love-ly And now for joy she folds her wings, And loud her love-ly


John R. Daily.
Wim. Nicholson.


1. $\left\{\begin{array}{l}\text { I'm } \\ 1\end{array}\right.$
hut a wand'rine
$\left\{\begin{array}{l}\text { Mr journcy thro this vale of tears Is franght with tri-als sore: } \\ \text { My lieart is oft - en filled with fears As dan-gers hor-er o' er. }\end{array}\right.$

2. Be - rond the reil by faith I see A calm and hear'nly rest,
3. Tho' thus op-pressed with grierouscares, it times the lord ap-pears.


Where I shall be e-ter-nal-ly With saints and an-gels blest. De - liv - ers from the tempter's snares, And drives a - way my fears.


5 Sometimes dark clouds shut out the light, And ofonmy is the hour;
My way is hid; and I seem quite O'ercome by Satan's power.
6 Thoumh for amhile my way I grope In darkness and dismay;
Returning light restores my hope,
And drives my doubts array.
7 Sometimes my pathwar seems to lie Through deserts bleak and drear;
For want of sustenance I sigh And death seems very near.
\& Vet now and then a fertile place Where living waters flow,
Assures me that redeming erace Meets all my wants below.

9 But soon l'll reach that heavenly land My journey will be o'cr, And with the ever blissful band I'll divell forevermore.

10 Eternal rest in hearen abore, From sin and sorrow free!
I there shall bask in seas of love, In blest eternity.


1. Our bond-age here shall end $13 y$ and by- by and by;
2. When our De-lix-'rer comes, By and by- by and by;
3. Tho' strong our foes ap-pear, Well go on- well go on
4. By Mar - rah's bit - leer streams We'll go on- we'll go on;
5. And when to Jor-dan's flood We are come -we are come;



Our griefs shall ran- ssh then, With our three score years and ten, From ELs !pts yoke set free, IV will hail our Ja - hi - lee, Our hearts shall know mo fear, for is - ma- els (ion is nearTho' [3:L - "ais rale he dry, The lock hatallyied sup - plyJoe - ho - val rules the tide Ind the waters will di- ride,


And bright glow . ry And to (anam
While the fie - ry To a land of
While the ran-som'd
crown the day, Ind brightegle - rs, and bright all re - turin, Iud to (ia - naan, and to ${ }^{\text {nil }}$ - lar moves, While the fie - ry, while the corn and wine, To a land of, to a host shall shout, While the ran-somid, while the

glo-ry crown the day,
Ca - naan all return, $\frac{B y}{}$ By and by- by and by. foo. ry nil lar now te, Well and by- by and by land of corn and wine, Well go on- well go on s on s on go on.


A. S. K.

Aldine S. Kieffer.


1. I'm a lone-ly pil-grim here, Vex'd withmany a doubt and fear,
2. Ifere the des- ert wilds ex-pand Round a - bout on ci - ther hand,
3. When the wil-der-ness is past, And I reach that land at last,


As I jour-ney a-long by the way; But I hope at last to stand But I'm near-ing the Jor-dan, you nee! And berond that narrowstream, Oh, how hap - py my poor soul will bel With the glo-ri-fied to stand,
 D.S.-Thro' the stil-ly hours of night,


On fair C'anaan's peaceful land, Free from sorrow, from doubt and dismay. Endless bow' rs of hessing heam, And the re rehoming for you and forme. On that glitt'ring, glo-ry-land, And the Sav-iour, my Sar-iour, to see.


From the plains of endless light, Spir-it roic - es oft whisper to me. Chorus.


Oh, I know there's rest be - yond, That some oth - er

D.S. F:

souls have found, For in vis - ions their fac - es I see;


From "Last Words" by per.

## HEAVEN AND HOME.

219 Time is Winging Us Away. 7s \& 6s.

> Arr.

D.S.- All that's mor-tal soon will be En -. clon'd in death'scold arms
D.S.-Far be-yond the world's al-loy, Se - cure in Je-sus' lore.


220 Heaven is my Home. C. M.
Thos. R. Taylor.
Dr. Lowell Mason.


1. $\left\{\begin{array}{l}\text { I'm but a stranger here, - Fear'nismy home: } \\ \text { Earth is a desert drear, -Hear'n jsmy home: }\end{array}\right.$. Danerersnd: orrow atand


## Heaven is My Home. Concluded.



Round me on ev - 'ry hand; Hear'n is my fatherland, -Hear'n is my home.


2 What though the tempest rage?
Hearen is my home;
Short is my pilgtimage, Hearen is my home:
Time's cold and wintry blast
Soon will be orer-past,
I shall reach home at last,Heaven is my home.

3 There at my Saviour's side,-
Heaven is my horee;
I shall be glorified, -
Heaven is my home:
There are the good and blest,
Those I love most and best,
There, too I soon shall rest, Heaven is my home!

Iowa. 8s.

> A. D. Fillmore, by per.


1. We speak of the realms of the

2 We speak of the path-way of
blest, That coun-try so
2 We speak of the pree-dom from sin
4. We speak of its serv-ice of lore,
5. Dear Lord, a -mid sor - row and woe, My spir - it for
 jerr - els so rare, ta - tion and care; glo-ri-fied wear, heav - en pre-pare,

Of its won-ders and pleas-ures un- told, From tri - als with - out and with - in, Of the church of the First-born a - bore, That short - ly I, al - so, may know


But what must it be to be there? But what must it be to be there? But what must it be to be there? But what must it be to be there? But what must it be to be there? But what must it be to be there? But what must it be to be there? But what must it be to he there? And feel what it is to be there, And feel what it is to be there.
S. Fillmore Bennett.

Jos. P. Webster, by per,


1. There's a land that is fair - er than day,

の We shall sing by faith we can
2. We shall sing on that heal- ti-fill home The me -lo - di - onus
3. To our boun - ti-ful Fa - thee a - hove, We will of - fer our

see it $a$-far; For the. Father waits - vert the way, To pre songs of the blest, And our spir-its shall sor-row no more, Not a tri-bute of praise, For the glop - ri-ous gift of His love, And the (9,


## Sweet By-and-By. Concluded.



223
We'll Meet Again.


1. When shall we meet a -gain? Meet ne'er to ser - er? When will peace 2. When shall lore free- ly flow, Pure as life's ris - er? Whenshall sweet 3. Eip to that world of light,
2. Soon shall we meet a - gain, Meetne'er to sev-er; Soon will peace

from each blast that hlows, In this dark vale of woes, Neper, no, nes-er! blisc each heart shall fill And fears of part-ing chill, may our mu-sic swell, And time our jors dis-pell. Neefer, no, ner-er! cure from worldly woes; Our songs of praise shall close, Ňerer, no, ner-eri


Wm. Nicholson, Arr. by T. B. Ansmas.


1. 'There is a place of hallow macaco Fo: those with cares oppressed; $\}$

2. $\{$ There is a hume, i wee repose Where storms assail mo more; $\}$

3. 'Wis then the soul is irene from leans. Maldmuts which here annoy;
4. There pu - ri - ty with lore ap-pears, And bliss with-out alloy.


There they that oft had som in tears Shall reap again in joy. There they that oft had sown in tears Shall reap again in joy.



1. Oh! where shall rest be found-Rest for the wea - ry soul?
2. The world ran mer-ar give The hila for which we sigh;
3. The - your this rale of tears. There is a life a bore,
4. There is at death, whose pander chat - lasts the fleet - inge breath;
5. Lord lind of truth and grace! Tenth as that death to south


## Shawmut. Concluded.


 "Tis not the whole of life to live, Nor all of death to die.
 Ohl what e- ter - mal hur-rors hally 1 -rommithe cee - ond death! Lest we he ban-ishid from Thy face, And er-er-more un-done.

2. There our toils will be done, And free grace be our sto-ry,
3. There shall friends no more part, Nor shall fare-rvells be spok-en;
D.C.-Thn' thy sun set in tears, 'Twill rise brighter to - mor-row 1).C. - Nor shail shadow: on nitht With it himhtness be blend-ed. D. C.-We His glo - ry shall see, And en - joy Him for - er - er.


And a man-sion of love For each heir of sal-ra-tion.
God Him - self be our sun And our un - set-ting glo - ry.
There'll be balm for the heart That with an-guish was brok-en.


Then dis-miss all thy In that world of de Front af - flic-tion set
fears, Wea-ry pilgrims of light Spring shall nev-or be free, And from God ne'er to
sor - row; end - ed, sev - er,



1. There is a place where my hopes are stayed, My heart and my
2. There is a place where the an - gelsdwell, A pure and a

treas - ure are there; Where ver-dure and blos-soms ner - er fade, peace-ful a-bode, The joys of that place no tongue can tell,

$\left.\begin{array}{l}\text { And fields are e-ter-nal-ly fair. } \\ \text { But there is the pal - ace of God. }\end{array}\right\}$ That bliss - ful place is my


And waft me in peace to the shore.


First tune.
Wm. Walker. Arr. by A. M. K.


1. There is a place where my hopes are stayed, My
2. There is a place where the an - gels dwell, A
3. There is a place where my friends are gone, Who


Cho.-That bliss - ful place is my Fiz - ther-land, By

flight, an - gel - ic band, And waft me in peace to the shore.
4 There is a place where I hope to live
When life and its labors are o'er;
A place which the Lord to me will give
And then I shall sorrow no more.
5 There is a place, and its name is heaven,
To that place I am longing to go,
'Tis the home of the soul, where rest is given
There I nevermore sorrow shall know.


Canaan's fair and happy land, Where my pos-ses-sions lie,
To

hap-py land, Where my possessions
lie,
To
Ca-naan's fair and hap - by land,

lie,


## Exhortation. Conoluded.

2 (), the trangarting rantur...... ne That rises to my sight!
Froce! hath arran in liring ontwi, And rivers of delight.
3 There gen'rous fruits, that nerer fail. On trees immortal grow;
There rocks and hills, and brooks anct With mitk and hower t! .... Lrales
$\not$ All o'er those wide extended plains Shines one eternal dar;
There God, the Son, forerer reigns, And scatters night arrar.
5 No chilling ninds, or poisonous breath, Can reach that healthful shore;
Sickness and sorrow, pain and death, Are felt and feared no more.
B Whan - hall Ir wh tiont hayn phace. And he forever blest?
 And in Mis bosom rest?
 ('an here nu lomser stay;
 Fearless I'd launch away.

229
Ifow -iill an i feencerinl is the grave, Where, life's rain tumults past, Tho appointed house, br hearen's doReceires us all at last!
[cree,
2) The wicked there from troubling cease, Their passions rage no more, And there the weary pilgrim rests From all the toils he bore.
 Lie sleeping in the tomb, Tint tial in fititment calls them forth To meet their final doom.

## 230

TMm. 13. Tappan.

Woodland. C. M.


1. There is an hour of peace-ful rest To mourn-ing
2. There is a soft, a dorn - r bed, 'Tis fair as 3. There is a home for mea. iy souls By sin and 4. There faith lifts up her cheer - ful are To bright - er
 Where they may rest the ach-ing limad. And find re-pase-in hear'n. Where stomsit-riso ant $n$-cean rolls, And all is drear-buthear'n. The ereming shad-ows quick-ly fir. And all se-rene-is hear'n.


Rev. D. W. C. Huntington.
Tullius C. 0'Kane, by per.


1. Oh, think of the home 0 -ver there, By the side of the riv-er of 2. Oh, think of the friends over there, Who be-fore us the journey have 3. Ily su-iour is now of ver there, There my kin dred and filendsare at 4. I'll soon be at home 0 -ver there, For the end of my jour-ney 1


## Over There. Concluded.


there, wrer theme, o-ver there, o-fer there, ()h think of the home o-ver there. there, wer there, o-ver there, o-ver there, Oh think of the friends over there. there, over there, a-ver there, o-ver there, Mr sils-ionr is now o-ver there, there, wer there, 0 -ver there, 0 -ver there, I'll soon he at home 0 -ver there.


232 Land of Promise. C. M.
Watts.

A. S. Kieffer.



1. $\{$ There is a house not made with hands, $E$-ter - nal and on high, \} \{ And here my spir - it wait - ing stands. Till God shall bid it tly.

D.C.-And each a star-ry crown re-ceive, In that bright world on high.


To-geth-er let us sweet-ly life, To-geth - er let us die,


2 Shortly this prison of my clay Must be dissolved and fall;
Then, O, my soul, with joy obey Thy heavenly Father's call.

3 'Tis He, by Itic almighty grace: That forms thee fit for heaven, And as an carnest of the plate, Has His own Spirit given.

4 We walk hy faith of jors to come, Faith lives upon His word;
And while the body is our home We're absent from the Lord.
$\therefore$ Tis pleasant to heliese Thy grace. But we had rather see;
We would be ahent from the thesh, And present, Lord, with 'Ihee.


1. O land of rest, for thee I sigh; When will the mo-ment come, 2. No tran-yuil jows on earth I know, No peace-ful sheltering dome 3. To Je-sus Christ I fled for rest, He bade me cease to roam,
2. I would at oncc have quit the field Where foes with fu - ry foam,
3. When by af - flic- tion sharp-ly tried, I view the gap - ing tomb,
4. Wea-ry of wand'ring round and round This vale of $\sin$ and gloom


When I shall lay my ar-mor by And divell with Christ at home? This world's a wil-der-ness of woe; This world is not my home. And lean for suc - cor on His breast, And He'd con-dact me home. But, ah! my pass-port was not seal'd; I could not yet go home. Al - though I dread death's chilling tide, Yet still I sigh for horae.
I long to quit th' un-hallow'd ground And dwell with Christat home.


And dwell with (hrist at This world is not my And he'd con-duct me I could not yet go Yet still 1 sigh for And dwell with Christ at
home? home, home, home, home, home,

And dwell with (hrist at home: This world is not my home, And hed con-duct me home, I could not yet go home, Yet still I sigh for home, And dwell with Christ at home,


This world's a wil- der-ness of woe, This world is not my home.
And lam fur sure cor on His breast, And Ifed eom-duct me home.
But, ah! my pass-port was not seal'd; I could not yet go home. AI - thongh I dread death's chilling tide, Vet still i sigh fin home. I long to quit th' un-hallow'dground And dwell with (hrist at home. $0: 10 \cdot \Delta-\Delta$
J. K. Booton.


1. Je - ma - sa - lem! my hap - py home, Name ev - er dear to me!
$\therefore$ Oh, when, thou cit - $y$ of my God, Shall I thy courts as - cend,
$\therefore$ Why should I shrink at pain or woe, Or feel at death dis - may?
2. Je - ru - sa - lem, my hap - py home, My soul still pants for thee;


When shall my fa - hors have an end, In jov, amd peace, and thee?
Where con-gre - ga - tions ne'er break up, And Sab-baths have no end? Je - ru-sa - lem I snon shall view, In realms of end - less day;
There shall my la-bors have an end, When I thy joys shall see.
 There hap-pier bow'rs than E-den's bloom, Nor sin nor sor - row know: A - pos-tles, proph ets, mar-tyrs there A Mound my Sar-iour stand,
Then on the gold - en harp ill play, And love shall tune each chord;
 Blest seats! thro' rude and storm-y scenes I on - ward press to your. And som my friends in Christ be - low Will join that glo-rious band. I'll spend it long e-ter - ni - ty In prais-es to my Lord.

A. E. Childs.
J. H. Tenney.

 thought of home, And spir-it roi - ces soft - ly say, "Thy God shall wipe all list-'ning ear! What thrills of rap-ture wake the soul, As back these golden


Beyond theswelling We'll meet to part no


## Beyond the Swelling Flood. Concluded.




1. $\left\{\right.$ There is $n^{n}$ land of pure de-light, Whereatite immor-tal reign: $\}$ 2. \{rweet fields, beyond the swell-ine flom, stand drewed in liv-ingereen; $\}$
 (1)! cond we make our doubts re-move, Thume glommy dondu-that rise.\} 3. \{ Im we the (at-nam that we lore With un-he-chond-ed eres: $\}$


There of - er-hast - ind spring a-bides, And.ner - er-wibh-eringe flowers; But timorons mor- tals start and shrink, To cross this nat- row sea;
Could we hut climb where Mo-sea stood, And riew the land-scape ner,
 And lin-fer, shifering on the brink, Ind fear til lamely a war. Not Jordan's stream, nor death's cold Hood Should fright us frou the shore.


Mrs. Ellen II. Gates.
Philip Phillips, by per.


1. I will sing you a song of that beau - ti-ful land, 2. Oh, that home of the soul in my vis - ions amt clreams, 3. That un - chang - a - ble home is foi you and for me,

 Its bright, jas - per walls I the soul, Where no storms ev-er Where Je - sus of Naz - a can see; Till I tan - cy but So free from all sor - row and pain; With King of all (25) 2

beat on the glit - ter-ines stramb, While the yeare uf $\therefore$-ter - ni - ty thin - ly the rail in-ter-remes be - tween the inir cit - $y$ and king- doms for - er - er is Me. imi He bohd - ethe chr crowns in His lipg, and with harps in our hani. To meet ane an oth - er a-

roll, While the years of $e-t e r-n i-t y ~ r o l l ; ~ t e r ~-~ n i ~-~ t y ~ r o l l . ~$ me, Be - tirecn the fair cit - $y$ and me: cit - $y$ anilme. hands, And He hold - eth our crowns in His hands; cromb, in Hishamds. gain, To meet one an-oth - er a-main; oth - or a-gain.


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## 238 Kingwood. C. P. M.



1. A few more days on earth to spend, And all my toils and cares shall end,
2. Then, 0 my soul, de-spond no more, 'The storm of life will woon he o'er,


And I shall find the peace-ful shore of ev - er - last - ing rest.

D.S.- But God, and Christ, and hear'n appear Un - to the rap-tured eye. D.S.-Be - yond the reach of Sa-tan's pow'r, To be for - ev - er blessed:


No more to sigh or shed a tear, No more to suf-fer pain or fear, O hap - py day! O joyful hour! When freed from earth my soul shall tower

3. My soul anticipates the day;

I'll jovfully the call obey
Which comes to sumamon me away To seats prepared above:
There I shall see my Sariour's face, And dwell in His beloved embrace. And taste the fullness of His grace, And sing redeeming love.
4 Though dire afflictions press me sore, And death's black billows roll before, Yet still, by faith, I see the shore

Beyond the rolling flood;
The heavenly Canaan, sweet and fair Beyond my ravished eyes appear.
And makes me almost think I'm there
In yonder bright abode.

5 To earthly cares I'd say farewell. And triumph over death and hell, And go where saints and angels dwell, To praise the eternal Three. I'll join with them that's gone before, Who sing and shout, their sufferings o'er,
Where pain and parting is no more, To all eternity.
6 Adieu. ye scenes of noise and show, And all this region here below, [grow; Where naught but dissapointments A better world's in riew. My Saviour calls. I haste away; I would not here for ever stay; Haill ye bright realms of endless day; Vain world, once more, adieu.

## FUNERAL HYMNS.

239 Dunbar. S.M.

Mrs. Mary S. B. Dana.
Rev. C. R. Dunbar.


Cho. There'll be no sor-row there, There'll be no sor - row there;


Sing songs of ho-ly ec-sta-sy, To. waft my soul on high. Break forth in songs of joy - ful-mess, Let hear'n be-gin be - low.
To catch the brightser-aph - ic gleam, Which on each fea-ture plays.
Let mu-sic cheerme last on earth, And wrect me first in heav'n.
And sing of heav'n, delight-ful heav'n, My glo-rious home a - bove.


In heav'na-bove, where all is love, There'll be no sor-row there.

## 240

S. M.

1 I love to think of hearen,
Where white-robed angels are;
Where many a friend is gathered safe, From fear, and toil, and care.-Cro.

2 I love to think of hearen,
Where my Redeemer reigns;
Where rapturous songs of triumph rise, In endless, joyous strains.--Cro.
3 I love to think of hearen,
The saints' eternal home;

Where palms, and robes, and cromns ne'er fade,
And all our joys are one.-Cro.
4 I love to think of heaven,
The greetings there we'll meet:
The harps-the songs forever ours-
The walks-the golden strects.-CHO.
5 I love to think of hearen.
That promised land so fair;
Oh! how my raptured spirit longs To be forever there-Сно.
S. F. Smith.

Inmell Mason.


1. Sis - ter thou wast mild and lore-1r, Gen-tle as









242
Mrs. M. Mavin!.
Rest.


1. A-ifert in Je - sus! blessed sleep, From which none ever wakes to weep;
-. A-tibep i: Je - sus! oh. hor sweet To be far such a slumber meet;

2. A-i.e. in Je-sus! oh, for me Naysuch a bliss-ful refuge be!





 Atow this ye i-s lidiur-tare: inolutien tains an lamaris sams. Felievers thil twe same topsor.

 P:1..
Erom ri:chin nome erer raske in reerf.

Arthar W. French.
Some Sweet Day.


1. We shall reach the rir - er side, Some sweet day, some sweet day;
2. We shall pass in-side the gate, Some sweet day, some sweet day;
3. Wre shall meet comr loved and own, some sweet day, some sweet day;


We shall cross the storm - y tide, Some swcet day, some sweet day; Peace and plen - ty for us wait, Some sweet day, some sweet day; fath'rime tomm the great white throme, fomme sweet day, some sweet day;


We shall press the sands of gold, While be-fore our eres un-fold We shall hear the womdromsorain, filn - ry to the Lambthat's slain, Be the tree of life so fair, Joy and rap-ture ev -'ry-where,


Hearen's splendors, yet m-told, sumeswert day, smosweet day. Christ was dead, but lives a-gain, Somesweet day, some sweet day.
0 the bliss of 0 -ver there! Someswect day, some sweet day.



1. Ah, love-ly ap-pear-ance of death! What sight upon earth is so fair?
2. This languish-ing head is at rest, Its thinking and ach-ing are o'er;
3. The lids he so seldom could close, By sor-row for-bid-den to sleep,


Not all the gay pa-geans that breathe, Can with a dead bod-y compare.
This qui-et im-mov-a-ble breast Is hear'd by af-flic-tion no more.
Seal'd up in e-ter-nal re-pose, Havestrangely for-got-ten to weep.


In love with the beau-ti-ful clay, And long-ing to lie in its stead.
It ceas-es to flut-ter and beat, It ner-er shall flut-ter a-gain.
The tears are all wiped from hiseyes, And e-vil they ner-er shall see.


Watts.


1. Andmust this bod-y die? This mor-tal frame de-cay? And
2. Cor-rup - tion, earth, and worms Shall but re - tine this tlesh, Till
3. Goul my Re - deem - er lives, And al - ways from the skies Looks
4. Ar-rayed in glo-rious grace Shall these vile bo-dies shine, And
5. These live-ly hopes we owe 'To Je - sus' sav-ing love; We
6. Dear Lord, ac - cept the praise Of these, our hum-ble songs, Till


## 246

## S. M.

1 And am I born to die?
To lay this body down?
And must this trembling spirit 1 ! $y$ Into a world unknown?

2 Waked by the trumpet's sound,
I from the grave shall rise,
To see the Judge with glory crownel, And view the flaming skies.

3 How shall I leave the tomb?
With triumph or regret?
A fearful or a joyful duom,
A curse or blessing meet?

4 I must from God be driven, Or with my Saviour dwell;
Must come at IIs commaml to hearen
Or else depart-to hell.
5) () Thou, who wouldst not hare

One mourning sinner die;
Who died Thyself that soul to save
From endless misery;
6 Show me some way to shun
Thy dreadful wrath severe;
That when Thon comest on Thy throne
I may with joy appear.

247 S. M.

1 And is there Lord, a rest, For weary souls designed,
Where not a care shall stir the breast, Or sorrow entrance find?

2 Is there a blissful home
Where kindred minds shall meet,
And live, and love, nor ever roam
From that serene retreat?
3 Are there bright, happy fields,
Where nanght that hemoms shall die. Where each new scene \{resh pleasure yjelds
And healthful breezes sigh?

4 Are there celestial streams
Where living waters glide, With murmur, sibect an angel dreams, And flowery banks beside?

5 Forever blessed they
Whose joyful feet shall stand, While endless a qees waste away

Amid that glorious land.
(i) My mul would thither tend,

While toilsome years are given:
Then let me, gracions Lord, ascend
To sweet repose in heaven.

## 248 <br> Prayer. 7s.

Asahel Abbot.


1. Fades the love- ly bloom-ing fiow'r, Smil-ing so-lace of an hour;
2. Love - ly babe, how brief Thy stay! Short and hast-y was Thy day;
3. Hard it is from Thee to part! 'Tho' it rend my ach-ing heart,
4. Pil-lowed on a Saviour's breast, Sweet-ly sleep and soft-ly rest;
5. There we'll meet to part no more On fair hear-en's peace-ful shore;


Soon our tran-sient com-forts fly; Pleas-ure on - ly blooms to die. End-ing soon Thy so-journ here, Pain or grief no more to bear. Since an heir to glo-ry's gone, Let the will of God be done. When the joy - ful summons come, Rise and soar to hear'n, your home. There we'll fix our blesseda-bode With our Sar-iour and our God.


## Dr. Lowell Mason.



1. Dear is the spot where christians sleep, And sweet the strains their spirits pour ;
2. Se-cure from ev - 'ry mor-tal care, By sin and sor-row vexed no more
3. To Zion's peace-ful conrts a-bove, In faith triumphant may we soar,
4. To Jorlan's lauk. whene'er we come, And hear the swelling wa-ters roar,


O, why should we in anguish weep? Ther are not lost, but gone be fore.
E - ter-nal hap - piness they share, Who are not lost, but gone be-fore.
Em-brac-ing in the arms of love The friends not lost, but gone be-fore.
Je-sus, convey us safe-ly home, To friends not lost, but gone be-fore.


## 250

L. M.

Watts.
1 Why should we start and fear to die? What timorous worms we mortals are.
Death is the gate of endless juy, And yet we dread to enter there.
2 The pains, the groans, and dying strife Fright our approaching souls away, Still we shrink back again to life, Fond of our prison and our clay.
3 Oh! if my Lord rould come and meet, My soul would stretch her wings in haste,
Fly fearless through death's iron gate, Nor feel the the terrors as she passed.
4 Jesus can make a dying bed Feel soft as downy pillows are,
While on His breast I lean my head, And breathe my life out sweetly there.

## 251

## L. M.

Steele.
1 Almighty Maker of my frame, Teach me the measure of my days; Teach me to know how frail I am, And spend the remnant to Thy praise.
2 My days are shorter than a span;
A little point, my life appears;
How frail at best, is dying man,
How vain are all his hopes and fears.

3 Vain his ambition, noise and show, Vain are the cares which rack his mind;
He heaps up treasures mixed with woe, And dies and leaves them all behind.
40 , be a nohler portion mine, My God. I bow before Thy throne;
Earth's fleeting pleasures I resign, And fix my hope on Thee alone.

## 252

L. M.

1 Unveil thy bosom, faithful tomb, Take this new treasure to thy trust, And give these sacred relics room To slumber in the silent dust.
2 Nor pain, nor grief, nor anxious fear Invade thy bounds; no mortal woes Can reach the peaceful sleeper liere, While angels watch the soft repose.
3 So Jesus slept, God's dying Son, Passed through the grave and blessed the bed;
[throne Rest here, blest saint, till from His The morning break and pierce theshadz.
4 Break from His throne, illustrious morn; Attend. O, earth, Mis sovereign word;
Restore Thy trust, a glorious form Shall then arise to meet the Lord.


Where storm aft-er storm ris-es dark o'er the way; Temp - ta - tion with - out and cur-rup-tion with - in; Since Je - sus has lain there I dread not its gloom; A - way from yon heav - en, that bliss - ful a - bode, Their Sav - iour and breth - reis trans-port - ed to greet;


The few lu - cid morn-ings that dawn on us here, E'en the rap - ture of par - don is min - gled with fears, There sweet be my rest till He bid me a - rise Where riv - ers of pleas - ure flow bright o'er the plains, While an - thems of rap - ture un - ceas - ing - ly roll,
 And the cup of thanks-giv - ing with pen-i-tent tears. To hail Him in tri - umph de-scend - ing the skies. And the noon-tide of glo - ry e-ter - nal-ly reimns? And the smile of the Lord is the feast of the soul.


Arr.


1. My time is pass-ing swiftly by me, My days on earth will soon be o er;
2. I soon shall pase o'er that I ark liver, Where I shall seemy Naviour's face;


I'm go-ing up to that bright city, Where pain and sin will be no more.
There 1 hall dwell with the hewsed diver (Of ev'ry sweet and charming grace.

D.S.-I'm on-ly go-ing o-ver Jordan, I'm on-ly go-ing o-ver home.

Chores.


I'm go- ing home to see my sarionr, I'm go-ing home no more for rom; I'm geving home to see miy frather, l'mgn-ing home no more to roam;


3 By faith I view the golden beauty, Of that bright world to which I go; While winding up my closing duty, None else but Jesus will I know.
Cyo.-I'm going home to see my mother, \&

4 I feel my way is dark and dreary,
But Jesus leads me by His love; And by If is grace He'lil surely carry, My weary soul to climes abore.
CHo. I'm going home to see my brother, \&c.

5 I'm looking up to that great fountain, From whence those living waters flow; While moving up to Zion's mountain, Where Jesus and His saints did go. Cuo.-I'm going home to see my sister, \&c.

6 Now as my journey is near closing, And I must leare my lored ones here; In Jesus Christ l'll be reposing, And dwell with Him forerer there.
Cro.-I'm going home to see my Saviour, de.

7 For those dear ones I leare behind me, I pray that Christ will lead them on, To that sweet home where they may find me,
[gone.
Where all the happy saints have

## Choneで

O, there may I meet all my childrenl In that sweet clime no more to roam, When they are safely orer Jordan, We'll divell eternally at home.


1. Why do we mourn de - part-ing friemds, (rrshate at death's a-larms?
2. Why should we trem-ble to con-vey Their bod-ies to the tomb?
3. Thenco he a-rose, as - cend-ing high, And showed our feet the way;


Are we not tend-ing up - ward too. As fast as time can move? The graves of all the saints He blest, And soft-ened ev-'ry bed; Then let the last loud trum-pet sound, And bid our kin-dred rise;



1. Shed not a tear o'er your friend's early bier, When I am gone,
2. Shed not a tear as you all kneel in pray'r, When I am gone,
3. Plant you a rose that shall bloom o'ermygrave, When I am gone,

when I am gone; Smile when the slow toll - ing bell you shall hear, when I am gone; Sing a sweet song when my grave you shall see,


When I am gone, when I am gone. Weep not for me as you When I am gone, when I am gone. Sing of the Lamb who on When I am gone, when I am gone. Praise ye the Lord that I'm

stand 'round my grave. Think who has gone, Fis belored to save. Think of the earth once was slain, Sing of the Lamb who in hearen doth reign, Sing till the freed from all care, Pray ye the Lord, that my jor you may share. Louk up to

crown all the ransom'd shall wear, When I am gone, when I amgone. arth shall he filled with Ifis name, When I heav'n and be-lieve that I'm there, When I
 am gone, when I am gone. am gone.

C. M.

1 My head and stay is called amay, And I am left alone;
My husband dear, who was so near, Is tled away and gone.

2 It breaks my heart, 'tis hard to part With one who was so kind;
Where shall I go to vent my smart, Or ease my truubled mind?

3 In wisdom's ways we spent our days, Much comfort we did find;
But he is gone, in dust he lays, And I am left behind.

4 Nrught can I find to ease my mind, In things which are below;
For earthly toys but vex my joys, And aggravate my woe.
5 But I'll repair to Jesus, where I'll ease my troubled breast;
To Christ abore, who is my Lord, And my eternal rest.

6 And; O, that He wrould send for me, And call my spirit home,
'lo worlds of rest, among the blest, Where troubles never come.

## 258

C. M.

STEELE.
1 When those we lore are snatehed away By death's resistless hand,
()ur hearts the mournful tribute pay Which pity must demand.
2 While pity prompts the rising sigh, O, may this truth impressed With awful power-I, too, must dieSink deep in every breast.

3 Let this vain world engage no more; Behold the gaping tomb!
It bids us seize the present hour-To-morrow death may come.
4 The roice of this alarming scene May erery heart obey;
Nor be the heavenly warning vain Which calls to watch and pray.

5 O, let us fly, to Jesins fir, Whose powerful arm can save;
Then shall our hopes ascend on high, And triumph o'er the grave.

6 Greal (ind, Thy sofertion grace impart, With cleansing, healing power;
This only can prepare the heart For death's surprising hour.

259 C. M.

1 Come, my dear friends, and mourn with me,
In my attlicted state;
I am bereaved, as you may see, Of my dear loring mate.
2 Her heart was bound with mine by love, Gond works for to maintain;
But she is gone to Christ abore, Forever there to reign.

3 My loss is great-to lose my mate; I'm like the lonesome dove; I'll go alone, and sigh and mourn My dear and absent lore.
4 My children cry, no mother by To take them on her knee; The breach is great, it doth create Much grief, as all may see.
5 But why should I lament my case, Since God hath thought it best
To take her soul from hence away To its eternal rest?
6 Since it is so, let sorrows go; My God hath sent His rod.
He doth His will, I must be still, And know that He is God.

## 260

 C. M.1 Alas! how changed that lorely former Which hloomed and cheered my heart;
Fair, fleeting comfort of an hour, How soon we're called to part.

2 And shall my bleeding heart arraign That God, whose ways are love,
Or vainly cherish anxious pain For her who rests above?

3 No! Let me rather humbly pay

- Obedience to His mill,

And with my inmost spirit say,
"The Lord is righteons still."
4 From adverse blasts and low' ring storms Her farored soul He bore;
And with yon bricht, angelic forms, She lives to die no more.

5 Why should I rex my heart, or fast? No more she'll visit me;
My soul will mount to lier at last, And there my child I'll see.

G Prepare me, blessed Iord, in share The bliss Thy people prove;
Whe round Thrglorions throne appear, And divell in perfect love.

By per. Wm. II. Bradbary.


0 come, an - gel band, Come and a - round me stand,


0 , bear me a-way on your snow- y wings To my im-mor-tal home,


3 There is a port, a peaceful port,
A safe and quiet shore, Where weary mariners resort, And hear the storms no more.
Chorus:-O come, ansel band, de.

4 That land he mine, that calm retreat, That crown of glory bright; Then I'll esteem each bitter swcet, And every burden light.
(Horts: - (1) come, ansel hand, de.


Oh, come, come mith me, to the old church-yard, I well know the


$\therefore C$-FIr deep is their seep, tho cold awd Law Theirpillows mar

path thro' the soft green smard; ? names, in the old charch-yard; $\}$

be in the did charch-sand.


2 I know it seems rain, when friends depart,
[heart;
To breathe kind rurds to the broken I know that the jors of life seem marred, When we follow our friends to the old church-yard;
But were I at rest, beneath ron tree.
 siie"
[tard
Im waymorn and sad, 0 . why then reThe rest that I seek in the old chureh-1 rard.
3 Our friends linger there, in smeetest repose,
[ments and woes:
Released from the world's sad berearAnd who would not rest with the friends they regard
[rard? In quietude sweet, in the old church-

We'll rest in the hope of that bright day, [prison of clay,
When beauts shall spring from the When Gabriel's roice and the trump of the Lord. [church-rard. Shall arraken the dead in the old

4 Oh, reep not forme, I am anxious in go, To that haven of rest where tears never How; [rard; I fear not to enter that dark lenely For soon shall I rise from the old church-rard;
[band Ies, soon shall I join that hearenly Of elorified sonls at my Sariour's right hand;
[prepared
Forerer to dwell in bright mansions
For saints who shall rise from the old church-yard.
I. G. Spofford.
P. P. Bliss.


1. When peace, likea ris - er, at - tend-eth my way, When sorroms, like
2. Tho' Sa- tanshould buf-fet, tho' tri - als should come, Let this blest as-
3. My sin-oh, the bliss of this glo - ri-ous tho't-My sin-not in


sea - billows, roll; What-er - er my lot, Thou hast taught me to say, sur-ance con-trol, That Christ hath regard- ed my help-less es-tate, part but the whole, Is nailed to IIs cross and I bear it no more, back as a scroll, The trumpshall resound, and the Lord shall descend,
 And hath shed His own blood for my soul. ) Praise the Lord, praise the Lord, oh, my soul!\}
"E-ren so"-it is well with my soul.

with my soul.
well
with my soul, It is well, it is well with my soul.


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## LORD'S DAY.

Slade.

1. Come, dearost lord, and hless this day ; Come, bear our tho' ts from earthaway.
2. Come, Ho-ly Spir - it. all di-vine, With rays of light up - on us shine;
3. Then, whenoursabbaths hereareo'er, And we ar-rive on hearen's shore,
 And let our wait-ing souls be blest (on this sweet day of sa-cred rest. With all the ransomed we shall spend A sabbath which shall nev-er end.


265
L. M.

STEANETT.
1 Another six davs' work is done, Another Lord's day is begun; Return, my soul, enjoy thy rest, Improre the day thy God hath blest.

2 Come, bless the Lord, whose love assigns So sweet a rest to wearied minds; Prorides an antepast of heaven, And gires this day the food of seren.

30 , ihat our thoughts and thanks mar rise As grateful incense to the skies; Receive from heaven that sweet repose Which none but he who feels it knows.

4 This hearenly calm within the breast Is the dear pledge of glorious rest, Whieh for the clumrch of God remainsThe end of cares, the end of pains.

5 With joy, Great God, Thy works we view,
In rarious scence both old and new: With praise we think on mercies past, With hope we future blessings taste.
L. M.

1 Awake, my heart! my soul arise! This is the day believers prize; Improve this sabbath then with care; A nother may not he thy share.
20 solemn tho t!-Lord, gire me'power, IV isely to fill up every hour:
() for the wings of faith and lore

To bear my heart and soul abore.
3 Jesus, assist, mor let me fail
To worship Thee within the veill
To glorify Thy matchless grace,
To see the beauties of Thy face.
4 Be with me in Thy house to-day, And tune my heart to praise and pray; Command Thy word to fall, like dew, Refreshing, quickening me anew.
5. Call forth my tho'ts and let them rove O'er the erreen pastures of 'Thy lore; $O$ let not sin prevent my rest,
Nor keep me from my Saviour's breast.
6 Give to thy church a large increase, Send her pinsperity and peace; May all the satints in Zinn say, O happy, happr, happy day!

## Watts.

## Welsh Air.



1. This is the day the Iom hath mate, He walls the home Ilis norn;
2. 'To-day He rose and left the dead, fand sia-tan's em-pire fell;

3. Blessed he the Lord, when comes to men With mes- -a - gee of grace;
4. Ifo-san - ma in the high - est stratins, The chutch on earth can raise;


Let heav'n re-joice, let earth be wlad, And praise sur-round the throne. To-day the saints $H$ is triumphs spread, And all His won-ders tell.
 Whocomes in fiod llis Fit- ther's mame 'To atre His chas-ent race. The high-est hear ne in which Ile reigns shall sive Him no - bler praise.


1 Come, dearest Lord; and feed Thy sheep,
On this sweet day of rest;
O, bless this flock, and make this fold Enjoy an heavenly rest.
2 Welcome and precious to my soul, Are these street days of love;
But what a sabhath shall I keep, When I shall rest abore!
3 I come, I wait, I hear, I pray, Thy footsteps, Lord, I trace;
Here in Thine own appointed way, I wait to see Thy face.
4 These are the sweet and precious days On which, my Lord I've seen; And oft when feasting on III word, In raptures I have been.
5 O , if my soul, when death appears, In this sweet frame be found, I'd clasp my Sariour in my arms, And leare this earthly ground.
6 I long for that delightful hour, When from this clay undressed, I shall be clothed in rohes divine, Aud made forever hlessed.

IHow did my heart rejoice to hear My friends deroutly say, In Ztion let us all appear, And keen the solemn day!
2 I love her gates, I love the road; The chmeh, adorned with grace, Stands like a palace built for God To show Ilis milder face.
3 Up to her courts, with joys unknown, The holy tribes repair;
The Son of David holds Itis throne, And sits in judgment there.
1 He hears our praises and complaints, And while His a wful voice
Divides the sinners from the saints, The tremble and rejoice.
\$ Peace be within this sacred place, An joy a constant guest!
With noly gifts and hearenly grace Be her attendants blest!
6 My soul shall pray for Zion still, While life or breath remains;
There my best friends, my kindred divell,
There God my Sariour reigns.


2 Now may the King descend, And fill His thoone of grace; Thy sceptre, Lord, extend, While saints address Thy face:
Let simners feel Thy quickening word, And learn to know and fear the Lord.

3 Descend, celestial Iore, With all Thy quickening powers, Disclose a Saviour's love, And hless these sacsed hours; Then shall our souls new life obtain, Nor sabhaths le bestowed in rain.

Cambridge. S. M. Watts.

## R. Harrison.



1. Wel-come sweet day of rest, That saw the Lord $a$-rise; 2. The King 1 lim - self comes near, And feasts His saints to - day;
2. One day a - midat the place Where my dear God hath been,


Wel-come to this re-viv-ing breast, And these re-joic-ing eyes. Here, we may sit and sec Ifim here, Andowe and praine, andpray. Is sweet - er than ten thou-sand days of pleas-ur-a-ble sin.



## INTRODUCTORY HYMNS.

Hart.


2. Father, Thyumek'ninguivitemd Fromheay'n, in Sesus' name, Tomake our
3. May we receivethe word we hear, Jahinam homet heart; Hoardup the

 precioustreasure there, Indneverwith it part, Ind ner-er with it part.


4 To seek Thee all our hearts dispose;
To each Thy blessings suit;
And let the seed Thy serrant sows Produce a copious fruit.
5 Bid the refreshing north wind wake; Say to the south wind, Blow;
Let every plant the power partake, And all the garden grow.
6 Revive the parcherl with heavenly showThe cold with warmth divine; [ers; And as the benefit is ours,

Be all the glory Thine.

## 273

C. M. Vanmeter.

1 Religion! what a rast estate,
On guilty worms bestowed!
Not all the riches of the great, Are worth this gift of God!
2 How transient is all earthly bliss! How poor is shining gold!
And mortal erowns, enmpared with this, How worthless to belold!
3 In all things else let me be crossed, Lord, give this pearl to me;
Without it I'm forever lost, To all eternity.

## 274

1 Dear Sariour! let Thy gracious eye In pity now look down,
While unto Thee for help we cry, And all our vileness own.
2 Often beset with shame or fear, When we attempt to pray, Or such confusion interfere, We scarce know what to say.
3 Darkness and hardness, muilt and pride, And Satan's craft and rage,
Make us our sinful faces hide, And often fear to engage.
$\pm$ Lord, let Thy mighty power and love Upon us be displayed.
O send Thy spirit from above, And grant us timely aid.
5 Subdue these crils, dearest Lord! Remore them far away.
And let Thy gracious help afford Renewed grace to pray.
6 Still, Loril, uphold us in The strength And we'll gro on in prayer,
'Hill we arrive in heaven at length, To praise our Sariour there.

## Watts.

## L. 0. Emerson.



1. Lord, how delight - ful 'tis to see

I have been there, amb - will mondter:
3. (), write H1-0n wy 1mem ry, I and.
4. With the ts of Christ and things divine.

A whole assembly worship TheeTis like a lit - Me he're'n below; The teat amd downe fly word, Fill up this foolish heart of mine.


At once they sing, at once they pray; They hear of heav'n and learn the way.
Not all that hell or sin can say shall tempt me to for-get this day. That I may break Thy laws no more, But lore'Thee bet - ter than be-fore. That hoping par-don thro' IFis blood, I may lie duwn and wake with God.


## 276

 I. M .1 Jesus, where'er Thy people mect, There they behold Thy morer-seat; Where'er they seek 'L'hee, Thum :art found,
And every place is hallowed gromad.
2 For Thou, within no walls confinct? Inhabitest the humblest min!;
Such ever bring 'lhee where the come, And going, take Thee to their home.
3 Great Shepherd of Thy chosen few! Thy former mercies now renew;
Here to our waiting souls proclaim
The sweetness of Thy saring name.

## 277

L. M. Beddome.

I Sprinkled with reconciling bloud I dare approach Thy throne, $U$ (fod: Thy face no frowning aspect wears, Thy hand no rengeful thumder bears!
2 The encircling rainbow, peaceful sign! Doth with refulgent brighness shine; And while my faith beholds it near, I bid farerrell to every fear.

โが 11 m my grateful homage pay; With courage sing, with fervor pray; And, though myself a wretch undone, Hope for acceptance throurh Thy Son.

I Thy Son, who on the shameful tree Expired to set the vilest free; ()n this, I build my only claim, And all I ask is in His name.
L. M.

## Ferlows.

1 The food on which Thy children live, Great Gor, is Thine alone to give; And we, for grace received would raise, A sacred song of love and praise.
\& IIow rast, how full, how rich, how free, Dear Jenis, Thy rich treasures be; To the full fountain of our joys, We gladly come for fresh supplies.
; For this, we wait unan Thee, Lord, For this we listen to 'Thy word; Descend like gentle showers of rain, Nor let our souls attend in vain.


O pour Thy Ho - ly Spir - it down On all that now shall meet.
Thy face and fav - or, Lord, we seek - Now make our hearts re - joice. To feel Thy bliss-ful pres-ence near, Ind trust our liv - ing Lord. Let reb-els be sub-dued by love, And to the Sav-iour flee. Thy great sal - va - tion now re- veal, Thy gho-rious right-eons-ness.


## 280

C. M.

1 Lord, in Thy courts we norr appear, And bow before Thy throne;
Before our lips begin to move, Our wants to Thee are known.
2 Thou know'st the language of the heart, The meaning of a sigh;
Dear Father. liwar ubr humble prayer, And bring 'Thy blessings nigh.
3 Few be our words, and short our prayers Whise we together meet;
Short dutiex keep religion up, And make devotion sweet.

## 281

C. M.

Neifton.
1 Now, gracious Lord, Thine arm reveal, And make Thy glory known;
Now let us all Thy presence feel, And soften hearts of stone.
2 Help us to venture near Thy throne, And plead a Saviour's name;
For all that we can call our own Is vanity and shame.
3 Send down Thy Spirit from above, That sainis may love Thee more; And sinners now may larn to love, That never luved hefore.

4 And when before Thee we appear, In our eternal home, May growing numbers worship here, And praise Thee in our room.

## 282

C. M. Mrs. Harrison.

1 To Thee again, my gracious God, I lift my heart and eyes;
Thou art my only safe abolle, Thon only just and wise.
$\because$ In Thee for every needful grace My drooping soul confide; Fieep me, OLord, in erery place, Secure on every side.
3 Be 'Thou my guardian ever near, Thy presence I entreat;
Keep me, O keep me in Thy fear, Uphold my sliding feet.
$\pm$ The paths I tread are strewed with snares,
In mercy, take my part;
Let no applauses wound my ears Nor censures vex my heart.
5 Lest I should once disgrace Thy cause Make me, O Lord, to grow Deaf both to censure and applause, And dead to all below.
C. M .

1 Dear Lord, to us assembled here, Reveal Thy smiling face;
While we by faith, with love and fear, Approach 'lhy throne of grace.

2 Thy house is call' d the house of prayer, A solemn, sacred place;
O, let us now Thy presence share,
While at Why throne of grace.
3 With holy boldness may we come, Though of a sinful race,
Thankful to find there yet is room Before Thy theme of grace.

4 Our earnest, fervent cry attend, And all our faith increase,
While we our heavenly friend address Upon a throne of grace.

5 His tender pity, and His love, Our every fear shall chase.
And all owi help we then shall prove Comes from the throne of grace.

6 We bless The for Thy word and laws, We bless Thee for 'Thy peace;
And we do bless Three, Lord, beeause There is a throne of grace.

## 284

C. M.

1 Wherewith shall weapproach the Lord, And bow before His throne?
By trusting in His faithful Word, And pleading Christ alone.

2 The blood, the righteousness, and love Of Jesus, we will plead;
He lives within the veil abore For us to intercede.

3 Sure ground, and sure foundation too, We find in Jesus' name!
Herein we every blessing view, And every favor claim.

4 Then let His name forever be
To us supremely dear;
Our only all-prerailing plea
For all our hope is there.
${ }_{5}$ This is the name the Father loves To hear Ifis children nlead; And all such pleading He approves, And blesses them indeed.

1 O for a heart to praise my God, A heart from sin set free!
A heart that ahyays feels Thy blood, So freely spilled forme.
$\because$ A heart resigned, submissive, meek, My great liedeemer's throne;
Where only Christ is heard to speak, Where Jesus reigns alone.

30 for a lowly, contrite heart, Believing, true, and clean!
Which neither life nor death can part From Him that dwells within.

4 A heart in every thought renewed, And full of life divine;
Perfect aid right, and pure, and good, A copy, Lord; of Thine.
$j$ Thy tender heart is still the same, And melts at liuman woe;
Jesus for Thee distressed I am, I want Thy love to know.

6 Thy nature, gracious Lord, impart, Come quickly from above;
Write the new name upon my heart, 'liny new, best name of love.

## 286

C. M.

1 I love to see the Lord below, His church displays His grace; But upward worlds lis glories know, And view Him face to face.

2 I love to worship at His feet, Though sin annoy me there; But saints exalted near His seat Have no assaults to fear.

3 I love to meet Him in His court, And taste His hearenly love;
But still His visits seem too short, Or I too soon remove.

4 He shines-and I am all delight; He hides-and all is pain;
When will He fix me in His sight And ne' er depart again?

5 O Lord, I love Thy service now; Thy church displars Thy power; But sonn in heaven, I hope to view And praise 'Thee evermore.


1. To Thy tem-ple we re-pair, Lond, we luse to wor-shipthere;
2. While Thy glorions name is sumg, Tune our lips, un-loont onrthngue;
3. While to Then our mayers as-cend, Let Thine car in lurir at tend;
4. While Thy word is heard with awe, While we trem-hle at Thy law,
5. From thy home, whenwe re-turn, Let one hearts with-in ushurn;


There, with-in the
Then our joy - ful
Hear us when Thy
Let Thy gos-pel's
That at ev-"ning
veil, we meet Thee up-on the mer-cy-seat.
souls shall bless Thee, the Indl, our Right-cy-seatisers.
spir - it pheads-Ilear, for Ju-sils in - ter cedes. wondrous love Ev - 'ry donbt and fear remove. we may saly. "Wre have walked with (fond to- day.


288 Barby. C. M.
Newton.


As Thou hast given a place for prayer, So give us hearts to pras.
Here give the tomb-led
And pour Thy bleas-ings In-struc tion give to
con-science case, The wound ed spir - it heal.
from a - bove, That we may ren-der praise.
monurn es ronnd, ' $T$ o come and fill the place.



1. Let er-'rymor-tal car at-tend, And ev-'ryheart re-joice;
2. Come, all ye hum - gry; starv-ing sonls, That feed up - on the wind, 3. E - ter-nal wis - dom has prepared A soul-re-viv - ing feast, 4. Ho! ye that pant for liv-ingstreams, And pine a-way and die; 5. Dear Lord! the treast ures of Thy love Are ev - er-last-ing mines, -
3. The hap - py gates of fos- pel grace Stand o - pen night and day;


Wartensee.


1. Lord, we come be-fore Theenow, At Thy feet we hum-bly bow;
2. Lord, on Thee our souls de-pend; In com-pai-sion now de-scend;
3. Send some message from'thy word, 'That may joy and peace af-ford;
4. Com-fort those who weep:minnourn, Let the time of joy re-turn;
5. Grant that all may seek and tind Thee a God su - preme-ly kind;
6. In Thine own appoint-ed way, Now we seck Thee, here we stay;

$O$ do not our snit dis-dain; shallw se-k Thue, Led, in vain? Fill nur hearts with Thy rich grace; 'Tune our lips to sing Thy praise. Let Thy spir- it mow im-part Full sal-vi-tion to each heart. Thosewhore cast down, lift up, Heal the sick, the Lord, fromhere we cap- tire free; would not go, Make themstrongin faith and hope. Let ins all re-joice in Thee. Till a hless-ing 'Whou be-stow.


7. $\left\{\begin{array}{l}\text { Breth-ren, we have met to wor - ship, And a-dore the Lord our God; }\} \\ \text { Will }\end{array}\right.$
,) \{Look, and see poor mourners round you Fearing, trembling, as they go; \}
8. \{Long-ing for a hope in Je-sus, Will you comfort them or no?

D.C.-Let us pray that Ho-ly Man-na May be scattered all around.


All is vain, un - less the spir - it Of the Ho-ly One come down;
Let us tell them of the Sar-iour; Tell them that He may be found,


3 Is there here a trembline Jailor
Seeking grace and tilled with fear, Is there here a weeping Mary Pouring forth a thood of tears? Let us join our prayers to help them Let our faith and love abound; Let us pray that Ioly Mama May be seattered all around.
$1 t$ Let us love our (iond supremely;
Let us love each other too; Let us love and pray for sinners, That our ford their souls renew; Then we'll love them still the better Take them to our kind embrace, Journey with them on to glory,

There to sing redeeming grace.

292
Fawcett.
Vernon. L. M. 61.


1. $\left\{\begin{array}{l}\text { Thy prenence, ararions fiont, af - ford, Pre-pare ns to receive Thy Word; }\}\end{array}\right.$
2. Sistracting thomghts and caresiemov , And fix our heartsand hopes above;

With food divine may we be fed Ind ant-is fied with livinghread:
3. $\left\{\begin{array}{l}\text { Th } \\ \text { And the sal - cred word ap - ply Whth sovereign pow'r and energy; }\}\end{array}\right.$
4. $\{$ Fa - ther, in us Thy Son re-veal; Teach us to know and do Thy will. $\}$
4. $\{$ Thy saring power and love dis - play, And guide us to the realms of day: $\}$


## Vernon. Concluded.



Thus, Lord, Thy waiting servants bless And crown Thy Gospel with success.


293 The Throne of Grace. S. M.
Newton.


1. Be - hold the throne of grace, The prom-ise calls me near; 2. That rich a - ton - ing blood, Which sprinkled round I see, 3. Be - yond thy ut - most wants His love and pow'r can bless; 4. Thine int - age, Lord, be - stow, Thy pres - ence and 'Thy love; 5. Teach me to live by faith, Con-form my will to Thine;


There Je - sus shows a smil-ing face, And waits to an-swer pray'r. Pro - vides for those who come to God An all - pre-rail - ing plea. To pray-ing souls He ev - er grants More than ther can ex - press. I ask to serve Thee here be - low And reign with Thee a - bove. Let me ric-to-rious be in death, And then in glo - ry shine.


Watts.

1 Let sinners take their course, And choose the road to death; But in the worship of my (iond I'd spend my daily breath.
2 I would address Thy throne When morning brings the light; I'd seek 'Thy hyensinge erery nom, And pay my rows at night.
3 Thon wilt regard my cries,
O, my eternal Ciod!
While simsern perish in surprise
Beneath Thine iron rod!

4 Because they dwell at ease,
And no sad changes feel,
They neither fear nor trut The name, Nor leam (a do The will
5 But I, with all my cares, Would lean unon the Lord:
Wrould cant m! hurdens on H is arm, And rest upon His word.
6 His arm shall well sustain The children of lis love;
The grommon which theirsafety stands No earthly power can move.

## CLOSING HYMNS.

295
Greenville. 8s \& 7s.
E. Smythe.
J. J. Rosseau.

\{Lord, dis-miss us with Thy blessing; Bid us now de-part in peace; \}
\{Still on heav'nly man-na feed-ing, Let our faith and love in-crease. \}

1).s. - When wreath our hlissfal sta - tion, Then we'll give thee no- bler praise.


Fill cach breast with con-so- $1 \Omega$-tion: Up to Thee our hearts we raise;


## 296

1 May the grace of Christ our Saviour, And the Father's boundless love, With the IIoly Spirit's favor, Rest upon us from above!

2 'Thus may we abide in union With each other and the Lord;
And possess in sweet communion, Joys which earth cannot afford.

## 297

DOXOL0GY.
8s \& 7s.
Praisc the God of all creation;
Praise the F'ather's boundless love,
Praise the Lamb, our expiation, -
l'riest and King, enthroned above;
Praise the lountain of Salvation,-
Him hy wiom our spirits live:
Undivided adoration
To the nue Jehovah give.

298 $8 \mathrm{~s} \& 7 \mathrm{~s}$
1 Jesus, grant us all a blessing; Send it down, Lord, from above;
May we all go home a praising, And rejoicing in Thy love:
||: Farewell, brethren, farewell, sisters, Till we all shall meet again. :H

2 Jesus, pardon all our follies, Since together we have been; Make us humble, make us holy, Cleanse us all from every sin:
\|: Farewell, brethren, farewell, sisters. Till we all shall meet again. :"

3 May Thy blessing, Lord, go with us, To each one's respective home,
And the presence of our Jesus Rest upon us-every one:
I! Farewell, brethren, farewell, sisters, Till we all shall meet at home. :\|

Shirley.


1. $\left\{\begin{array}{c}\text { Tond, dis miss us with Thy bless-ing; fill our heats with joy and pace; } \\ \text { Lutt us each, Thy love pos-sess-ing, Tri-umph in re-deem-ing grace: }\end{array}\right\}$

D.C.-O re-fresh us, $O$ re-fresh us, Trav-'ling thro this wil-der-ness.


0 re-fresh us, O re-fresh us, Trav'ling thro' this wil-der-ness.

2 Thanks we give and adoration, For 'Thy genspel's joyful somad;
May the fruits of Thy salvation In our hearts and lives abound; May Thy presence With us evermore be found.

3 So, whene'er the signal's given
['s from cath to call avar.
Borne on angel's wings to heaven, Glad the summons to obey, May we ever
Reign with Christ in endless day!

300 Hart.

## Kentucky. S. M.



1. Once more be-fore we part We'll bless the Sav-iour's name; 2. Hoard up His sa-cred word, And feed there- nn and grow; 3. And if we meet no more On Zi - on's earth - ly ground,

(in on and seek to know the Lord, Lud practice what yon knows.
() may we reach that bliss - ful shore Whereall Thy satutwelmund.


## Stow.

## A. S. Kieffer.



1. For a seat - son called to part, Let us now ont-selves commend 2. Je - sus, hear our hmm-ble pray'r. Ten-der Shep-herd of Thy sheep!
2. In Thy stomsh may we he stoms, sweeten ev - ry eross and pain;



To the gra-cions eye and hart, Of our ev- er-pres-cnt Friend.
Let Thy mer - cy and Thy care, All our souls in safe - ty keep.
Grant, that if we live cre long, We may mect in peace a - gain.
And our souls shall praise the Lord, Who re-gards our lium-ble cries.


302
Jos. Hart.

Hebron
Iotrell Mason.


1. Dis-miss us with Thy hlessing, Lord - Ifelpusto feed un - - on Thy word;
2. Though we are guilt-y, Thou art good - IV ash all our works in J e-sus' blood;


3. 
4. 
5. 
6. \{Aultho' we part, 'tiv bliss to know 'The good shall meet a - bevel\} ~ \{les, hap pe hot when we are free Fromearthly grief and pain, $\}$ In heap' \% we sisal each ot h - er see, Andnev-\&r pitt it - gain. $\{$ 'lat we, with those we love, may join In never (udine - ing fraise. $\}$
 And nev - er part a - gain, ........ And nev - or part a - gain; In nee - er end - ing praise,...... In nev - er ending praise,


And tho we part, 'is bliss to know The good hall met a - hove. In heaven we shall each th - er see, And nev - er part a - gain.
That we. with those we love, may join In nev - er ending praise.

D.S. -Ind sing the er - er - last - ing song With those who' we gone before.


Ch! that will he joy-ful, inv-ful, iny-ful! Oh! that will be joyful, To

D.S.
 meet to part no more, To meet to part no more, ()n (amain': happy shore,


Tho Ruebosh-Kieffer Co., owner.

Arr. hy R. M. Mcintosh.


1. My Christian friends, in bonds of love, Whose hearts in sweetest mion prove,

D.C:- Iet when I see dhat we mu-t part, You draw like cords around hey heart.


3 How swect the hours have passed 17 How oft I're seen your flowing tears, away,
Since we have met to sing and pray! How loth we are to leare the place
When Jesus shows His smiling face!
4 O could I stay with frienis so kind, How it rould cheer my drooping mind!
But duty makes me understand That we must take the parting hand.
5 And since it is Cod's holy will We must be parted for a while, In sweet submission, all as one, We'll say, our Father's will he done.
6 My youthful friends in Christian ties, Who seek for mansions in the skies, Fight on, we'll gain that happy shore Where parting will be known no more.

And heard you tell your hopes and fears!
Your hearts with love were seen to flame.
Which makes me hope we'll meet again.
S le mourning souls, lift up your eyes To glorions mansions in the skies; O trust Mis grace; in Caman's land VYe'll no more take the parting hand.
9 And now, my friends, both old and roung,
I hope in Christ you'll still go on; And if on earth we mect no more: O may we meet on Canaan's shorel
10 I hene you'll all remember me If you on earth no more I see; An interest in your prayers I crave, That we inay meet beyond the grave.

> 11 O glorious day! O blessed hope!
> My soul leaps forward at the thought
> When on that happy, hapyy land,
> We'll no more take the parting hand.


2 Faremell, my dear brethren, farewell for a while,
We'll sнин meet again if kind providence smile;
But while we are parted and scattered abroad,
We"ll pray for each other and trust in the Lord.
a Farcwell, faithful soldiers, you'll snon be discharged,
The war will he ended, the hounty enlarged-
With shouting and singing, though Jordan may roar,
You'll enter fair Canaan and rest on the shore.

4 Farewell, younger brethren, just 'listed for war,
Sore trials await you, but Jesus is near:
Although yon must travel this dark wilderness,
Four Captain's hefore you, He'll lead you to peace.

## SPIRITUAL SONGS.

Bethany. 6s \& 4s.
Sarah Flower Adams.


Still all my song shall be. Near - er, my God, to Thee,
Yet in my dreams I'd be Near - er, my God, to Thee, An - gels to beck - on me Near - er, my God, to Thee,


4 Then with my waking thoughts
Bright with Thy praise,
Out of my stony griefs,
Bethel I'll raise;
So by my woes to be
Nearer, my (ind, to Thee Nearer to Thee.

5 Or if on joyful wing, Cleaving the sky,
Sun, moon, and stars forgot, Upward I fly;
Still all my soner shall be,
Nearer, my (iod, to Thee, Nearer to Thee.

## 307 I Need Thee, Precious Jesus. 7s \& 6s. D.

## Whitfield.



1. I need Thee, pre-cious Je - sus, For I am full of sin;
2. I need Thee, bless-ed Je - sus,
3. I need Thee, hess-ed Je - sus,
4. I need Thee, bless ed Je - sus,

For I am ver - y poor; I need a friend like Thee,And honpe to see Thee soon,
 A stran-ger and a pil-grim, l have no earth-ly store: A friend to sonthe and pi - ty, A friend to care for me. En-cir-cled with the rain - bow, And seat-ed on Thy throne!


I need the cleans-ing fount-ain, Where I can al-ways flee, I need the lore of Je - sus To cheer me on my way, I need the heart of Je-sus To feel each anx-ious care, There, with Thy blood-hought children, My joy shall ev - er he,


The blond of Christ most pre - cious, To guide my doubt-ing foot - steps, To tell my ev - 'ry tri - al, To sing Thy praise, Lord Je - sus,

The sin-ner's per - fect plea. To be mystrength and stay. And all my sor-rows share. To gaze, my Lord, on Thee.



Swain.
reeman Terris.


1. () 'Thou in whose presence my sonl take dedight, () whan in athictions I call.
2. Where dist Thon at noontide rement withthy slapep. To fied on the pastures fove?
3. (), why should 1 wan-der an a lion from Thee Aml ery in the desert fur bread?
4. Fe danghters of Ki - ni, heclare, have yeseen The Sar that 0.1 L- ratel - home"'


My comfort be day, and mes sng in the niwh. Ny hom, my all - vatim, my all.
Say, why in the yalley of death shmbly werp, wi lone in wildernes rove". Thy foes will rejwiee whan surps They ere omd-mile at the tears I have shed. Say, if in your tentsmy lielin- ed hashecth, Lut where, with I Lis flocks. Ite is gone.


5 "What is thy Belored, thou dipnified fair?
What excellent beauties has Uc"
His charms and perfections be pleased to declare,
That we may embrace Him with thee."
6 This is my Beloverl; His form is dirine;
His vestments shed odors around:
The locks on His head are as grapes on the vine,
When autumn with plenty is crown d .
7 The roses of Sharon, the lilics that grow
In vales, on the banks of the streams:
On His cheeks, all the beauties of excellence glow,
And His eyes are as quivers of heams.
8 His roice, as the sound of the dulcimer sweet,
[death;
Is heard through the shadows of The cellars of Lebanom bow at IIis feet,

The air is perfumed with His breath.
9 His lips as a fountain of rightenusness flow,
That waters the garden of grace,
From which their salration, the (xentiles shall know,
And bask in the smilos of His face.
10 Love sits in His eye-tids, and scatters delight
Throngh all the bright mansions on

Their faces the cherumbim veil in His sight,
And tremble with futlness of jor.
11 Ife looks, and ten thousands of angels rejoice,
And myriads wait for His word ;
Ie speaks, and eternity, filled with lis roice,
Re-ochocs the praise of her Lord.
310
ils \& 9 s .
HART.
1 ILow strange is the course that a Chrigtian must steer !
How perplexed is the path he must tread!
The hope of his happiness rises from fear,
[dead.
And his life he receires from the
2 Ifis fairest pretensions must wholly be waired,
And his best resolutions be crossed; Nor can he expect to be perfectly saved,
Till he tinds himself utterly lost.
3. When all this is done, and his heart is assured
of the total remission of $\sin$,
When his paydon is signed and his peace is procinch, [cins.
From that moment his contlict be-

## 311 When Sorrows Encompass Me Round.



5 My spirit to glory conveyed,
My body laid low in the ground.
I wish not a tear at my grave to be shed;
Let all join in praising around.
6 No sorrow be vented that day
When Jesus hath called me home;
With singing and shouting, let each brother say, He's gone from the evil to come.
7 If souls disembodied can know, Or visit their brethren beneath,
My spirit shall join you while singing you go, And leave all my cares in the grave.
8 Immersed in the ocean of love, My soul like an angel shall sing,
Till Christ shall descend with a shout from above, And make all creation to ring.
9 Our bodies in dust shall obey, And swifter than thought shall arise;
'Then changed in a moment, go shouting away To mansions of love in the skies.

Nerrton.
German Melody.


1. How ted-ions and tanteless the hours When Je-sus no lon-ger I see;



Sweet prospects, sweet brds, and sweet fow ra Haveall hant their sweetnens to me:


The mid-summer sun shines but dim; The fields strive in vain to look gay; (e):


2 His name yields the richest perfume, And sweeter than music His voice; His presence disperses my glooin, And makes all within me rejoice: I should, were IKe always thus nigh, Have nothing to wish or to fear; No mortal so happer at I, My stimmer weuld list all the year.
3 Content with beholding His face, My all to His pleasure resigned, No changes of seatson or place, Would make any change in my mimi;

While blessed with a sense of His love, A palace a toy would appear; And prisons would palaces prove, If Jesus would dwell with me there.
4 Dear Lord, if indeed I am Thine, If Thmat my sum and my song, Say, why do $J$ languish and pine, And why are my winters so long? O drive these dark clouds from my sky; Thy soul-cheering presence restore; Or take me unto Thee on high, Where winter and clouds areno more.

Newton.

2. 'Twas grace that tagitmy heart to fear, And grace my fears re-lieved: 4. The Lord has promised good to me, His word my hopese-cures; 6. The earth shallsomndis - solve likesnow, The sun for - bat to shine;
 He will my shieldandpor-tion be As long as life en-dures.
But God, who called me here be - low, Will be for-ev - er mine.


## 314

C. M.

1 From all that's mortal, all that's rain, And from this earthly clod,
Arise, my son!, and atrive to gain Sweet fellowship with (rod.
2 Say, what is there beneath the skies, iVherever thou hast troll,
Cath suit thy wishers or thy joys, Like fellowship with God:
3 Not life, nor all the toys of art, Nor pleasure's flowery road,
Can to ithy stml stelh hlise impart As fellowship with God.

4 When I am made in lore to bear Atlliction's needful rad,
Yight, sweet and kind the strokes appear, Through fellowship with God.
j) And when the iey hand of death Shall chill my flowing bookl. O, may I yied my latest breati In followship will God!
6) When 1 at last to heavell ascend, Aud gain my blest abode,
There ath eternity I'H spend In fellowship with God.
C. M.

1 de-ll. Wreat shepherd of the sheep. Ti, Wee hor help we tly:
The linle tionk in satety keep,
for $U$, the wolf is nigh.
2 He conce of hellish malice full, To xaller. tear and tay:
Ite sef.ese every strageling and As his own lawful prey.
3 Us intu The protection take:
And gather with Thine arm;
Lulese the foll we first finsake, The wolf can never harm.

4 We langh to som his cruel power, While by om Shepherd's side; The =heep he never cam denour Unless he first divide.
i) (1) du not sutfer him thpart the sombs that hore agree; But make us wi une mind and heart, And keep us one in Thiee.
i) Tourether let us swcetly live. Together let us die,
And eitch a stamy erowa receive, And reign abore the sky.

## 316

 Webb. 7s \& 6s. D.

1. Oh: Christ, He is the fount - ian, The deep, sweet well of love!
2. Oh! I anumy Be-lov - ed's, And my Be - lov-ed's mine!



The streams on earth I've tast - ed, More deep I'll drink a - bove: He brings a poor vile sin-ner In - to His "house of wine!" I will not gaze at glo-ry, But on my King of Grace-

 1).s゙—The Lamh is all the ento - IY

In miy , Im- man ne. $\mathrm{l}^{-}-\operatorname{lam}$ d.
(1f mi Im- man ucl - land.

 I stam. lu! - on His mer-it. I know no oth - er stand, Nint at thecram He siv-wh. lint on His pierc-ed hand-



318

## Rock of Ages.

A. M. Topladr.

Thes. Hustin*s


1. Rock of At-ges, cleft for me, Let me hide my-seli in Thes:

[^0]
## Rock of Ages. Concluded.



$\because$ Not the labor of my hands Can fulfill the law's demands; Condi my zeal no respite know, Could my tears forever flow, All for sin conld not atoneThou must sure, and Thou alone.
3 Nothine in my hand I bring; Simply to Thy cross I cling; Naked, come to Thee for dress;

IIclpless, look to Thee for grace; Foul. I to the fountain fly: Wash me, Saviour, or I die.
4 While I draw this fleeting breath, When my heart-strings break in death, When I soar to worlds unknown, See 'Thee on Thy judguent throne, Rock of Ages, cleft for me, Let me hide myself in Thee.


1. 'Tis a point I long to know, Oft it cans-es anx-ious tho't; 2. If I love, why am I thus? Why this dull and life- less frame? 3. Cothl my heart so hatd re - main, Pray'r a task and bur - den prove,


Do I love the Yord, or no? Am I His, or am I not? Hard-ly, sure, can they be worse, Who have nes - er heard Mis name! Ev -'ry tri-fle gire me pain, If I knew a Saviour's love?

4 When I turn my eyes within, All is dark, and vain, and wild: Filled with mbelief and sim, Can I deem myself a child?
$\therefore$ If I pray, or hear, or read, Sin is mixed with all I do; You that love the Lord indeed, Tell me, is it thus with you?
6 Yet $I$ mourn my stubhom will. Find my in a srief and thrall: Should I erieve for what l feel, If I did not love at all?

7 Could I joy II is saints to meet, Choose thre ways I onee abhorred, Find, at times, the promise sweet, If I did not lore the Lord?
8 Lord, decide the doubtulat case! Thou who art Thy perple's sun, Shime upon Thy worle of grace, If it be indeed begun.
9 Let me lowe Thee more and more, If I love at all, 1 pay:
If I haveren loreal hative. Help me to begin to-day.


321
1 I want a heart to pray,
'Lo pray and never cease;
Never to murnuur at my stay,
Or wish my sufferings less.
2 This hlessing abore all,
Ahways to pray, I want;
On Thee in eueli distress to call,
And nerer: never faint.
3 I want it true regard,
A single steady aim,
Unmor'd by threat'nings or reward, To Thee and Thy great name.

4 A jealous, just concern For Thine immortal praise; A pure desire that all may learn And glorify Thy grace.
5 I want, with all my heart, Thy pleasure to fulfill;
To know myself, and what Thou art, And what 'Thy perfect will.
(6) I want--I know not what; I want my wants to see;
I want, -alas! what want I not; When Thou art not in me?

## 322

F. P. Branscome.

Boylston. S. M.
Lowell Mason.


## Boylston. S. M. Concluded.



So we should not be vexed with fear; But wait till death is past. Birt when the reil goes fromourheart, Then it will not be so. But when we pass be - yond the tomb, Je - sus we'll see on high. Where, in Thy like-ness, all can say, Now, we are sat - is - fied.

Martyn. 7s. D.
(. Weler.
S. B. Marsh.

FNE.


While the raging bil-lows roll, While the tempeststill is nigh! i

D.C.-Safe in- to the hav-enguide; Oh, receivemy soul at last.


Hide me, 0 my Sav-iour! hide Till the storm of life is past;


2 Other refuge hare I none;
Hangs my helpless soul on Thee;
Leave, ah! leare me not alone, Still support and comfort me. All my trust on Thee is stayed;

All my help from Thee I bring:
Cover my defenseless head
With the shadow of Thy wing.
3 Thou, O Christ, art all I want;
More than all in Thee I find;
Raise the fallen, cheer the faint,
Heal the sick, and lead the blind:

Just and holy is 'Tly name,
I am all umrightemsness;
Vilc and full of $\sin I \mathrm{am}$;
Thou art full of truth and grace.
4 Plentenus grace with Thee is foundGrace to pardon all my sin:
Let the healing streams abound ;
Make and keep me pure within:
Thou of Life the fountain art!
Freely let me take of Thee;
Spring Thour up within my heart;
Rise to all eternity !

## Balerma. C. M.

W. IV. Bathurst.


1. U for a faith that will not shrink, 'Tho' press' dby ev - 'ry foe; 2. 'That will not mur-mur nor com-phan, Be-neath the chast'ning rod; 3. A faith that shines more bright and clear When tempests rage without;
2. Lord, give us each such faith as this, And then, what-e'er may come,


That will not trem-ble on the brink Of an - $y$ earth - ly woe. But, in the hour of gricf and pain, Will lean up - on its God. That when in dan - ger knows no fear. In dark-ness feels no doubt. We'll taste, e'en here, the hal-lowed bliss uf an e - ter - nathome.


325
C. M.

1 To Christ, the Lord, let erery tomene Its noblest tribute bring;
When He's the sulject of the song, Who can refuse to sing?
2 Surrer the heautice of II is face, And on His glories dwell;
Think of the womlers of His wrace. And all His triumphs tell.
3 Majestic sreetne-s sits enthroned Upon His awful brow;
His head with radiant glories crommed, His lips with grace o' erflow.
4 No mortal can witl, Him compare Among the sons of men;
Fairer is He than all the fair That fill the heavenly tram.
5 He saw me plunged in deep distressHe flew to my relief;
For me He hore the shameful cross, And carried all my grief.
6 Since from His hounty I receire Such proofs of love divine,
Had I a thousand hearts to give, Lord, they should all be Thine.

326
$l$ Plunged in a galf of dark despair, We wretched simners lay,
Wjthout one cheerful gleam of hope, Or spark of glimmering day.
2 With pitying eres the Prince of (irace Beheld our helpless grief;
Ife saw, and © $\cap$, amazing lore !) He ran to our relicf.
3 Down from the shmine seats abore, With joyful haste IIe fled, Fontered the grave in mortal flesh, And dwelt among the dead.
1 He spoiled the powers of darknes thus, And broke our dreadful chains; Jesus has freed our captive souls From ererlasting pains.
if (), for this lore, let rocks and hills Their lasting silence loreak, And all hammoninus haman tongues The Saviour's praise.s speak.
6 Angels, assist our mighty jors, Strike all yom harps of pold; But when yain raine yom hirheut notes
His lové can ne'or be told.

Newton.
Newton.
2. The birds with - out barn or store-house are fed; From them
3. His call we o-bey, like Abraham of old, Not know -
4. When Sa - tan ap - pears to stop up our path And fill
5. He tells us we're weak, our hope is in vain, The good



5 Would not my ardent spirit rie
With angels round the throne, To execute Thy sacred will, And make Thy wlory known?
6 Wrould mot my heat pour forthitshlowd In honor of Thy name,
And challenge the cold hand of death To damp the immortal flame?
7 Thon knmw' at I here Thee, dearest Lord, But (), I long to soar
Far from the sphere of mortal joys, And learn to tove Thee more.

## 329

C. м.

1 The Lord will happiness divine On contrite hearts bestois
Then tell me, gracious God, is mine A contrite heart, or no?
2 I hear, but seem to hear in vain, Insensible as steel;
If aught is felt 'tis only pain : To find, I can not feel.
3 I sometimes think myself inclined
To love Thee, if I could;
But often feel another mind Averse to all that's good.
4 My best desires are faint and ferr,
I fain would strive for more;
But when I cry, "My strength renew?" Seem weaker than before.

5 Thy saints are comforted, I know, And lore Thy house of prayer; I sometimes go where others go, But find no comfort there.
(i) (), make this hear rejoice or ache, Decide this doubt for me; And if it be not broken, break And heal it, if it be.

## 330

1 Come, humble souls! ye mourners come, $\because$ And wipe away your tears;
ddien to all your sad complaints, Your sorrows and your fears.
2 Come, shout aloud the Father's grace, 'And sing the Saviour's love; Soon shall you join the glorious theme In loftier strains abore.
3 Thanks to my (iod for erery gift II is bounteous hands bestorr;
find thanks eternal for that love Whence all those comforts flow.
1 Forever let my grateful heart His boundless grace adore,
Which givesten thousand blessings nor And bids me hope for more.
5 Transporting hope! still in my soul Let Thy sweet glories shine, Till Thou Thyself art lnst in joys Immortal and dirine.

Western Melody.

3. Were I pos-sess- or of the carth, And called the stars my own,
4. Let oth-ersstretch their arms like seas, And grasp in all the shore:


There's nothing here deserves my joys, There's nothing like my God. Or what's my safe-ty, or my health, Or all my friends, to me? With-out Thy gra-ces and Thy-self, I were a wretch un-done. Grant me the vis-its of Thy face, And 1 de-sire no more.


## 332

C. M.

1 I love the Lord; He heard my cries, And pitied every groan:
Long as I live, when troubles rise, I'll hasten to His throne.
2 I love the Lord; He bowed His ear, And chased my griefs away;
O let my heart no more despair, While I have breath to pray !
3 My flesh declined, my spirits fell, And I drew near the dead,
While inward pangs, and fears of hell, Perplexed my wakeful head.
4 "My God," I cried, "Thy servant save, Thou ever good and just;
Thy porver can rescue from the grave, "Ihy power is all my trust."
5 The I ord beheld me sore distressed, He bade my pains remove;
Return, my soul. to Giod, thy rest, For thou hast known His jore.
6 My God hath sared my soul from death, And dried my falling tears;
Now in His praise I'll spend my breath, And my remaining years.

## 333

C. M.
: We seek a rest heyond the skies, In everlasting day;
[lies, Through floods and flames the passage But Jesus guards the way.

2 The swelling flood and raging flame, Hear and obey His word;
Then let us triumplu. in His name, Our Sariour is the Lord.

## 334

## C. 1.

10 could I find, from day to day, A nearness to my God;
Then should my hours clide sireet away, While leaning on His word.
2 Lord. I desire with Thee to live Anew, from day to day,
In joys the world can never give, Nor cuer take away.
30 Jesus, come and rule my heart, And make me wholly Thine; And never, never nore depart, But be forever mine.
4 Thus, till my last expiring breath, Thy goodness I'll adore;
And when my flewh diswolves in death, My soul shall love Thee more.
5 Through boundless grace I then shall spond An everlasting day,
In the embraces of my Friend, Who took my guilt away.
6 That worthy name shall have the praise, To whon all praise is due;
"While every ransomed soul shall gaze On scenes forever new.


1. I lore to steal a-while a-way From ev-'ry cumb-'ring care,
2. I love in sol - i-tude to shed The pen - $i$ - ten-tial tear,
3. I love to think on mer-cies past, And fu-ture good im-plore,
4. I love by faith to take a view of bright-er scenes in heav'n;
5. Thus, when life's toilsome day is ver, May its de - part - ing ray


And spend the hours of set - ting day And all His prom - is - es to plead And all my cares and sor - row's cast The pros-nect dim whom I a-dore. Be mim them-pest driv'n. Be calm as this im-press-ive hour, And lead to end-less day.


1 Oh, help us Lord! each hour of need, Thy heavenly succor gire;
Help us in thought, and word, and deed, Each hour on earth we live.
2 Oh, help us when our spirits bleed, With contrite anguish torc.
And when our hearts are cold and dend, Oh, help us! Lord, the more.
3 Oh, help us thro the prayer of faith, More firmly to believe;
For still the more the serrant hath, The more shall he receive.
4 If strangers to Thy fold we call, Imploring at Thy feet,
The erumbs that from Thy table fall, 'Tis all we dare entreat.
5 But be it, Lord of mercy, all. So Thou wilt grant but this;
The crumbs that from Thy table fall Are light, and life, and bliss.

1 O, happy they who know the Lord, With whom He deigns to dwell ! IIe feeds and cheers them by His wordII is arm supports them well.
2-To them, in each distressing hour, If is throne of grace is near, And when they plead Hislove and pow'r IIe stands engaged to hear.
3 His presence sweetens all our cares, And makes our burdens light; A word from Him dispels our fears, And gilds the gloom of night.
4 Lord, we expect to suffer here, Nor would we dare repine; but give us still to find Thee near, And own us still for Thine.
5 Let us enjoy and highly prize
These tokens of Thy love,
Till Thou shalt bid our spirits rise To dwell with Thee above.

Popular 0ld Melody. Arr.

ha-tred is con-quered by lore? 3 . It can-not in
na - ture and time can't re - move.


3 My friends are so precious to me, Our hearts all united in lore; Where Jesus is gone we shall be, In yonder blest mansions above.

401 why then so loth for to part, Since we shall ere long meet again, Engraved on Immanuel's heart, At distance we cannot remain.

5 And when we shall see that bright day.
And join with the angels above, Learing these vile bodies of clay, United with Jesus in love.

6 With Jesus we ever shall reign, And all His bright glories shall see, Singing hallelujah, Amen, Amen, even so let it be.

## 339

C. M.

TOPLADY.
1 A Sovereign Protector I have, Unseen, yet for ever at hand; Unchangeably faithful to save; Almighty to rule and command!
2 He smiles, and my comforts abound;
His grace as the dew shall descend; And walls of salvation surround

The souls He delights to defend!
3 Kind author and ground of my hope,
Thee, Thee for my God I arow;
My glad Ebenezer set up, [now.
And own Thou hast helped me till
4 I mise on the years that are past, Wherein my defense Thou hast proved:
Nor wilt Thno relinquish at last A sinner so signally loved!


1. $\{$ Jesus, full of all com-pas-sion, Hear the humble suppliant's cry; $\}$
g: Whither should a wretch be flv-ing, But I lan-gnish, faint and died\} ~
2. $\{$ Whither should a wretch be fly-ing, But to Him who comfort gives? $\}$

But to Him who ev-er lives? $\}$


Guilt - $y$, but with heart re-lent-ing,
Without Thee, the world possessing.
() - ver-whelm'd with helpless grief, 1 should be a wretch undone;


Prostrate at Thy feet re-pent-inir, Send, () send me quick relief! Search tho' hear'n, the land of blessing, Seek-ing good, and find - ing none.


341 Uxbridge. L. M.

Dr. Lotrell Mason.


1. Come, ye that live the Lome indeed. What are from an and bondage freed, 2. (great trih-18-1a-tion! !n-hall mo ct, fiat sion shall wall the golden street;


## Uxbridge. L. M. Concluded.

Sub-mit to all the ways of God, And kralk this narrow, happy road. Tho' hell may rage and vent her spite, Y'et Clirist will save Li is heart's delight.'


3 The happy day will soon appear, When Gabriel' strumpet you shall hear;
Sound thro the earth, yea, down to hell,
To call the nations, yreat and small.
4 Behold the skies in burning flames, The trumpet louder still proclaims; The world must hear and know their doom,
The separation now is come.
5. Behold the rightenus marching home, And all the angels bid them come; While Christ the Judge their joy proelains,
Here come my saints, I own theirnames.
i) In grandeur, see the royal line,

Whose glittering robes the sunoutshine; Sec saints and angels join in one.
Amd mareli in splendor romd the throne.

2. Fain had I fed on the husks around me, 'Till to myself I came, and said,
3. "I will a-rise, though faint and wea-ry, Ifome to my Father 1 will go;
4. "Rather," I'll say, "I have sinn'd before Thee, No nore may I be call' d Thy son, Cho. 1,2,3จ. I will a-rise and go to Je-sus, Hevill embiace me in His arms, Cho.4th $\nabla$. Then I arose and came to my Fit-fher- Mer-cy a-maz-ing! love unknown!


The R.K. Co., owners.


1. $\{$ Oh, once I had a glo-rious view, Of my Re-deen-ing Lord, $\}$ \{He said, "I'll be a God to you," And I be-lieved Itis word. \}
$2 .\left\{\begin{array}{c}\text { Oh, what im-mor-tal joys I felt, }\end{array}\right.$ On that cel-ey-tial day, $\}$
2. $\left\{\begin{array}{c}\text { Once I could joy His saints to meet, To methey were most dear; } \\ \text { I then could stoop to wash their feet, And shed a joy - ful tear; }\end{array}\right\}$

I then could stoop to wash their feet, And shed a joy - ful tear; $\}$


But now I have a deep-er stroke, Than all my groan-ings are; But my complaint is bit - ter now, For all my joys are gone; But now I meet them as the rest, And with them joy-less stay;


My God has me of late for-sook,-He's gone I know not where. I'vestrayed, I'mleft, I know not how; The light's from me withdrawn. My con - ver - sa - tion's spir-it - less, Or else I've naught to say.


4 I forward go in duty's way, But can't perceive Him there;
Then backwards on the road I stray,
But cannot find Him there:
On the left hand where He doth work.
Among the wicked crew,
And on the right, I find Him not,
Aurong the favored ferv.

5 What shall I do? Shall I lie down,
And sink in deep despair?
Will He forever wear a frown,
Nor hear my feeble prayer?
No; He will put His strensth in me,
He knows the way I've strolled; And when I'm tried sufficiently,

I shall come forth as gold.

Newton.

1. Kin-dred in Christ, for Hisdearsake it heart- $y$ welcome here re-ceive;
2. To you and us by orace 'tis giv'n 'Toknow the waviour's precious name;
3. May He, by whose kind care we meet, Send Lia rood Spirit from a-bore,
4. For - gotten bo each worldly theme, When Christianssee each other thus:
5. We'll talk of all Ho did and said, And suffered for us here be-low;
6. Thus as the moments pass a - way, W' 'll love, and wonder, and a-dore;


1


May we togeth-er now par-take The joys which only He can give. And shortly we shall meet in heav n, ()ur hope, our way, our end the same. Make our commmi - (: tion sweet. Ind canse on hearts tobmen with love. We on-ly wish to speak of Ilim Who lived, and died, and reigns forus. The path He marked for us to tread, And what He's doing for us now. And hasten to the glo-rions day When we shall meet to part no more.


345 L. M.

1 'Twas with an everlasting love That God Mis oin elect embraced Before He made the worlds above, Or earth on her huge columns placed.

2 Long ere the sum's refulgent ray Primeval shades of darkness drove, They on His sacred bosom lay, Loved with an everlasting love.

3 Then, in His love and His decrees, Christ and His bride appeared as one; Her sin, by imputation, His,

Whilst she in spotless splendor shone.
4 Believer, here Thy comfort stands, From first tn last salvation's free; And everlasting love demands An everlasting song from Thee.

346
L. M.

1 How sad and arful is my state! The very thing I do I hate:
When I to God draw near iu prayer, I feel the conflict even there.

2 I mourn because I can not mourn; I hate my sin, yet can not turn; I grieve becanse I can not grieve I hear the truth, but can't believe.

3 Yet, Lord, the blnod which Thou hast Can make this rocky heart to melt; [spilt Thy blood can make me clean within; Thy blood can pardon all my sin.

4 On this rich blood my faith is found. And on this hope I fix my ground; Sonn shall I reich th' eternal shore, Where doubts and feurs prevail no more.


1. Come, we that love the Lord, And let our joys be known; 2. The sor-rows of the mind Be ban-ished from the place; 3. Let those re - finse to sing That nev - er knew our tiod: 4. The men of grace have found Glo - ry be - gun he - low;
2. The hill of $/ \mathrm{i}$ - on yields A thon-siand sia - cred swreets
3. Then let our songs a - bound. And ev - 'ry tear be dry;


We're march - ing through In - man - uel's ground, To


348
1 I would, but cannot sing, I would, but cannot pray;
For Satan meets me when I try, And frights my soul away.

Newton.
2 I would, but can't repent,
Though I endeavor oft;
This stony heart can ne' er relent
Till Jesus makes it soft.

3 I would, but cannot iove, Though loved by love divine;
No argmments hare power to more A soul so base as mine.
4 I would, hut cannot rest In God's most holy will;
I know what Ife appoints is best, Let murmur at it still.
¿ O could I hut beliere! Then all would easy be;
I would, hat mamot-Lom, reliere; My help must come from Thee!

6 But if indeed I would, Though 1 can nothing do, Yet the devire is snmething good, For which my praise is due.
7 By nature prone to ill, Till Thine appointed hour.
I was as destitute of will As now I am of power.
8 Wilt Thou not crown at length The work Thou hast begun? And with the will afford me strength In all Thy ways to run?

Mratt Minshall.


1. The Lord my Shep-herd is, I shall be well sup2. He leads me to the place Where hear'n-ly pas - ture


3 If e'er I go astray,
He doth my soul reclaim,
And grides nie in His awn right way for His mot holy mame:
4 While IIe affords His aid, I cannot yield to fear,
[shade. tho 1 shall wak thro death's dark My Shepherd's with we there.

15 Amid surrounding foes
Thou dost my table spread;
 Cud jun cxalto my head.
6 The bounties of Thy love Shall cromn my future days:
Nor from Thy house will I remove, Nor cease to speak Thy praise.

() ft-times these troubles I forego When love surroundsmyheart. Though siastan rag - es all the while I still the triumphing; I hope to join the hear-nly host On that e - ter-nal shore;
Nor let Thy char-iot wheels de-lay-Make haste and bring it nigh;


In dur ant shouluws of the night Faith momesthe up - per sky:
I hold my Saviour in my arms, And will not let Hing go;
My raphured soul shall drink and feast In love's un-bound-ed sea;
I hope to see Thy glorious face And in Thy in - age shine,



2 'Tis hard, when in our soul's distress, All, all around is wilderness,
 there's none,
To say, "My Father's will be done." let, Lord, I would to Thee resign, dudsay, "Aly fathers willhe mine.
3 And yet, how liuht our sorrows be, To His, in dark Cethsemane,
Tho dramk the crut, with - tifledernan.
And and. " Wy Fiathey's will luatone" Dear lomi, may I to Thee maxis. And say, "My F"ather's will be mine.'

## 352

Grant.
1 When gathering comds around I riew. And days are dark, and friends are few, () 1 Him I lean, who, not in vain, Gxperiencel every human pan; He feels my gricfs, He sces my fears, And counts and treasures up my tears.
2 If aught should tempt my soul to stray, Fron hawenly widont - narnow way,
 (t) din the ill 1 womble mide: cill II: wh folt temptatimis power. Shatl grame me in that dancoron home.
3 When rexime thenght within me rias. 1 . Ime, ome diamaral, my ypirit dirs; Thens Ile who mien simbheatedt to hear The sickening anguish of despair, Shall -w enty woitwe, hall semtly dry.


## 353

This in the field, - the world helow, Where wheat and tares together grow Where oft we see, in mingled band, Sinners and saints together stand; Fut urn the rapius-time will come, And angels shout the harrest-home.
2 We seem ans one when thus we meet Ind bur harome the merevarat: But tothernals all wath hing eves Each heat गुन And soon the reaping-time will come,
And angels shout the harrest-home.
3 To love my sins, a saint to appear,
To urnli with what, aml he a tare. May serve me while on earth below, Whese fan and wheat thenether grow: But soon the reaping-time will come, And angels shont the harvest-home.
4 Most awful truth, and is it so?
Morst all mankind the harvest know?
Is ever? (m) at whent ar tare? -
Me jor the hareent, Lomet, prepare: For on: the mothins-time will come, find ancela lanit the harvest-home.

Then all whon fruly riahtems are
Ghall ias thein forther a kinghomshare;
Fint taves in fondles shall her bound,
And cast in hell: oh, doleful sound!
Amidem the reaphar time will come,



I＇d spread my wants be－fore His face，And pour my wnes a－broad． How grace de－cays，and com－fort dies，And leaves my heart in pain． I＇d plead for His own mer－cy＇s sake，And for my Sav－iour＇s blood．


## Reconciliation. C. M. Concluded.

4 My God will pity my complaints, And heal my broken bones:
He takes the meaning of His saints, The language of their groans.

5 Arise, my soul, from deep distress, And banish every fear;
He calls thee to His throne of grace, To spread thy sorrows there.

## 355

1 In rain we seek for peace with God, By methods of our own;
Jesus, there's nothing but Thy blood Can bring us near the throne.

2 The threatenings of Thy broken law Impress the soul with dread; If God the sword of justice draw, It strikes the spirit dead.
3 But Thine illustrious sacrifice Hath answered these demands; And peace and pardon from the skies Came down from Jesus' hands.
4 Here all the ancient types agree, The altar and the Lamb; And prophets in their vision see Salvation through His name.
5 'Tis by Thy death we live, O Lord, 'Tis on Thy cross we rest; Forever be Thy love adored, Thy name furever blest. Minshall. 8s \& 7s.

## I. Mason.



1. God is love; His mer-cy brightens All a-long the path we rove;
2. Chance and changeare bus-y er - er, Man de-cays, and a - eres move:
3. F'en the hour that dark-est seem-eth, Will Hischangele-s goodness prove;
4. He with earth-ly cares en-trin-eth Hope and com - fort from a bore;


Bliss He makes, and woe He light-ens - (iod is But His mer - cy wan-eth nev - er-God is Front the gloom His brightness st reameth - (iod is Ev-ry-where II is glo-ry shin-eth-riod is
wis- dom, hood is love. wis-dom, God is love. wis-dom, (rod is love. wis- dom, (rod is lure.


Watts. Supplication. L. M.


1. So let our lips amb lives express The ho - ly gos-pel we pro-fess;


2. Re-lig- ionheas our spir-its wi, olh hile we ex-pect thit bless-ed hope,


Sis let our worksand vir-tus shine, foprove the doc-trine all di-vine. When the sal- va tion remen with in, And grace subdues the pow of sin. While jus tice, temp'rance, truth and fore, ()uri in-ward pi - e- ty ap-prove. The bright appear-ance of the !ord, Ind faith stamde leaning on His word.


## 358

I. M.

KEL,LI:
1 "I'oor and allicted," Lord, are Thine, Among the great untit to shine;
But, though the world may think it strange, [change.
They would not with the world ex-
2 "Poor and anllicted:" yes, they ate";

 Makes every somrow yield hem good. "Poor and allicted!? 'Tis their lot, They know it, and they mummer not; "Twnild ill hecome them tur was".


Thro' suffering perfect, now Ife reigns,



Their suff'rings then will reach a closi", And hear' $n$ afford them sweet repose.
6) And while they walk the thorny way, They're often heard to sigh and say,
"Dear Saviour, come (), quickly come,
And take Thy mourning pilgrims

359
1 Ind am I blessed with Jesus' lore? And shall I dwell with Him above? And will the joyful period eome When I shall call the heasens my home".
2 Think, (), my sonl! what must it be-
 brimk: the ionmain latad of peace. And lathe in cererlasting bliss.
1:3 To lear them all at once proclaim Eternal glories to the Lamb; Smifuin, with for fullhart amb tomene.

 Thunt (hrin will in the clutuds appear. And I, without a reil, shall tec Ther Man, lhe (Huri-1, hat hleal for me
 While inceptine satill explores the wonnd,
Ifow glorious will those sears appear. When perfeet love forbids a tear!
6 Think, (), my sonl! if 'tis so sweet On carth to sit at Jestrs' feet, What mist it be to weir a crown, And sit with Jesus on a throne.
llart. Arr. by J. R. 11.


1. O! for a glance of heav'nly day, To take this stub-born stone a-way! ‥The rocks can rend; the earth can quake; The seas can roar; the mountains stake;
2. 'To hear the sor-rows 'Thou hast felt, Dear Lord, an ad-amant would melt!
3. Thy judgments, too, ummored I hear, i I mazing ithonght!' whieh devils fear;
4. Liut something yet can do the deed! And that dear some thing much $I$ need:


And tharr, with beams of love di-vine, This heart, this frozen heart of mine. Of feel-ing. all things show some sign, But this un-feel-ing heart of mine. But I can read each mov-ing line, And nothing more this heart of mine.
Good-ness and wrath in rain com bine to stir this stupid heate of mine. Thy Spir-it can from dross re-fine, And move and melt this heart of mine.


## 361

I. M. Mercer's Selec.

1 Oh, how shall I myself assure
That I anı safe, in Christ secure, Or that I do in ILim beliere, And from Ilim grace for grace receire?
2) When I with Christians do compare

My daily exercise and prayer,
I seem to fall so far behind,
That gloomy fears o' crwhelm my mind.
3 I read the precious word of God, Which Jesus ratified with blood, But. while I read, my fears arise, And hide the promise from my eyes.
4 I go to meeting as the rest. To hear and learn, and to be blest; But, while they're comforted in bliss, My heart's just like a rock of ice.
5 Or if I'm erer made to weep,
And weeping rank with Jesus' sheep, Those comforts are but trausient guests, My blessings make but partial feasts.
6 Sometimes I seek some lonely place, To muse and pray for greater grace,

But there can only groan and sigh, Oh, what a wretched soul am I!

- Others, I hear, say they lave found The Sasiour precious all around; But I am mostly cold and dead, Which often makes me sore afraid.
\&'Tis rarely I can ever see
Myself, as I would wish to be;
The gnod I rould $I$ can't attain, And what I hate I can't refrain.
3 Some Christians, when they come to die,
Seern full of joy, and long to thy; But I have oft a tortured mind Lest I shall then be left behind.

10 Come, Christiarsilear, of every tongue, Whose hearts and lips agree in one, Unfold the trath, and let me know If it indeed be so with you.
11 Are these the trials which you know? Is this the gloomy way yoll go? Come, tell me quick, for Jesus' sake, Or my poor heart will surely break.







To fetch Thy tansonid peos-ple home, shall I a-mong them stand? Before Thy ara ci ms fort fo hew. Thomshat-at of them all;










Whonometimes am a- trail in die, Be found at Thy right ham? What if me y name hold he loft out. When Thou for them -halt call! To till my un - lo. li wring fear: fud errant metailh, ! pay.




1. Breth-ren, while we so-joum here, Fight we mast, but should not fear, 2. For - ward, then, with cour-age go, Long we shall not dwell be-low; 3. In the way a thousandsmares Lie to take us un-a-ivares; 4. But, from Satan's mal-ice free, Saints shall soon vic - to-rious be; 5. But of all the foes we meet, None so oft mis-lead our feet; d. Yet let noth-ing spoil your peace, Christ will al - so con-quer these;


Foes we have, but weave a friend, One that loves us to the end. soon the joy-ful news will come, "Chill, your Father calls, come home." Satan, with ma-li-ciousart, Watches each un-guarded part. Soon the joy-ful news will come, "Child, your Fathercalls.comehome." None be - tray us into $\sin$, Like the foes that dwell within. Then the jug- fol news will come, "Child, your Father calls, come, home."


1 Brethren, we hare met again, Let us join to pray and sing, Jesus as the Saviour reigns, Praise Him in the highest strain!

2 Many days and weeks are past, Since we met together last, Yet our lives do still remain, Here on earth we meet again?

3 Many of our friends are gone To their long eternal home, They have left is here below, Soon we after them shall go.

4 Brethren, tell mine how you do, Does your love continue true? Are you waiting for your King, When He shall return again?

5 Gracious is the Lord indeed,
To my soul in time of need;
Surely Il lath won my heart, May I choose I tim for my part?

6 Jesus is my glorious King, May our hearts be tuned to sing, Praise Him, love Him evermore, He's the God whom we adore.

heart and the boast of my tongue; Thy free grace $a$-lone, from the duce me to ut - ter despair; But thro' 'Thy free goodness my feel its own hard-ness de-part; Dis - solved by Thy sun-shine I

first to the last, Hath won my af - fec-tions, and bound my soul fast. spir-its re-rive, And Ifc that first made mestill keeps me a - live. fall to the ground, And weep to the praise of the met - by I found.


4 The door of Thy mercy stands open all day, To the poor and the needy, when knock Nosinnershall ever be empty sent back, Who comes seeking mercy for Jesus' sake.

5 Thy mercer in Jesus exempts me from hell, Its glories I' ll sing and its wonders I'll
'Twas Jesus, my friend, when He hung on the tree, [me. Who opened the channel of mercy for
(i) Great Father of mercy, Thy goodness I own,
[Son: And the covenant lore of Thy crucified All praise to the Spirit whose whisper divine,

F ness mine. scald mercy and pardon and righteous-

11s.
1 While nature was sinking in stillness to rest,
[in the west;
The last benms of daylimht slinne dim O'er fields by the mounlight my wandering feet
[retreat.
Sought in quietude's hour a place of
2 While passing a garden, I paused, then drew near.

「ear:
A voice faint and plaintive arrested my The voice of the sufferer affected my heart,
[pari.
In agony pleading the poor simer's
3 In offering to heaven His pitying praver, [must bear:
He spoke of the torments the sinmer
His life, for a ransom Heolfered to give,
That sinners redeemed in glory might live.
4 So deep were Ilis surrows, so fervent His prayer.
[blood and tears;
That down o'er His bosom rolled sweat.
I wept to behold Him, I asked Him His name.
[came.
He answered 'tis Jesus, from heaven I
i. I am thy Redeemer, for thee I must die, This cup is most bitter but cannot pass by;
[Me,
Thy sins like a mountain are laid upon And all this deep anguish I suffer for thee.
6 I heard with deep anguish the tale of His woe,
[did flow;
While tears like a fountain of waters
The cause of His sorrow to hear Him repeat,
Affected my heart and I fell at His feet.
7 I trembled with horror and loudly did cry.
[die!
Lord, save a poor sinner, $O$, save or I
He smiled when He saw me, and said to me. live,
[yive.
Thy sins, which are many, I freely for-
8 How sweet was that moment He bade me rejoicr; [ing His voice!
His smile, 0 , how pleasant! how charm-
I flew from the garden to spread it abroad,
I shonted salvation and glory to God.
9 I'm now on my journey to mansions above,
and love; My soul's full of glory of light, peace
I think of the garden, the prayers and the tears
[iny fears.
Of that loving Saviour who banished
10 The day of bright glory is rolling around.
[shall sound,
When (anbriel descending.the trumpet My sout then in raptitre of erlory shall rise,
[eves. Togaze on the Saviour with unclouded

1 (1, Jesus, my Saviour, I know Thou art mine, [resign,
Fur Thee all the pleasures of life I'll
Uf objects most pleasing I love Thee the best,
[Thee I'm blest.
Wilhout Thee I'm wretched, but with
$\because$ Thou art my rich treasure, my joy and ny love,
[above;
No richer's possessed by the angels
For 'Thee all the pleasures of sense I'l! forego.
And wander a pilgrim distressed below.
3 Thy spirit first taught me to know I was blind, [to find,
Then taught me the way of salvation And when I was sinking in darkest despair,.
[not fear. My Saviour relieved me and bid me
4 Though poor and despised, by faith I now stand. [kind hand: Upheld and supported by heaven's In Jesus supported, I'll praise His dear name.
[blame. Regardless of censure, of praise or of
5 I find Hin in singing, I find Him in prayer,
In sweet meditation He always is near; My constant companion, O, may we not part,
[heart.
All glory to Jesus, He dwells in my
(i If ever I loved, sure I love Thee, my Lord,
[Thy word: I love Thy dear penple, Thy ways and I love all creation. I love sinners, too. Since Jesus has died to redeem them from woe.

## 368

11 s.
1 I would not weep alwarv, though many a tear
[and drear;
Must fall on life's pathway, so lonely
But e'en in the desert love's fountain is free,
[to me.
And mercy's sweet words are as nianna
2 I would not smile alway, for nft on the air
[voice of despair, Comes the deep sigh of anguish, the Yet e'en for the wretched, whose hopes are all riven,
[in heaven. Still, still there is joy, there is rapture

## 3 I would not fear alway, though error's

 dark cloud, [to enshroud; Gather thick, the blest beacon of faith The bright sun of righteousness shines thin' the gloum,[the tomb. And the rainbow of promise o'erreaches
4 But I would hope alway, till o'er my wrapt soul.
The waves of fruition unceasingly roll; Then, then shall this restless, worn spirit be free;
[from Thee.

Watts.


1. Sal - va-tion! O, the . joy-ful sound; 'Tis pleas-ure to our ears;


2 Buried in sorrow and in sin, At hell's dark door we lay: But we arise by grace divine, To see a hearenly day.
3 Salvation! let the echofy
The spacious earth around, While all the armies of the sky, Conspire to raise the sound.

## 370

C. M. Donminmae.

1 Salvation! © melodions somed To wretched, dying men! Salvation, that from God proceeds, And leads to God again

2 Rescued frum hell's eternal gloom, From fiends, and fires, and chain Raised to a paradise of bliss, Where love triumphant reigns.

3 But may a poor bewildered soul, Sinful and weak as mine.
Presume to raise a trembling eye To blessings so divine?
4 The lustre of so brigint a bliss, My feeble heart o' erbears;

And unbelief almost perverts The promise into tears.

5 My Saviour (zod, no roice but Thine These dying hopes can raise; Speak Thy salvation to my soul, And turn my prayer to praise.

## 371

## (' 11.

1 Salvation, through our dying Head Shall ever stand complete;
He paid whate'er His people owed, And cancelled all their debt.
2. He sends His spirit from abore, Our spirit to renerr;
Display's His power, reveals His love, Gives life and comfort too.

3 He heals our wounds, subdues our foes, And show: our sins forgiven; Conduets us through the wilderness And brings us safe to heaven.

4 Salvation now shall be my stay; "A sinner saved." I'll cry, Then gladly quit this mortal clay, For better joys on high.

Arr.


1. How long, O Lord, our Sar-iour, Wilt Thou re-main a - way?
2. How long, O gra-cious sav - ionr, Wilt Thou Thr household leare?
3. How long, O hear'nly Bride-groum, How long wili Thou de-lay?
4. O wake Thy slumb'ring rir - gins! Send forth the sol- emn cry!


Ourhearts are grow-ing rea - ry, Of Thy so long de-lar; So long hast Thou now tar - ried, Few Thy re-tum be-lieve; Aud yet how few are griev-ing, That Thon dout ab - sent star; Let all the saints re-peat it, The Bride-groom draweth nigh;


O, when will come the mo-ment, When, brighter far than morn, Inmened in sloth and fol - ly, Thy serr-ants, Lord, we see; Thy rer - ybide her phur - tion tnil call - ing hath for - got, II: all ourlamps be burn - ing, Our loins well gird-ed be;


The sun-shine of Thy glo - ry, Will on Thy peo-ple dawn. And few of us stand read - $\dot{Y}$, With juy to wel-come Thee. And seek for ease and glo - ri, Where Thon, her Lord, art not.
Each long-ing heart pre-par - ing, With jor Thy face to see!



1. Our hearn Iy lia - ther calls, And Christ in - vitestis near, 2. (rod pit - ies all our griefi-sup) - plies us ev-ry day 3. How large His hom-ties are- What var - ied stores of grood! 4. Je - sth, wur liv-ing head, We bless Thy faith-fut care;
2. Here tix my rov-ing heart! Here wait my warmest love!


With both our friendhip shall be sweut, Al- mighty to pro-rect onr souls, Dif-fised fremour Re-teemer's hand, Our at- voreate be - fore the throne, Till the commun-ion be com-plete,

And nur com-mum-ion dear And wise to guide our way. And grant-ed with Hishoodi And vurfore - run-ner there. In no-bler scenes a-bore.


374
The Lord of Glory. C. M.
F. P. limancome.


1. The lord of glo - ry came to earth, To set His peo-ple free:
$\because$ While here 1 te lived, andbled and died, Anderoandup-on the tree,
2. Then He was lad with-in the tomb, fo (fod do-signd ahould be:
3. I know IIe ll come to maice the dead, When all His milints shall seo

C. M. Watts.
1 What shall I render to my God
For all His kindness shown?
My feet shall risit Thine abode, My songs address Thy throne.
2 Among the saints that fill 'lhine house My off"ring shall be paid;
There shall my zeal perform the vows My soul in anguish made.
3 How much is mercy Thy delight, Thon erer-blessed God!
How deat Thy servants in Thy sight, How precious is their blood!

4 How happy all Thy servants arè, How great 'Thy grace to me! [care, My life, which Thou hast made Thy Lond, I derote to Thee.
5) Now I am Thine, forever Thine, Nor shall my purpose move; Thy hand has loos'd my londs of pain, Am bomd me with 'llyy love.
$G$ Ifere in Thy courts I leave my row, And Thy rich grace record;
Witness, ye suints, who hear me now If I forisatie the Lotid.


1. Oh, tell me no more of thisworld's vainstore. The time for such
$\because$ The souls that he-lieve, in par-a-dise live, And me in that
2. No mor- tal doth know, what He ean he-stow, What light, strength, and
3. Great spoils I shall win, from death, hell, and sin, 'Midst out-ward af -
4. But this I do find, to Him ['m so join'd, He'll not live in

tri- Hes with num-her will com-fort do fic-tions shall
me is now o'er: At (in- naan I're found, where Je-sins re - ceire; My :o:ll don't de - lay, He aft - er Hins go; Lo, onl ward I move to feel Christ with - in: And when l'm to die, re glo-ry and leave me he - hind; So this is the race I'ru $\left\lvert\, \begin{array}{ll}0 & 0\end{array}\right.$


5. My matcions Re-deem-er I love; Mis prais-es a-Iond I'll pro-claim, 2. He free - ly redeemed with His blood, My soul from the confines of hell, 3. My shorions Redeemer! I Jong To see Thee descend on the clond 4. Nor sor-row, nor sicknews, nor pain, For sin, nor temptation, nor fear,
6. Ie pal- a- ces, scep-tres and crowns, Yourpride with disidain I sur- vey;


And join with the ar-mies a - bore,
To live on the smiles of my (iod
Amidt the bright, mumberless throns, And mix with the trimmphe to dwell. Shall ev-er mo-lest me a - gain; T'er-fection of glo-ry reigns there. Four pomps are but shadows and sounds, And pass in a mo-ment a - way


To graze on His glo-ries di- rine Shall be my e-ter-nal em-phor;
To shine with the ath-gels of light, With saintsand with seraphs to sing: (), when wilt Thoubidme as-cend 'To join in Thy prases a-bove, This sonl and this hod-y shall shime In robes of sal. va-tion and praise. The erown that my sispiour be-stows, Yon per-ma-nent sun shall out-shine


And feel them in-ces-sant - Iy shine, My boundless, in- ef- fa be jor To riew, with e-ter mal de lig! at, My Je-sus, my saviour, my Kine 'To saze on Thee world withont end, And feast on Thy ras-ich ing tove." And banguct on pleasures di-vine, Where (iod lis full beanty dis-phays My joy eV - er latting- Iy flows, My (ind, my Redeem-er, is mine.











If the sor－rows of thy case，Seem pe－cu－liar still to thee． Rock of A－ges，I＇m se－cure．With the prom－ise，full and free， If the sorrorrs of thy case，Seem pe－cu－liar still to thee， Rock of -1 －ges，I m se－cure，With the promise，full and free，


## 379 New Hundred．C．M．

「ゴた。
C．E．Pollock．


1．How can I sink with such a prop As my e－ter－nal God，
2．How can I die while Je－sus lives，Who rose and left the dead？
3．All that I am，and all．I hare Shall be for－ev－er Thine；
4．Yet if I might makesome re－serve，And du－ty did not call，


Who bears the earth＇s huge pil－lars up，And spreads the hear＇ns abroad？
Par－don，and grace my soul re－ceives From my ex－alt－ed Head．
What－e＇er my du－iy bids me give Jy cheer－ful hand re－sign．
I lore my fod with zeal so great That I should give Ifm all．



4 My union I want with the Father and Son,
I want that perfected which now is begun;
That love and swect union which soothes every care,
And with my dear brethren all burdens to bear.
5 My faith and my hope, my love and my zeal,
I want them recruited, and never to fail.
Remembering at all times what Jesus dicd say,
And set out anew, and begin ev'ry day.

6 My treasure in heaven I want to lay up, Where no moth and no rust can ever corrupt;
Where wo thief and no robber will venture or dare-
$\mathrm{M}_{\mathrm{H}}$ heart and my treasure I want to be there.

70 , come, my dear brethren, both aged and youth,
And all who are willing to walk in the truth.
Let's all join together in union and love, And on our blest journey then joyful we'll more.
: (')me, brethren and sisters, and hear me relate.
And I will inform jou of my present state,
Though oft I have called sweet Jesus iny own,
I now feel dejected, like one left alone.
$\because$ How backward in duty, how lifeless I be,
The smiles of my Saviour how seldom 1 siee
I sarcely in Zion can raise a sweet song-
My harp on the willow now seems to be lumg.

3 I know praver's a duty I owe to my Lard.
It is enjoined on me in His holy word, Bu:t when I attempt it l've no heart to pray',
IIy thoughts are so wandering, and often astray.

4 When I read the scrpitures, instruction to grain,
Tis but a small portion that I can retain;
They seem so mysterious, so dark to my view,
I can't understand them-as I wish to th.

5 In all my performance how short I do fall:
I'm pining, I languish, and barren withal;
I seem like a tree that encumbers the ground:
The leaves make appearance, but no fruit is found.
© My moments are lonesome, small comfort I find,
Dark clouds hover ocer me and darken my mind;
The cold dreary winter with tempests dol blow.
l'm chilled with the cold, and in darkness I go.
: Disperse this thick darkness, O Jesus, mir friend.
And eause this cold winter in summer t.) end;

Thy sonl cheering presence to me now restore.
And give me my harp from the willows onee mure.

1 Come, children of heaven, and help us to sing
Loud anthems, and praises, to Jesus, mur Kimg.
Ifis life it was given our souls to redeem,
And bring us to heaven, to dwell there with Hins.

2 Nut angels in glory, nor cherubs above,
Can fatbom the fountain of infinite love;
Their wisdom can't search it-they cannot tell why,
The Sovereign of angels for sinners should die.

3 In the region of darkness, death, sorrow and pains.
We all lay in ruin, in prison and chains;
But Jesus has bought us with His precious blood;
'Tis a ransom provided to bring 119 to (Got)

1 Why then should we wish still to stay here below.
When rivers of pleasure in Paradise flow?
Eternally streaming in exquisite bliss,
And still we are feeling our joys to increase.
is Then come, my dear brethren, count all things but loss.
Y̌our treastre's in hear'n, don't shrink from the cross.
Xe favorites of heaven, dear lambs of the fold.
Though devils surround you-be faithful and botd.

6 Consider the dangers that lie in your way.
The shares and temptations in this evil day.
But this we must suffer, and patient endure.
Till Jesus shall take us, where dangers are o'er.

7 Then with Hins in glory we shortly shall reign,
Delivered from sorrow, temptations and pais.
To , inin with the angels and spirits divine-
In Jesus' image eternally shine.

First tune.

wondrous love is this, 0 my soul! What wondrous love is this, that

bear the dreadful carse for my soul !


2 When I was sinking down, sinking down, sinking down, When I was sinking down, sinking down; When I was sinking down beneath God's righteous frown, Christ laid aside His crown for my soul, for my soul, Christ laid aside 1 is crown for my soul.
3 To God and to the Lamb I will sing, I will sing, To God and to the Lamb I will sing; To God and to the Lamb, and to the great I AMI, While millions join the theme, I will sing, I will sing, While millions join the theme, I will sing.
4 Ye sons of Zion's King, join the praise, join the praise, Ye sons of Zion's King, join the praise; Ye sons of 'Lion's King, with hearts and roices sing, And strike each tuneful string in His praise, in His praise, And strike each tuneful string in His pratise.
5 And when to that bright world we arrive, we arrive, And when to that bright world we arrive;
When to that world we go, free from all pain and woe, We'll join the happy throng, and sing on, and sing on, We'll join the happy throng, and sing on.

## Wondrous Love. P. M.

Sceond tune.


1. What inomdrous lose is this 0 mr soul, () my soul. What wondrous love is
 I.('- To bear the dreadful curse formy mul, for my sonl, To bear the dread-ful

this, () my soul! What wondrons love is thi*, That (:ansed the I osdof blise,

curse for my soul!
384 Harvey's Chant. C. M.

Arr.


1. With rererence let the saints ap- pear, And bow be-fore the Lord;
2. How ter - ri - ble Thy gio-vies be! How bright Thine armies shine!
3. The northern pole and southern, rest ()n Thy sup purt ing hand;


His high commands with reverance hear, And tremb-le at His word. Where is the pow'r that vies with Thee or truth com-pared with Thine? Dark- ness and day from east to rrest, Move round at Thy com-mand.


1. Bhest be the tie that hinds Mur heanco in chris-tian lure; 2. Be - fore our Fi-ther's throne We pour our ar-dent pray'rs; 3. We share our mon-tnal woes; Our mu-tual bur-ders hear; 4. When we a - sun-der part, It qives us in - ward pain; 5. This glo-rious hope re - vives,
2. From sor - row, toil, and pain,

Our comr-age by the way; And sin we shall be free;


The fel-low-ship of kin-dred minds Is like to that a-bose. Our fears, our hopes, our aims are one, Our com-furt, and our cares And oft - en for each oth-er hows, The som-pa-thiz-ing tear. But we shall still he joined in heart, And hope to meet a - rain. While cach in ex-pec-t: tion lives, dudlomion ofe the day. And per - fect love and friendship reign Tho' all e-ter - ni - ț゙


## 386

All Goodness Flows. C. Mi.


In all my sor-rows, con-flicts, woes, Dear Lord, re- mem-ber me. Thy par-don speak, new peace impart, In lore re-mem-ber me. 0 gire mestrength, Lord, asmy day; For good le-mem-ber me. Grant pa-tience, rest, and kind re-lief; Ifear and re-mem-her me.
All hail, reproth and wel-cense, shame, if thons ri-ment her mo.

 As suct I 1．xis ：थ Tzes：
Y゙ニ $\because$ Lord，remember me．




$\because \because-7$ ： －rield myself to Thee；
in $\because$ ． It．．．．Lord，remember rue．
 Ye：－Iy sult：is bee：
－$+\cdots$ De：－L $-\frac{1}{2}$ ，remember me．
 O．we er oppresed I be，
Hンジ
Do Thou remember me．
 $\therefore$ \acours \＆ee．
 I ？ray zencuber＝ic．

## 388

 S． 3.．Aremotiri．．．．．（iod， \％．a．He first lored me；
 Io set my spirit free．








＋W．：．my whele heart I love Ire
 $\therefore$ A suffered in my stead．
$\because . \quad . \quad \therefore \quad$ ．．o．to love $\therefore \because$－good and kind？
 I九
 I：
 Add long to ty $2 \pi 3 y$.




 In life＇s fair book set down：
 Etemal jors ma own
 Whose lore can nerer end；
Street on the promise of His k －．．．t For all things to depend．
 To trust His firm decrees：
 And know no will but his
 What mest the fountain be［bliss． Whes c．．．． notery

## 390

S．M．
Wats
1 Not all the blood of heases On Jemish altars slain
 O：Wash sway the stain．
－But Christ，the hearealy Iambe， Takes all our sins awar：






\＆Mr soul looks back to see
 w：

And hopes ber guilt was thers
5 beliering，we rejoice
To see the curse remore：
 And sing His … A．i．ia R．．

## MISCELLANEOUS HYMNS.

391
Laura E. Newell.
Jesus Knows.


Jesus guides me and directs me, And His way is always best, Trusting er - er, and be-lier-ing, If the skies are bright or dim. And with love He lifts the shadows That obscure Otis blast a - bode. And when toils and tears are end-ed, He will bid His child " come home."


Chores.
Joe - sur knows, ........... Jo = sus knows, ...........

way
my feet must go; $\qquad$ Jesus knows, $\qquad$ Jesus




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## Jesus Knows．Concluded．

knows，．．．．．．．．．Him I trust，．．．．．．．．．who lores me $80 . . . . . . . . . .$.


Home，Sweet Home．
David Denham．


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1．\｛ Irow wreet to mysoul is com－mun－inn（nmit．）iwithsaints！

2．I I randered thro＇carth，its way pleas－ures（omit．）；to trace；
3．$\{$ The pleas－urew of earth I have seen fade a－way；$\}$ de－cay；


To find at the ban－quet of mer－ce there＇s rooms，And feel in the In the path－way of $\sin$ I con－tin－ued to roam，Un－mind－ful，a－
But pleas－ures more last－ing in Je－sus are gir＇n：Sal－ra－tion on


D．S．－There＇s no friend like

pres－ence of Je －sus at home． las！that it led me from home．Home，home，sweet，sweet home； earth，and a man－sion in hear＇n．


Je－sus，there＇s no place like home．


1. Must Je-sus bear the cross a - lone, And all the world go free?
2. How hap - W: are the saints a - hove; Who once went sorrowing here; 3. The con-se - cra-ted cross I'll hear, Till death shall set me free; 4. Up - on the crys-tal pavement, down At Je-sus' pierc-ed feet,
3. O pre-ciouscross! 0 glo-rious crown! O res-ur-rec-tion dayl


No, there's a cross for er - 'ry one, And there's a cross for me.
But now they taste un-min gled love, And joy without a tear.
And then go home my crown to wear, For there's a crown for me.
With joy I'll cast my gold - en crown, And His dear name re-peat.
Ye an-gels, from the stars come down, And bear my soul a - way.


394
1 Hince man hes sin inas strayed from (fod, He seeks creation through;
And rainly hopes for solid hliss In trying something new.
2 The new possessed like fading flowers, Sonn looses its gay hue;
The hubhle noir no longer takes, The soul wants something new.
3 And conld we call all Europe ours, With India and Peru,
The mind would feel an aching roid And still want something new.

4 But when we feel a Savionr's love, All gond in Hin we riew;
The soul forsakes its wain delightsIn Christ finds all things new.
5 The jors the dear liofleemer brings, Will bear it strict reriew;
Nor need wre prer chance ngain, For Christ is always new.

395
C. M .

1 Didst Thou, dear Jesus, suffer shame And bear the cross for me? And shall I fear to own Thy name Or Thy disciple be?

2 Inspire my soul with life dirine, And make me truly bold:
Let knowledge, faith and meekness shine, Nor love nor zeal grow cold.

3 Let ronckers scoff, let men defame, And treat me with disdain;
Still may I glorify Thy name And count their slander gain.

4 To Thee I cheecrfully submit, And all my powers resign;
Let wisdom point out what is fit, And I'll no more repine.

tired of thestruggle, the bat-tle and strife; For the end of my journey is wait io receiveme on Canaan'sbrightshore; I am follow-ing on and I com-fort my lieart, He will quell ev'ry fear: Ife will lead me thro' Jordan, with

draw-ing in sight And I long to gohome to the land of de-light. soon shall he there, I shall rest in those mountains so bright and so fair.
Him I'll be blest, He'll con-duct me to glo-ry and give me sweet rest.


I'm a-lone, I'ma-Ione, I'm a-lone in the world, I'malone.


* Writlen at the request of W. H. Ogrlvie, College Grove, Tenn.

From "Lat Words," by per.

Eben E. Rexfurd


## Never Alone. Concluded.



Adieu. S: M.

Ir. My Julia R. Irailey.

me a - way, To sing Godlspraise in end - less day. very me. home, A - way to yew Jer - u - sa - lem. when I die, And shoutsal-ta timon as I lyly. soul shall tell My Je-sus hath done all things well.


I soon shall hear the awful sound.
Awake, ye nations underground!
Arise, and drop your divine shrouds. And meet King Jesus in the clouds.
| 6 Then shall I see my blessed (id, And praise Llim in His bright abode; wy theme in hest eternity. shall glory, flory, glory be.
E. R. Latta.

1. When to the earth I am vid-dinys-dien. Anal, in the di--amee, the

2 Je - sus, wh sui-iered and dical frmer whe, Then wili ays st..y ynumy
3. Now I am los-ing my hold upon earth! Je-sus is ren-der-ly

mes-sen-ger see, 'Trill not be dark-ness my soul go-eth thro';
 set - ting me free! Glo - rr is break-ing, and hear-en has birth!


There will belight in the val-jey is me. Lizb: in the ral-ler.


Lizhe in the valley. Thene will he light in the raher fir ma; Lipht in the


ral-les, Lisht in the ralhey. Therewill he linht inthe rathey tor ta


## 400 The Righteous Marching Home.

Rev. W. P. Rivels.
Arr. by R. M. McIntosh.


1. $\sqrt{4}$ Zi-on's pil-grims, in ac- cord,

The sol-diers of our King,
3. With faith and pray'r we'll urge the froy

1 whil ther it
5. 'Tho' worn with bat-tle-wounds and scars, Yet true to Christ in love,


In cov'nant bands we'll serve the Lord, And all His prais-es sing. And on-ward press, thro' all our foes, In hope of end-less life. For vic-t'ry waits us on the way, And crownsa-bove the sky. Un-til our work be-low is done, And we our King shall view. We'll dwell with God be-yond the stars At home, in heav'n a - bove.

D.S.-To wel-come trav-'lers home, To wel-come trav-'lers home,


And the Sav-iour standw : - wait - ing To welcome trav-'lers home.


And nev - erstandstill till the Man-ter ap-pear; His a - dor - a-ble will And the fu - gi-tive moment re - fus - es to stay; The ar-row is flown, I have fimished the work Thou didst give me to do!"' ()h, that each from bis Lord,
 The moment is gone, The mil-len-ni-al year Rush-es on to on May re-ceive the ghad word, "Welland faith-tuly done: En-ter in - to my

hope and the la- bor of love, By the patience of hope and the la-bor of love. view, and e - ter-ni-ty's near, Rushes on to ourview, ande - ter-ni-týs near. joy and sit downon my throne! Enter in - to my joy and sit down on my thene!"

G. P. H.


1. In that land whore none ev - er erow ohl. In that land where the
2. There the flow - er for - © - er momehom, And liferspringtime shall
3. Sor-row'starn Her - He more thall be known, Lir 'ry heatt - ache be 4. In the land where none ev - er grow old, In the beau - ty of


We shall meet far be-yond the bright skies.
For the morn - ing but a-peneth to - day.
In the beau - ti - firl land far a - way. $\}$ We shall meet on the And they nev - er more say "fare- you- well."
Co: $\left\lvert\,=\frac{0}{c}\right.$

bright goldeen shore. Where there's lite and there's lave we are told,


[^1]Fanny J. Crosby.
IT. H. Doane, by per.


1. Pass me not, O gen-the Siv - iour, Hear my hum-ble cry;
2. Let me at a throne of mer - cy Find a sweet re-lief.
3. Trust - ing on - ly in Thy mer - it, Would I seek Thy face;
t. Thou the Spring of all my com-fort, More than life to me.


While on oth-ers Thou art smil - ing, Do not pass me by. Kneel - ing there in deep con-tri - tion, Help my un - be-lief; Heal my wound-ed, brok- en spir - it, Save me by Thy grace. IWhom have I on earth be-side Thee? Whom in heav'n but Thee?


Chobits.

W. T. D.

Stor, with feeling.
Frank M. Davis.





way to bright Canaan I go; I hear a sweet voice:'tis the cup of thanks-giv-ing with tears; I hear the same voice, -the sweet part - ed beyond the dark wave; I hear the sweet voice of my
 $\left\lvert\, \begin{array}{ll}\text { ( } 4-5 & 0\end{array}\right.$ voice of my God:- "I love thee, I love thee: pass un-der the rod." voice of mi (rod:- "I love thee, I love thee: pass un-der the rod." Father and riot:- "I lore thee, I love thee; pass m- der the rod."


Refridin.

lias $m$ - der the rod, Pass un - der the rod,


F. M. Davis,
J. Henry Hall.


1. Saw-iour, lead me, lest I stray, lest I stray, Gent-Iy lead me all the
2. Thon the ref-uge of my sonl, of my soul, when life's stormy bil-lows
3. Sav-iour, lead me then at last, then at last, When the storm of life is

$\therefore$. Thou the ref me, leadme lest I stray, Gent-ly lead me;
4. Sar iour ref - uge, refuge of my sual, When life's storm- y, me: leadme thenat last, When the storm, the

way, all the way; I amsafe when by Thy side, by Thy side, roll, liflownoll; I amsafe when Thou art nigh, Thomart nigh, past, life is past, To the land of end-less dity, end-less day,

lead me all the way. -tmmery hillow-roll. storm of life is past,
$\begin{array}{ll}\text { I am safe, } & \text { am } \\ \text { I am salie, } & \text { am } \\ \text { To the land, } & \text { the }\end{array}$
safe when by Thy side. safe when Thonart nigh. land of end-less day,


I would in, would All my hopes, my Whereall tears, all
in Thy lore a-bide. hopes on Thee re- Iy. tears are wiped a way.


Lead Me, Saviour. Concluded.

down he wham of time stream of time, I eat me, bar- imp, all the was , all the way.
down the stream of time stream of time, Lead me, saviour, all the was all the way.


406
How I Love Jesus.
Frederick Whitfield.
American Spiritual.
(at

1. There is a name $I$ love to hear,
2. 'There is a name I love to hear, I love to sing its worth;
3. It tells me of a Saviour's love, Who died to set me free;
4. It tells me what my Fa-therhath In store far er - 'ry day;
5. It tells of One whose lov-inin heart Can feel my decp-est woe,

(4-5
It sounds like mu - sic in mine ear, The sweetest name on earth. It tells me of His precious blood, The sin-ner's per- feet plea. And, tho I tread a darksome path, Vieldssmashine all the way. Who in each sot- row bears a part, That none can bear be - low.


Chorus.

J. H. Jessie.


1. Lead me safe - by on by the mar - row way from the
2. With a chop herd anne thru the noah ana day, kemp me


shores of time to the realms of day; By the crone of Christ may I
 safe - by on to my heavenly home; At the fitment of life on thy

er - er stand, As I jomr-ney on to the bet - ter land. ten-der lose, Throw' this world of sin to my home a - bore. orth - er shore, Let me free - by drink till I thirst no more.

(HORT:


Lead me on, lead me on, lead tenn, lead ne on. By the straight and narrow way;


Lead me on, lear me nu, lead me on, lew men. 'To the realms of end leas d :

II. II. R.

Will II. Ruebush.


1. In the hour when worn and wea-ry, When the world seems to en-thrall;
2. In the day when hear-y bur-dens May up-on your shoulders fall;
3. In the night when storm-clouds gather Hear the Shepherd's gracious call;


All in all. all in all, Find in christ yenar all in all:


On His breast they sweet-ly rest, Who make Christ all in all.


Copyritht, 1902, by The Ruebosk. Kleffer Co.


1. "Lambda - head! 'its fruitsare waving O er the hills of fadeless green:
2. On-ward, bark! thectupe I'm rom bling. See! the hers ed ware theirhamds.
3. There, let son then chore, riding (on this ealmand sit- very bay;
4. Now were safe from all tomp-ta-tion; All the storms of life are past;


And the hiv - ing waters lar-ing Shores where heavenly forms are seen. Hear the harps of God resounding From the bright im-mor-tal hands. Seaward fast the tide is glid-ing; shoves in sum-lightstretcha-way. lraisethe link of our sal-va-tion; We are safe at home'at last.


Charts.


Rocksand storms I'llfearno more, When on that e-ter-nal shore.



Drop the anchor! furl the sail! I am safe with-in the rail!

From "Last FJords," by per.


1. $\left\{\begin{array}{l}\text { When the storm in its fil ry on lial i - lee fell. } \\ \text { And the faith-less dis- ci- ples were boun in }\end{array}\right.$ And the faith - less dis - ci - ples were bound in the spell,


And lift - ed its wa-ters on high,
Je-sus whis- per' $\mathrm{u}_{\mathrm{s}}$ "Fear [Omit....................] not it is I."


The storm could not bury that word in the wave,
'Twas tanght through the tempest to fly,
It shall reach Ifis disciples in every age,
Saying, "Be not afraid, It is I."
3 When the spirit is hroken with sorrow and care,
And comfort is ready to die,
By permiation.

Then darkness shall pass, and the sunshine appear,
By the life giring wom, "It is I."
4 When death is at hand, and this cottage of clay
Is left with a tremulous sigh,
The gracions Redeemer will light all the way,
Saying, "Be not afraid, it is I."

Rev. F. L. Snyder.


How Joe - sui gave His life for me; I want to love Him more.
To bring sond-will and peace to men; I want to love him more.
My sins, and by His stripes I'm heal'd; I want to love Him more.
I know and feel I love Hins, yet I want to love Him more.


Chores.


I want to love Him more, I want to love Him more; lore Him more, love Him more;


He did so yer - y much forme, I want to love Him more.
love limmore.


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1. A child of Je - ho - vah, it sub - ject of grace,

D.C.-I'll , own my re la - tion, my Fa - ther is God!


An heir of sal-ra - tion, re - deem - ed with blood,


2 He lored me of old, and He loveth me still ;
Before the creation He gave me by will,
A portion worth more than the Indies of gold,
Which cannot be wasted, nor mortgaged, nor sold.
3 He gave me a Surety, a corenant Head,
To live in my name, and to die in my stead;
He gave me a righteousness wholly dirine,
And riewed all the merits of Jesus as mine.
4 He gave a Preceptor infallibly wise,
And treasures of grace to be sent in supplies;
Yea, all that I ask for, my Father hath given
To help me on earth, and to crown me in hearen.
5 He gave me a will to accept what He gare,
Though I was averse to His purpose to sare;
He wrote in His will my repentance and faith, And all my enjoyments for life and for death.
6 My trials and sorrows, my conflicts and cares,
The spirit of prayer and the answer of prayers, The stepi I should tread, and the place I shombd fill, My Father determined and wrote in His will.
7 My cross and my crown are both willed by my God,
He swore to His will, and then sealed it witt blood;
'Tis proved by the Spirit, the witness within:
'Tis mine to inherit; I'll glory begin.
(iadsby's Col.


There, with my pow'rs ex - paid - ed, Shall dwell where Jesus is.

D.S. -My foes be all de - feat - ed, And sa - cred peace made known.


3 With Father, Son, and Spirit, I shall forever reign,
Sweet joy and peace inherit, And every good obtain.
4 I soon shall reach the harbor, To which I speed the way; Shall cease from all my labor, And there for ever stay.
5 Sweet Spirit, guide me over This life's tempestuous sea; Keep me, 0 holy Lover, For I confide in Thee.
60 that in death's dark swelling I may be helped to sing, And pass the river, telling The triumphs of my King.

Watts.


1. Slest are the hamble sombthat ere Theirempeti-ness and froverety;


2. Blest are the men of horken hame Whan mom for -in with inward mart;


The hood of ('hris di-vine ly flow A heal-ing balm for all their woes.


3 Blest are the meek, who stand afar
From rage and passion, noise and war;
(rod will secure their happy state,
And plead their cause against the great.
4 Blest are the souls that thirst for grace,
Hunger and long for righteousness,
They shall be well supplied and fed
With living streams and living bread.
5 Blest are the pure, whose hearts are clean
From the defiling power of sin.
With endless pleasure they shall see
A God of spotless purity.
6 Blest are the men of peaceful life,
Who quench the coals of growing strife,
Ihey statl be called the heirs of bliss,
The sons of God, the God of peace.
7 Blest are the sufferers who partake
Of pain and shame for lesus' sake;
Their sould shall trimmph in the Lord,
Glory and joy are their reward.

Respectfully inscribed to "The Hall Quartett."
J. Calvin Bushey.

broth-er, Is His er - er-last-ing name. ${ }^{p}$ Weep-ing one.
sto - ry Of the hearts Hestrengthenedhere.
mor - row, II e the same doth ev-er prove. $\}$
Weeping one,
 one, weep - ing one, Weep-ing one of Beth-an - y.
weeping one,
weeping one,


Bradbary.
$\left\lvert\, \begin{array}{lll}6 \\ 9 & 0 & -1\end{array}\right.$
 I wan-der com-hort-len and Jon": When from Thy path- I stray. !Lord, I be-lieve a rest re-mains To all Thy fermleknown;
2 . $\{$ A rest where pureen - joy-ment reigus, And Thou art lored a - lone. \}
3. $\{0$ that I now the rest might know, Be-lieve, and en-ter in: \} \{Now Sariour, mw the pow'r he. tow, Smb let me cettefromsin: ;

D.r.-I look to Thee with pray mand ware Ind cry forstrengethand light. D.C. Wherefearandamambrive - pire (ant mit he per-fect lore. D.C.-To me the rent of faith im-part,-The Sab-bath of Thy lore.


Lord, I be-liere: but gloom-y fears Some-times be dim my sight: A rect where all onr smat' - de- it. In fixetom thing a - bove; he- move thichard new mon my heart: This un- he lief re-muse


417
Maminond.
Iva. S. M.
John R. Daily.


1. A - wakeand sing the song of Mos-es and the Lamb; Wake
 3. Sing mu rumbearnly way Yo ran-omidsin-Huts, sing; sing
2. Soon shall we hear Him say, Ie bless - ed chil-dren come; Soon

ev - 'ry heart and er-'ry tongue to praise the Sar-iour's name
how He in - ter-cedes i-bore For those whose sins He bore.
on, re-joic - ing ev-'ry day In Christ, th'e-ter-nal King.
will He call us hence a - way To our im-mor-tal home.


Rev, Philip Doddridge.
Edward F. Rimbault.


1. O hap-py day that fixed my choice On Thee, my Saviour and my (iod!
2. () hap-py bond that seals ny vows, To Him who mer-its all my love.
3. 'Tis done, the great tramaction's done: 1 am my Lord's and He is mine:
4. Now rest my long - di-vi-ded heart, Frixed on this blissful cent ter, rest;
$\therefore$ High heav in that heard the solemn vow, That vow renewed shall daily hear,


Well may this glow-ing heart rejoice, And tell its rap-ture all a-hroand. Let cheerful an-thems till Hishomse, While to that sa - cred shrine I move. He drew me and I fol-lowedon; ('harmed to confess the voice di-vine. Nor ev - er from thy Lomde-part, With Him of ev - 'ry yood ponsesised. Till in life's lat - teit hour 1 how, And bless in death a bond so dear.


He taught me how to watch and pray, And live re- joic- ins ev- 'ry day.


Frame- 1. Harergal.

## A. J. Showalter.



1. Je-sus, Mas-ter, whose I am, Purchased Thine a-lone to be
‥ Oth-er lords hare lonk hell was: Suw. The name a-lune to bear;
2. Ju- us, Mas-ter. I ina Thine: K.epp me tiath-tul, keep me near:


By Thy blood, O spot-less Lamb! Shed so will - ing - ly for me: Thy dear voice a -lone 0 -bey, Is my dai-ly, hour-ly pray'r. Let Thy pres- ence in me shine. All my home-ward way to cheer.


Let my heart be all Thineorm, Let me live to Thee a - lane: Whin hive $T$ in hear'n The Thev: Xuthing cloe my joy can be; Je-sus! at Thy feet I fall: Oh, be Thou nir ali in all; $\left|\begin{array}{ccc}1 & 1 \\ 0.0 & 0 & 0 \\ 0 & 0 & 0\end{array}\right|$


Let my heart be all Thine orn, Let me live to Thee a-lone. Wham hire I in hear nh hut Thec? Tuthing elso my joy can be. Je-sus! at Thy feet I fall; ()h, be Thou my all in all.
[55

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Wm. J. Kirkpatrick, by per.


1. The home where changes never come, Nor pain nor sor-row, toil nor care;
$\because$ L'e when bow'd down bencath the load By hear'n allow'd, thine earthly lot;

2. 'Toil on, inor decm, tho' nore it be, One right unheard, one pray'r forgot;

len! "tin a bright and hensed home; Who would not fain be rest-ing there" Thom yearnst to sach that hlest abode, Wait, meekly wait, and murmar not. If orici the sorrowing heart has foumd, It reached: hom - li - er than thon. The day of rest will dawn for thee; Wait, meek-ly wait and mmemur not.

wait, meek-ly wait, and murmur not, $O$, wait, meek-ly rait,
meek-ly wait,

C. 11

1 Deacons awate, the work fulfill-
lhe wark ta you assigned;
Discharge your sutered dulies well With pure and upright mind.

2 The table of your gracious Lord, The Lord who for us died-
'The church's poor and pastor's board, By you must be supplied.

3 How great, how solemn your employ! Preserve a conscience pure;
Be grave amid your social joy, And blameless and sincere.

4 Still let the mystery of your faith In bright effingence glow; [saith,
Hear what the ford, rour Saviour "Fultill your work below."
: Then shall you up to glory rise, And lill that heavenly place-
That place of jure celestial joy Assigued you by His grace.

## 422

L. M.

1 Thou sadred Spirit, heavenly dore,
Distill Thy dews of joy and love:
() erspread our souls with rays of ligh,

And guide our erring judgruents right.
$\because$ From our dear brethen, tanght 'thy word.
Fain would we choose a deacon, Lord; One who may fill the oftice well, And in the faith of Christ excel.

S In Thee we trust, on Thee depend, Our constant, never-failing friend; Assist us, Lord, and bless our choice, And in Thy matme will we rejoree.

## 423

C. M.

1 (io. and the Saviour's grace froclaim le messengers of Gond;
Go publish in Immanuel's name salvation through IIs hood.
C. 1 .

1 Upon Thy servant called to fill, The deacon's sacred trust,
1 O may Thy Spirit's grace distil, And make lim wise and just.

2 Ifelp him Thy table, Lord, to spread, With reference to that night, When powers of darkness at Thy head Aimed their malignant spite.
3. By faith and prayer may he uphold, His faithful pastor's hands,
And to his temporal wants afford, Such aild as (iod commands.
\& Thy poor, the objects of Thy love, Who want and famine dread,
$O$ may His botrels toward them move, To grant suphlies of bread.

5 Thus may he use his office well, And to himself procure,
Great boldness in the Christian faith, And find the promise sure.

## 425

1 How beauteous are their feet Who stand on '/ion's hill!
Who bring salvation on their tongues, And worts of peace reveal.

2 How charming is their roice!
How sweet the tidings are!
Ziom, beltold Chy Saviour KingHe reigns and triumplis here.

3 How happy are our ears That hear this joyful sound Which kings and prophets waited for, And songht lout never found.

4 How blessed are our eyes That see this hearenly light; Prophets and kings desived it long, But died withont the sight.

2 What tho yom arduons track may lie Through regions dark as death: What tho your faith and zeal to try, Perils beset your path.

3 Yet with determined courage go, And armed with power divine;
Your (iod will needful aid bestow, And on your labors shine.
he watchmen join their voice, And tuncful notes employ; Jemsalem hreaks forth in songs, And desert: leam the joy.

6 The Lord makes bare IIs arm, Through all the earth abroad; Let every mation now behold Their Sariour antl their God.
J. H. I.

## J. H. Hall.



1. I blessed tho't comes to my soul, $U$ - ver in the heav'nly homeland
2. And there we'll join the blood-washed throng, O - ver in the heav'nly homeland;
3. And when we cross the Jordan's brink, O - ver in the heav'nly homeland;
4. And when a-round our Father's throne, $\mathrm{O}_{-}$er in the heav'nly homeland;
5. We 'll meet onr friends who' re gone before, () - ver in the heav nly. homeland;


We'll dwell with Christ while ages roll; () - ver in the hear'nly home land. Tossine the erlad Redemptionsong, () - ver in the heav'nly home-land. Wh, there we'll lind each hroken link, () - ver in the hear'nly home-land. Then we shall know as we are known, O - ver in the heav'nly home-land. les, meet and greet to part no more, 0 - ver in the heav'nly home-land.


Chorus.


Home - land, home-land of the soul, Blessed home, heav'nly home, Home-land, home-land,

Blessed home-land, heav'nly home-land,


Home - land, homeland of the soul, O-ver in the heav'n-ly home land. Home-land, home-land.


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1 The year of time has rolled away. And ise are brourht to see the day; When we can take each other's hand, And worship in a social band. .

2 See Zion's children gathering round, To hear the gospel's trumpet sound; The aged soldier and the youth, Who serre one (iod and love the truth.

3 The watchmen on the stand are seen, The grose around is dressed in green; United voices join to sing,
The lofty praises of our King.
4 Hail! you who love and serre one Lord, One faith, one hope, one life, one word, One hody joined by lore dirine. In one association join.

5 In council now we meet to hear, How Zion's borders doth appear, If peace and love, and union reigns, And gospel truth your eause sustains.

6 Thirice welcome kindred to this place, We ${ }^{1} l l$ bow before the throne of grace, Ind ank num (iod our souls to cheer, And bless us while assembled here.

## 428

c. M.
W. Thompsen.

1 Now from the east and west and south, And north the saints repair; To meet the sons of (rod below And join in praise and prayer.

2 Their whices inin in eoncert sweet. The Saviour's praise to sing; Their hearts rejoice to hear the fame Of Christ their glorious King.

3 To hear of peace and love and zeal In all the churches round, That truth prevails, and all the saints Delight to hear the sound.

4 We hear of souls renewed by grace. Who follow Chrint the Iord:
And this delishts the hearts of those Who sound His grace aliroad.

5 In social emmencation now.
In lore and union sweet-
May this association sit
At Christ our Nariour's feet.

1 Nont to control the churcl: of tiod, Nor hind, or rule her soms,
But to assuciate beluw
With Zion's little ones.
2 We meet in council. and adrise. And hear from all atmmed. And sing and pray and preach and hear And so our joys abound.
i3 These seasuns mili irum year to year Our comforts do restore;
While lore and 1mion - treatly roll Our Saviour we adore.

4 If thise to meet nn earth helom So warms our hearts with lore, That raptures will His chithren ficel. When they shall meet abore.

430
L. M.

Cennice.
1 Jesus. my all, to heaven is mone, He whimin Ifis my luphe ufan: His track I ree. and I II parrile The narrow way, till Himl ri,w.

2 The way the holy prophets went, The ruait that leai-finmboni-hmentThe King's highway of holinessI'll wo, for all His path: are peace.

3 This is the way I hone have onught, And mourned because I found it not; My grief a burden long hath been, Becanke I could not ceate from -in.

4 The more I - trave asainct it peater. $I$ sinned and -tmmbled lom the more; Till late I heard my Saviour say, "Come hither, soul, I am the way!"

5 Lo! glad I come! and Thou, blest Lamb,
Shall take me for Thes an I am: I! sinful atil ! mee I riveSothing hut lowe thall I receise.

6 Then will I tell t. simmers romnd. What a dear farimur I have fimud: I'll point to Ther redeeminer hoad. And ayy, Belohld the way in (rod!
II. J. K.

WII. J. Kirk patrick.

[ would fol - low in Thy footsteps, Di - In growing more like Thee. sav-iour, take my hand and lead me; Keeper me steadfast: more like Thee. Change each weakness in - to power, Keep me spotless: more like Thee.

May Thy beans, () (xlo-rions Brightness, In eq - fulgence shine tho' me.
May Thy life, with-in meswell-ing. Hep me singeing then as now.

('HO):


More like Thee, More like Thee, Saviour, this my constant pray'r shall be: More like Thee. More like Thee,


Day by day, where'er I stay, Make me more and more like 'Thee.
 Praise Him,

hear'n-ly hosts, Praise Fa - then, Son, and Ho - My (ihnst!


Praise Fa - - the, Son,


## W. II. IRuebeshi.

Arr. by J. II. Hall.


yonder, Far be-yond the stars; (Fates of pearl theregleaming, yon-der: yonder,
Sin en- nut an - no y; There no heats are lighting, O'er the crystal sea; There no cross - es lear - ing,


Fade- less sum - light streaming, Eyes of (hod are heal- ing,
In a great love shar-incs Cherens pain or dy - ing,
In a great love shar-ing, Crowns of gro - y weir - ing,


On the loved ones there. )
There no dark despair. $\}$ No shad-ows yon-der, All the lars at he


Ana powell.


1. As the brightglowinglight of the mom-ing, Fills the land with a
$\therefore 1$ am safe in the fold of my Sa -jour, 1 will ut - ter the 3. 1 rejoice in the love of my sur - jour, 'Jo His willard His

 rat - diane fair, so the won- derful grace that has fond me Fills my prais-esthat swell, From my heart on my lips, hat the goo - ry of sal-prow-er I jed, He hats lift-ed me up, in His mar - cay, He's my



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## 435. The Lord Remember's. Ss \& Gs.

J. I. 1).

John R. Daily.


1. A - mid the sur- rows of the way, Tho' starless night and cloudy day,
2. Thecaresof life arecrowding fast, Ind o'ermy way their shadows cast,
3. Then on Him let me cast my cate, Histudance amd support to share,



This is my home-my on -lr star, The Lord re-mem-bers me.
But this sup ports me to the last, The Lord re-mem-hers me.
I'll nev-ch sink in think the-spair, form lIte re-mem-bers me.



436. Tune,-WINDHAM, No. 162, Is. M.

1 Broad is the roar that leads to death, And thousands walk together there;
But wisdom shows a narrow path, With here and there a traveler.

2 "Deny thyself and take thy cross," Is the Redeemers great command,
Nature must con nt her mold bat dross, If she would gain the heavenly land.
is The fearful son that tires and faints, And walks the ways of (rod no more, Is but esteemed mont al saint, And finds his own destruction sure.

I Lome, let mot all my hopes be vain; Create my licit entirely now:
Which hajucriles can ne er attar, Which false apostates never knew.
J. H. D.

## A Home Far Beyond.

J. HaRvey Darcy.






juice er - cr-more; There they dwell in Gd's lore, With the Saviour a - bore.




> Chores.


And His nametber'il for - er - er a - dore. ।

ard His praisatherill for -er - er de - clare.
Ce ta 0 eco

true joys to share, And he with my bless - ed Sar-iour; lies I

rant to go too, I do, don't you, and dwell with the Lord for-er-er.

438.

Glorious Mansions.


Glorion: Mansions.- Concluded.

 439.

Adoration.

- Ar. Me Joni R. Dales.


 4. What was then in fir hen the state vil were in, lour $\therefore$ "Twas all of Thy gram we were brought to a- ley. IThile (i. Then wive all the stu - ry to lis ho- !y mane. To


pil-grimstor Zit - on who press, lireakforth and extol the great forth and dis - (o) - er'd its dame. When each with the conte of Hi the - oms Ills love had me er felt; Jun all wand have livest, wont have give the (re-a - tor delight: "Twas "even M, Father," you auth - ens were sufi - feria to go The road which br nat - tore we Him all the yo - ry be-hones, IE yours the high pleas-ure to


In - client of days, IIi rich and dis - tin-gnish-ing grace. kind - ness he drew, Ind lotought yon to love his treat name. dies $t(x)$ in sin. that sunk irish the load of your guilt. er - er must sing. "Hhe-cance it retied soma in Thy sight." $\therefore$ an our way Whichleads to the re - grins of woe.

J. R. D.

John R. Dammit.


1. Oh, my Lori, I am Thine; What :t blessing divine, What :t com- fort to
2. In the rap- frons som et of Thy name I have fund Swe-tat music me.
3. This is m! - by a taste of the heav-en-ly feast I shall find when my


feel Thousut non! In the arms of Thy love, I am con riel at hove spit - it cam know; With the light of Thy fare and the charms of Thy grace jonr-ney is o' er; This sweet truth I int uru when with jor I re-mane
 1).s.--To Thy wines I will flee, I will shelter in Thee,


Ex- 'ry sin amd temp tat - timon and fear. ) 1 will rust
I havefound a sweetheav-e: below.
To my home on the hear- en - le shame ।

> sweet -dy rest


I will rest, sweetly rest in Thy love.

J. If. D.
J. Marver Dathe:


1. All ve wear-y hear-y lat den, Witha load of sin oppressed,
$\because$. Je-sus, by di - vine im- pression, And the gos - pel's gen - tle plea,
2. It is sweet to tust in Je-siti, F'r it ealms the troub-led hreast;


Bids you fol - low hy pro-fes-sion: "flakemy yoke and fol-low me."
When yoistowen - ry ev - er trust Ilim, Hewill give you hear'nly rest.



442. FUn:-BOTLSTON, NN. ふこ. S...


I.et thoul- of benikmial misei

Bunst forth from every eve.
2 The Son of (ion in tems Angels with wonder sec;
Be thou astomish'd, () my sonl: He shed those tears for thee.
3 He wept, that we might weep; Each sin demands a tear:
In heaven alone nusin is formu? And there's no weepine there.
443. Tuoe-AMBor, woll Le: 1 Show pity, Iom, () Ioms, forgive; Let a repenting relnel live:
Are not thy mercies latree wind fres:?





; Oh, wash my soul from every sin, And make ny guilty conscience clean; Herem my heart the burden lies, And past ciffences pain my cres.
4 My lips with shame my sins confess Agamst thy law, against thy grace; I oud, should thy judment growserere, 1 am comdembit, hat thon ant clear.
i) Shonld sudden vengeance seize my breath, I must pronomene the just in death; And if my sont were sent to hell.

(f Yet save a trembliner sinner, Lord, Whowe hopa, will howering ! ound thy word. Wonkh linht on somte sweet promiss Wiate, Some sttie support against despair.


1. 'There is a spot to
a 1 squy for whichaf
ㅡ․ Hard wismy loil to

- Howerne was the



4. ' (1). sa-mentho:m? ().

memore dear Tham na-tive vale or mountain; ) fection'stear Springs gratefulfrom its fomm-ain,
 thumders rear, Benc:ath, the waves' eom-motion. as forbeatio, I knaw mothelp was beat me: ! Lord, fromatat!! Im- mur-ta! de - sla, hrar:...! ! halloweds spn! Wharel we di-ville time furd ume! dis-tant lot, My heart shall lin-wer 1-umbloce:

1). (:- - But whera I timet my b.e:- Inthat dark homrhow J. C-I stav his brightne:s 1). C:-Dowa will I cast my
 did my groan Sicemblor years of or - ror? round me shinn, And shouted, "(i)o-ry, glo- ry!", eyes oilce more, Where I wils first for- giv-ein.


This not wharekin. dredsmals a-orand, Th ughthat on earth werehear en, Dark-ly the pall of night wathown lround me, faint with ter - ror: Then quick as thought, I felt IIm mine, Ify Sur-iunr stood be-fore me; And when frome:rth I rise to so:x (p) to my home in heav - en, (9)

## 445. $8 \mathrm{~s} \& 7 \mathrm{~s}$

1 W'ell may Thy seryants mourn, my (ionl, The christian nime they still retain,

The churches' desolation;
The state of Zions calls alomit, For grief and lamentation.
Once she was allive to Thee,
 But now : sal reverse wiose. Her glory is diparted.
2 IEer matam lowe thlive at eataThey envet wealth and honor; Ind while they week stehth think as thene, They bring reprosel upon her. Such worthless objects they pursue, If:armly and mediverted; The chmmeh thry le:od, amb min, ton Her anlory is deprated.
S Her private memhero wifk mo momes As Jestrs (lirist hats tantht them; Riehere :me fohtion thes : alone-


Ahsurdly amd falsc-hearted, And while they in the chureh remain. Her glory is departed.
4 And has religion left thas chated.
Withent at tate hehind har?
Wherestall I go"? Where whall I se:troh.
That I once more may fint her:"

- Wien ye prombl, ye lisitt, ye es:y,
l'Il seek the broken-hearted,
Who wery when ther of Vion sily,
Her glory is departed.
is Some few, like good Jilizh, stand,
 In earnest for tha heavenly land. They never yet have hatted.
Wilh such religion holl remain. For they are 1 the pewertet;
 The ofory that'; deprarted.






Nev-er aredimmed by night; Whiterolod an-gels aresing-ing, Er- or a -l'rais-es to Je-sus there; How theyswellheghan- thems Er- or a -



 round the bright throns; Wheo, 0 when shall I see There, B auti- ful, beau-ti- ful home?
 (2) $0,-0,0^{\circ} 0^{\circ}$,
('HoRU'


IInme, In:ultit - ful home.......... Iright, le:thti - ful home...........

litaition - fill home


Inme, home of onr Siav-iour, Bright, bean-ti - ful home.

| 0 | 0 | $\Delta$ |
| :---: | :---: | :---: |
| -1 | 0 | 0 |



Bealt - ti - ful, beru - ii - ful homo.

D. (a - Aml learsamb tempta-tions for- ev - er are Hed.

I) $!$ - U'er then hightines of soutn, and the weakness of age.


land of the pure and tho blest; Wherosin cim no lon-ger her thandishment spread.
 : isi Mst at fath at tow birth, 0 'er pangs of the l ved, wh:ch wo (*an mot atanage,



1 How lost was my condition Till Jeshis made me whole!
There is but one Physician Can cure a sin-sick sonl!
Next door' to death he formd me, And natched me from the grave, Toteli to all athoum me II is wometrous prower to save.
2 The worst of all disenses Is light compared with sin;
On every pare it seizes,
But rayes most within:
'Tis palsy, plagne, and fever, And madness, all combined; And none but a believer The lenst reliof can find.

I thought a cure to gain;
Bhat this prowal mote diatremity, And added to my pain;
fiome sald that nothing ailed me, Some salve me up for lost;
Thus every refuge failed me And all my hopes were crossed.

4 At length this greal Physician (How makchless is his grace!)
Accepted my petition, And undertook my case:
First guve me sight to view him, (For sin my eyes had sealed,)
Then bade me look unto him:
I looked, and I was healetl.
5 A dyiner, risen Jesus, Seen hy the eye of faith,
At once from danger frees us, Ant suves the sout from death:
Come, then, to this I'hysician, His help he'll freely give;
Me makes no hard combtion: 'Tlis only-looke and live.
449. Tane-MERDIN, No. 9. 7s.

1 'Tis raligion that can give
sweetest pleasures while we lise;
This edition mast supply
Shlif conturort when whe die.
2 After death, its joys will be Lastinim is etemity!-
Be the living (iod my friend, Then my bliss shall inever end.
J. 11. I).
(a) J. Harvey Daily.

1. O how street the love of my Say - jour ap - pears, To 2. This re-deem-ing love set me free from my sin, And 3. When the waves of trout - le roll 0 - veer me here, The (3.j6-1
 brought sweetest comforts to me; It has oft - en give - en me path - way of gloom I pr - sue, 'Midst these hours of dark - ness I

$\left\lvert\, \begin{array}{ll}\text { 总 }\end{array}\right.$ sor-rows and cares, 'The smiles of my Sam- four 10 see. comr - age with - in . To Joe - suns, my say- four to fee. need nev-er fear, For Joe - sis, will pi - lot me through.


Chores.


Oh how sweet this is to me, to rest in merer-ioni: lure.

 And by faith lift - ed to see the hean-ties of things a - hove.

$\left\lvert\, \begin{aligned} & \text { a }-\infty \\ & -j\end{aligned}\right.$
$\bullet$

45̇. A hiding Pace.



## A Hiding Place. Concluded.


452. A Closer Walk With God. C. M.

Cowper.


1. ${ }_{i}^{10 h}$ for a clo - or walk with God, a calmand heav'nly frame, $\}$

2. \{But new if hours I then en- joy'd! Howsweet theirmemorystill! I The duar - est i - dul ach-ing foid The world can nev - er . lith.

C:

3. Where is the hless-ed-ness I knew, When first I saw the Lord? 4. Lie - turn, O Ho - ly Dove! re-turn, Sweet mes - sen-ger of rest! 6. So shatlmy wall bo close with Goot, Calm and se-rene my frame;

4. с. м

1 .Jemation my hatwe home. (H) 'mw I lumsi fir : her!

When will mill whan hate an emt? Thy joys when shall I see?
$\because$ Thy will : :

Th: , gati... :mer richl: sul with peatl, Thy strects are paived with gold.
3 The garden and thy pleasant green dy study long lare been; such sparklinz licht he hum sight Has never yet been seen.

4 If heaven be thes -o ghorione, Lord, Why shond! I tay from thence? What folly "is, that I should dread To die and go from hence!

 And if I hever more see yot, Go on, l'll meet you there.
6 When we're been them. Gell |hwhand Bright shiming ats the sum. [yena..
 Than when we tist hegrom.

## Miss Kate Hankey.

W. (t. Fisher, by per.

$\because$ I love to tell the Sto - ry! More wonderful it seems. Tham all the
3. I love to 1 .ll the situ - ry! 'Tis pleasamt to re-peat It seems.each
4. I lave to tell the sio - ry! For those whoknow it hou Siem han-ger-


and His (ilo-ry, Of Je - sus and His love! I love to tell the cold-en fan-cies Of all our gold-en dreams. I love to tell the time I tell it, More won-der-ful-ly sweet. I love to tell the ing and thirsting To hear it, like the rest. And when, in scenes of


Sto-ry: Be canse I know it's true; It sat - ju- fies melongines, As Sto- ry! It did so much for me! And that is just the rea-son, I Sto-ry! For some have never heard The mes-sage of sal - vation From


nothing else would do.
 I have loved so long.


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